

LIBERTY TWP  
ADA SD

00230

Hardin County, Ohio  
Michael T. Bacon, Auditor

24-210034.0000  
DD12

RES  
2025

sale

Eff Rate:- 46.64 — 40.58 — 40.81 — 41.01 — a/r

|                             |            |               |        |  |  |
|-----------------------------|------------|---------------|--------|--|--|
| 2022 DUDGEON CYNTHIA A      | 2019-11-19 |               |        |  |  |
| 2023 DUDGEON CYNTHIA A      | 2019-11-19 |               |        |  |  |
| 2024 NUMBERS NICHOLAS SCOT  | 2023-10-16 |               |        |  |  |
| 2025 NUMBERS NICHOLAS SCOTT | 2023-10-16 | PT NW 1/4 S21 | 1.056A |  |  |
| 2032 SR 81                  | 1SD        |               |        |  |  |
| ADA OH 45810                | \$220,000  |               |        |  |  |

|            |         |         |         |         |         |
|------------|---------|---------|---------|---------|---------|
| Tax Year   | 2022    | 2023    | 2024    | 2025    | CAMA    |
| Prop Cls   | 511     | 511     | 511     | 511     | 511     |
| Acres      | 1.0600  | 1.0600  | 1.0600  | 1.0600  |         |
| Land100%   | 12770   | 25310   | 25310   | 25310   | 25300   |
| Bldg100%   | 161260  | 173740  | 173740  | 173740  | 173740  |
| Totl100%   | 174030t | 199060t | 199060t | 199060t | 199040t |
| Cauvl00%   |         |         |         |         |         |
| Tax Value: |         |         |         |         |         |
| Land 35%   | 4470    | 8860    | 8860    | 8860    | 8860    |
| Bldg 35%   | 56440   | 60810   | 60810   | 60810   | 60810   |
| Totl 35%   | 60910t  | 69670t  | 69670t  | 69670t  | 69660t  |
| Hmstd35%   | 57720   |         |         |         |         |
| Owner Oc   | 52.14   | 54.54   |         |         |         |
| Hmstd RB   |         |         |         |         |         |
| Net Tax    | 2568.92 | 2540.40 | 2612.86 | 2626.76 |         |
| Sp-Asmnt   | 96.00   | 60.00   | 60.00   | 168.00  |         |

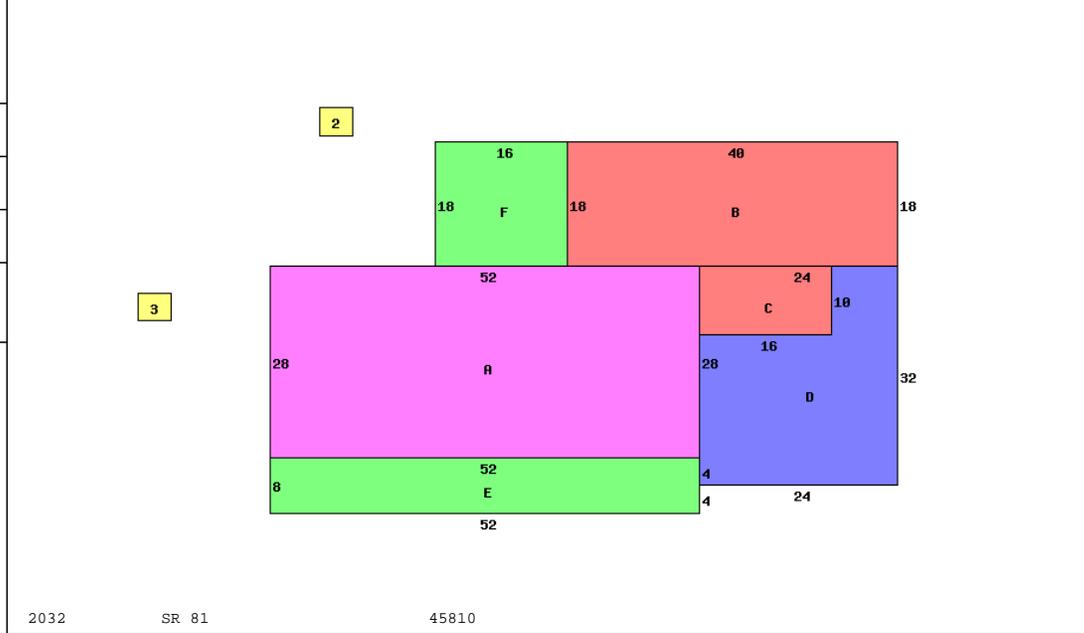
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
|------|------|------|------|-------|-------|---|-------|
| 1    | F/C  | M    |      | 1456  |       |   |       |
| 1    | F/C  | A    |      | 720   |       |   | ADDTN |
| 1    | F/C  | A    |      | 160   |       |   | ADDTN |
|      | F2   | G    |      | 608   | 14590 |   | GRAGE |
|      | OFF  | P    |      | 416   | 12480 |   | PORCH |
|      | FFP  | P    |      | 288   | 11520 |   | PORCH |

#: 42 L/W  
gas fireplace  
242100420000 .528a

| Sale# | #p | sale date  | To      | NUMBERS   | NICHOLAS SCOTT & | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------|-----------|------------------|---------------|--------|---------|---------|
| 436   | 1  | 2023-10-16 |         |           |                  | 1SD           | 220000 | 12770   | 161260  |
| 521   | 1  | 2019-11-19 | DUDGEON | CYNTHIA A |                  | 1WD           | 140000 | 12170   | 143290  |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 4470 | 56440 | 60910 | 2828.56 |
| 2020 | 4470 | 56440 | 60910 | 2871.22 |

| project                        | ben acres | / | % | factor  |
|--------------------------------|-----------|---|---|---------|
| 179 BAKER DITCH - HOG CREEK    |           |   |   | XA/2025 |
| 500 HARDIN COUNTY LANDFILL     |           |   |   | XA/2025 |
| 325 KLINGER DITCH - HOG CREEK  |           |   |   | XA/2025 |
| 577 OTTAWA RIVER PROJECT MAINT |           |   |   | XA/2021 |



|                           |          |                           |
|---------------------------|----------|---------------------------|
| Occupancy 1 Single Family |          | *DWELLING COMPUTATIONS    |
| Story Height 1            |          | Sq-Ft Value               |
| Floor Level               | Main     | FRAME 2336 155510         |
| Metal                     | Subtotal | 155510                    |
|                           | Roof     | GABLE                     |
| Plaster/Drywall           | D        | Plumbing 2100             |
| Floor/Carpet              | X        | Garages and Carpets 14590 |
| Number of Rooms           | 7        | Extra Features 24000      |
| Bedrooms                  | 3        | Total Value 196200        |
| Central Heat              | A        | PUB ELECTRIC              |
| ELECTRIC                  |          | PRIV WATER                |
| Plumbing                  |          | PRIV SEWER                |
| Standard                  | 1        | PUB PAVED ST/RD           |
| Extra 3 Fixture           | 1        |                           |
|                           |          | Neighborhood:             |
|                           |          | Code: 2400                |
|                           |          | Dwl/Gar/NC% 1.2700        |

| Bldg Type     | SHB+Cons | DixHt     | Unit   | Grade  | Blt/Renov | Replace  | Phy   | Fnc   | True   |
|---------------|----------|-----------|--------|--------|-----------|----------|-------|-------|--------|
| 1 DWELLING    | 1 F/C    | 2336      |        | C      | 1969GD    | 196200   | .35   | Dpr   | 161960 |
| 2 Shed        | *NV 0    | 10X14     | 160    |        | OLD/AV    | 0        |       |       | 0      |
| 3 Garage      | P 0      | 30X46     | 1380   | D      | 1979AV    | 26500    | .65   |       | 11780  |
|               | acres/   | effective | depth  | actual | effective | extended | value | true  |        |
| homesite      | frontage | frontage  | depth  | rate   | rate      | value    | value | value |        |
| small acreage | 1.0000   | 1.0000    | 1.0000 | 25000  | 25000     | 25000    | 25000 | 25000 |        |
|               | .0600    | .0600     | .0600  | 5000   | 5000      | 300      | 300   | 300   |        |

Call Back: Sign: PSN Date: 2015-09-04 Lister: 24-210034.0000-v082020R