

LIBERTY TWP
ADA SD

00230

Hardin County, Ohio
Michael T. Bacon, Auditor

24-230048.0000
T45

RES
2025

sale

Eff Rate:- 46.64 — 40.58 — 40.81 — 41.27 — a/r

| | |
|------------------------|------------------------------------|
| 2022 GRIFFITH THOMAS E | 2018-04-26 |
| 2023 GRIFFITH THOMAS E | 2018-04-26 |
| 2024 GRIFFITH THOMAS E | 2018-04-26 |
| 2025 GRIFFITH THOMAS E | 2018-04-26 PT NW1/4 NW1/4 S23 .79A |
| 4136 SR 81 | 2QC |
| ADA OH 45810 | \$0 |

| | | | | | | |
|------------|---------|---------|---------|---------|---------|----------------------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | CAMA |
| Prop Cls | 511 | 511 | 511 | 511 | 511 | 511 |
| Acres | .7900 | .7900 | .7900 | .7900 | .7900 | |
| Land100% | 11340 | 22510 | 22510 | 22510 | 22510 | 22500 |
| Bldg100% | 205370 | 225290 | 225290 | 225290 | 225290 | 225280 |
| Totl100% | 216710t | 247800t | 247800t | 247800t | 247800t | 247780t |
| Cauvl00% | | | | | | |
| Tax Value: | | | | | | |
| Land 35% | 3970 | 7880 | 7880 | 7880 | 7880 | 7870 |
| Bldg 35% | 71880 | 78850 | 78850 | 78850 | 78850 | 78850 |
| Totl 35% | 75850t | 86730t | 86730t | 86730t | 86730t | 86720t |
| Hmstd35% | 75850 | 86730 | 86730 | 86470 | 86470 | |
| Owner Oc | 68.50 | 72.28 | 71.90 | 71.58 | 72.02 | hmstd 7880 l 78590 b |
| Hmstd RB | | | | | | |
| Net Tax | 3195.46 | 3158.10 | 3180.78 | 3198.42 | 3218.12 | |
| Sp-Asmnt | 24.00 | 24.00 | 21.00 | 24.00 | | |

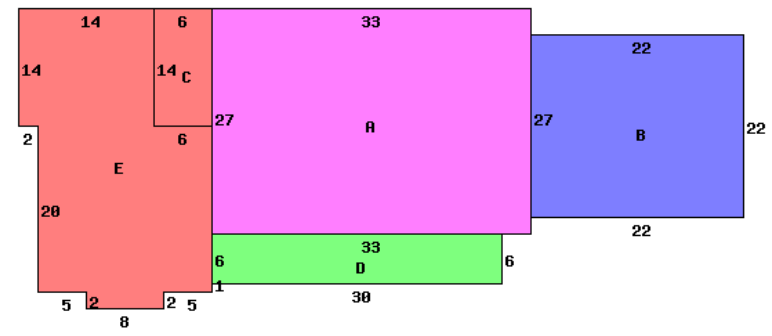
| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 2 B | F | M | | 891 | | | |
| | F | G | | 484 | 11620 | b | GRAGE |
| 1 B | F | A | | 84 | | c | ADDTN |
| | OFF | P | | 180 | 5400 | d | PORCH |
| 1 | F | A | | 572 | | e | ADDTN |

| | | | | | | | |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 153 | 2 | 2018-04-26 | GRIFFITH THOMAS E | 2QC * | 0 | 10800 | 180830 |
| 36 | 2 | 2005-01-14 | GRIFFITH THOMAS EDWARD | 2WD | 155000 | 7200 | 105660 |
| 5 | 3 | 2005-01-04 | HOME SAVINGS & LOAN CO O | 3SH | 150000 | 7200 | 105660 |
| 440 | 2 | 1999-08-03 | WALTERS JEFFREY L & TERI | 2WD * | 0 | 1570 | 0 |

| | | | | |
|------|------|-------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2021 | 3970 | 71880 | 75850 | 3518.02 |
| 2020 | 3970 | 71880 | 75850 | 3571.12 |

| | | | | |
|---------|------------------------------|-----------|-----|---------|
| Project | | ben acres | / % | factor |
| 500 | HARDIN COUNTY LANDFILL | | | XA/2025 |
| 107 | GRASS RUN #933 - HOG CREEK | | | XA/2025 |
| 110 | HOG CREEK MAINLINE - HOG CR. | | | XA/2025 |
| 577 | OTTAWA RIVER PROJECT MAINT | | | XA/2021 |

2



4136 SR 81 45810

| | |
|---------------------------|------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |
| Story Height 2 | Sq-Ft Value |
| Floor Level | 1547 122180 |
| | 891 60840 |
| | 975 18180 |
| | 201200 |

| | | | | | | | | | | | |
|------------|----------|-----------|-------|--------|-----------|-----------|-------|---------|-----|-----|--------|
| Bldg Type | SHB+Cons | DixHt | Area | Unit | Grade | Blt/Renov | Cond | Replace | Phy | Fnc | True |
| 1 DWELLING | 2 B F | 2438 | 2438 | | C | 1999AV | | 226670 | .22 | | 224540 |
| 2 P | PAT | 550 | 550 | | C | 2001AV | | 1650 | .55 | | 740 |
| homesite | acres/ | effective | depth | actual | effective | extended | true | | | | |
| | frontage | frontage | depth | rate | rate | value | value | | | | |
| | .7900 | | | 25000 | 25000 | 22500 | 22500 | | | | |

| | | | |
|-----------------|-------|----------------------|--------|
| Plaster/Drywall | D | Air Conditioning | 4250 |
| Unfinished Wall | X | Plumbing | 4200 |
| Floor/Carpet | X | Garages and Carports | 11620 |
| Floor/Concrete | X | Extra Features | 5400 |
| Floor/Tile-Lino | X | Total Value | 226670 |
| Number of Rooms | 1 4 5 | | |
| Bedrooms | 3 | | |
| Central Heat | A | PUB ELECTRIC | |
| FORCED AIR | | PRIV WATER | |
| Central A/C | A | PRIV SEWER | |
| Plumbing | | PUB PAVED ST/RD | |
| Standard | 1 | Neighborhood: | |
| Extra 3 Fixture | 1 | Code: | 2400 |
| Extra 2 Fixture | 1 | Dwl/Gar/NC% | 1.2700 |
| Extra Fixture | 1 | | |