

LIBERTY TWP  
ADA SD

00230

Hardin County, Ohio  
Michael T. Bacon, Auditor

24-240031.0000  
U07

RES  
2025

sale

|      |                        |            |                      |
|------|------------------------|------------|----------------------|
| 2022 | MCBRIDE JAMES D & JOA  | 2005-07-08 |                      |
| 2023 | MCBRIDE JAMES D & JOA  | 2005-07-08 |                      |
| 2024 | MCBRIDE JAMES D & JOA  | 2005-07-08 |                      |
| 2025 | MCBRIDE JAMES D & JOAN | 2005-07-08 | SW PT NW4 S24 4.703A |
|      | 5247 CR 44             | 1WD        |                      |
|      | ADA OH 45810           | \$23,515   |                      |

Orig Tax Year 2006  
Parent: 24-240017.0000

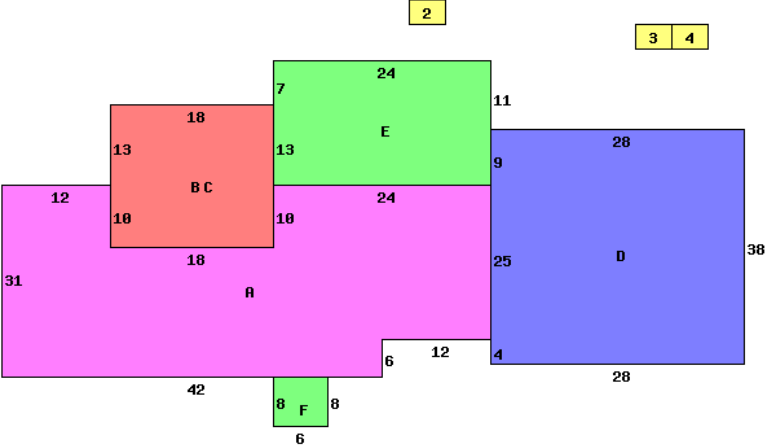
|            |         |         |         |         |                       |
|------------|---------|---------|---------|---------|-----------------------|
| Eff Rate:- | 46.64   | 40.58   | 40.81   | 41.01   | a/r                   |
| Tax Year   | 2022    | 2023    | 2024    | 2025    | CAMA                  |
| Prop Cls   | 511     | 511     | 511     | 511     | 511                   |
| Acres      | 4.7030  | 4.7030  | 4.7030  | 4.7030  |                       |
| Land100%   | 21660   | 40110   | 40110   | 40110   | 40110                 |
| Bldg100%   | 387830  | 416540  | 416540  | 416540  | 416530                |
| Totl100%   | 409490t | 456660t | 456660t | 456660t | 456640t               |
| Cauv100%   |         |         |         |         |                       |
| Tax Value: |         |         |         |         |                       |
| Land 35%   | 7580    | 14040   | 14040   | 14040   | 14040                 |
| Bldg 35%   | 135740  | 145790  | 145790  | 145790  | 145790                |
| Totl 35%   | 143320t | 159830t | 159830t | 159830t | 159820t               |
| Hmstd35%   | 131820  | 143820  | 143820  | 143820  |                       |
| Owner 0c   | 119.06  | 119.86  | 119.22  | 119.06  | hmstd 8750 l 135070 b |
| Hmstd RB   |         |         |         |         |                       |
| Net Tax    | 6048.24 | 5833.22 | 5874.94 | 5907.02 |                       |
| Sp-Asmnt   | 28.30   | 25.87   | 22.87   | 33.16   |                       |

|      |      |      |      |       |       |   |       |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE |   |       |
| 2 B  | F    | M    |      | 1422  |       | a | *MAIN |
| 1 B  | F    | A    |      | 414   |       | b | ADDTN |
|      | CATH | X    |      | 414   |       | c | OTHER |
|      | F    | G    |      | 1064  | 30900 | d | GRAGE |
|      | PAT  | P    |      | 480   | 1440  | e | PORCH |
|      | STP  |      |      | 48    | 190   | f | PORCH |

gas fireplace

| Sale# | #p   | sale date  | To                     | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|------|------------|------------------------|---------------|--------|---------|---------|
| 440   | 1    | 2005-07-08 | MCBRIDE JAMES D & JOAN | 1WD           | 23515  | 0       | 0       |
| Year  | Land | Bldg       | Total                  | Net Tax       |        |         |         |
| 2021  | 7580 | 135740     | 143320                 | 6659.82       |        |         |         |
| 2020  | 7580 | 135740     | 143320                 | 6760.32       |        |         |         |

| p r o j e c t                    | ben acres | / % | factor  |
|----------------------------------|-----------|-----|---------|
| 110 HOG CREEK MAINLINE - HOG CR. |           |     | XA/2025 |
| 112 DEARTH - HOG CREEK           |           |     | XA/2025 |
| 500 HARDIN COUNTY LANDFILL       |           |     | XA/2025 |
| 577 OTTAWA RIVER PROJECT MAINT   |           |     | XA/2021 |



5247 CR 44 45810

| Occupancy 1 Single Family |            |           |                      | *DWELLING COMPUTATIONS |        |
|---------------------------|------------|-----------|----------------------|------------------------|--------|
|                           |            |           |                      | Sq-Ft                  | Value  |
| Story Height              | 2          |           |                      |                        |        |
| Floor Level               |            |           |                      |                        |        |
|                           | Main       | FRAME     |                      | 1836                   | 131400 |
|                           | Full Upper | FRAME     |                      | 1422                   | 67520  |
|                           | Basement   |           |                      | 1836                   | 33820  |
|                           | Subtotal   |           |                      |                        | 232740 |
| Shingle                   | Roof       | GABLE-HIP |                      |                        |        |
|                           | B 1 2 U A  |           |                      |                        |        |
| Plaster/Drywall           | D D        |           | Air Conditioning     | 5700                   |        |
| Unfinished Wall           | X          |           | Plumbing             | 2100                   |        |
| Floor/Carpet              | X X        |           | Garages and Carports | 30900                  |        |
| Floor/Concrete            | X          |           | Extra Features       | 6830                   |        |
| Floor/Tile-Lino           | X X        |           | Total Value          | 278270                 |        |
| Number of Rooms           | 1 5 5      |           |                      |                        |        |
| Bedrooms                  | 4          |           | PUB ELECTRIC         |                        |        |
| Central Heat              | A          |           | PRIV WATER           |                        |        |
| FORCED AIR                |            |           | PRIV SEWER           |                        |        |
| Heat Pump                 | A          |           | PUB PAVED ST/RD      |                        |        |
| Central A/C               | A          |           |                      |                        |        |
| Plumbing                  |            |           | Neighborhood:        |                        |        |
| Standard                  | 1          |           | Code:                | 2400                   |        |
| Extra 3 Fixture           | 1          |           | Dwl/Gar/NC%          | 1.2700                 |        |

| Bldg Type     | SHB+Cons | DixHt     | Area  | Unit Rate | Grade  | Blt/Renov | Replace  | Phy   | Fnc | True   |
|---------------|----------|-----------|-------|-----------|--------|-----------|----------|-------|-----|--------|
|               |          | FtxFt     |       |           |        | Cond      | Value    | Dpr   | Dpr | Value  |
| 1 DWELLING    | 2 B F    | 3258      |       |           | B      | 2005GD    | 361750   | .16   |     | 385920 |
| 2 Pool        |          | 800       |       |           | C      | 2005AV    | 40000    | .50   | .30 | 14000  |
| 3 P           | PAT      | 600       |       |           | C      | 2015AV    | 1800     | .25   |     | 1350   |
| 4 Pole Build  |          | 30X48     | 1440  |           | C      | 2015AV    | 17280    | .25   |     | 12960  |
| 5 P           | CAN      | 8X48      | 384   |           | C      | 2015AV    | 3070     | .25   |     | 2300   |
|               | acres/   | effective | depth | depth     | actual | effective | extended | true  |     |        |
| homesite      | frontage | frontage  |       | factor    | rate   | rate      | value    | value |     |        |
| small acreage | 1.0000   |           |       |           | 25000  | 25000     | 25000    | 25000 |     |        |
|               | 3.7030   |           |       |           | 5000   | 4080      | 15110    | 15110 |     |        |