

LIBERTY TWP
ADA SD

00230

Hardin County, Ohio
Michael T. Bacon, Auditor

24-200024.0000
CC23

RES
2025

sale

Eff Rate:- 46.64 — 40.58 — 40.81 — 41.27 — a/r

| | | | | |
|------|-------------------------|------------|------------------|-------|
| 2022 | HILDERBRAND THOMAS P | 1993-02-23 | | |
| 2023 | HILDERBRAND THOMAS P | 2022-10-27 | | |
| 2024 | HILDERBRAND THOMAS P | 2023-06-16 | | |
| 2025 | HILDERBRAND THOMAS P TR | 2023-06-16 | NE PT NE 1/4 S20 | 1.01A |
| | 3053 TR 35 | 1WD | | |
| | ADA OH 45810 | \$0 | | |

| | | | | | | |
|------------|---------|---------|---------|---------|---------|----------------------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | |
| Prop Cls | 511 | 511 | 511 | 511 | 511 | CAMA |
| Acres | 1.0100 | 1.0100 | 1.0100 | 1.0100 | 1.0100 | 511 |
| Land100% | 12630 | 25060 | 25060 | 25060 | 25060 | 25050 |
| Bldg100% | 154860 | 176910 | 176910 | 176910 | 176910 | 176900 |
| Totl100% | 167490t | 201970t | 201970t | 201970t | 201970t | 201950t |
| Cauv100% | | | | | | |
| Tax Value: | | | | | | |
| Land 35% | 4420 | 8770 | 8770 | 8770 | 8770 | 8770 |
| Bldg 35% | 54200 | 61920 | 61920 | 61920 | 61920 | 61910 |
| Totl 35% | 58620t | 70690t | 70690t | 70690t | 70690t | 70680t |
| Hmstd35% | 52980 | 64900 | 64900 | 64900 | 64900 | |
| Owner Oc | 47.86 | 54.08 | 53.80 | 53.72 | 54.06 | hmstd 8750 1 56150 b |
| Hmstd RB | 368.58 | 333.90 | 359.32 | 374.24 | 376.52 | |
| Net Tax | 2106.06 | 2244.96 | 2238.00 | 2237.26 | 2251.06 | |
| Sp-Asmnt | 61.00 | 42.50 | 42.50 | 98.00 | | |

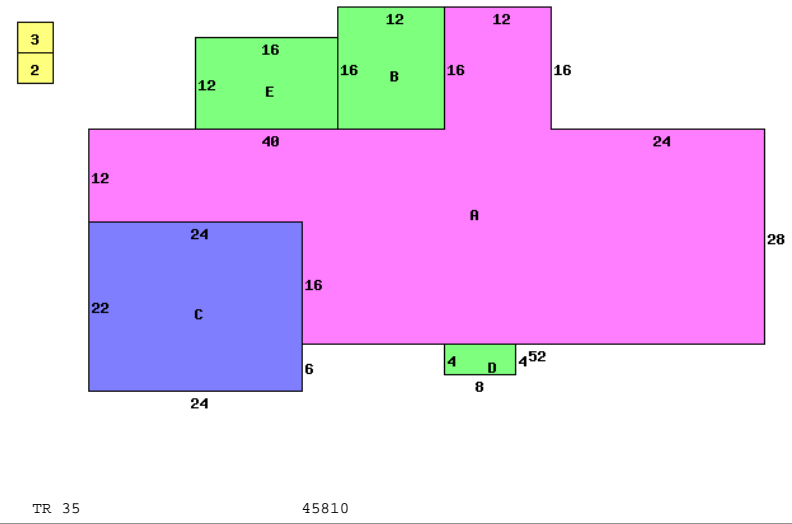
| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
| 1 | F/C | M | | 1936 | | a | *MAIN |
| | EFP | P | | 192 | 7680 | b | PORCH |
| | F2 | G | | 528 | 12670 | c | GRAGE |
| | OPF | P | | 32 | 960 | d | PORCH |
| | PAT | P | | 192 | 580 | e | PORCH |

#: 25 L/W
242000250000 .505a

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|----------------|---------------|--------|---------|---------|
| 250 | 1 | 2023-06-16 | HILDERBRAND TH | 1WD * | 0 | 12630 | 154860 |
| 496 | 1 | 2022-10-27 | HILDERBRAND TH | 1CT * | 0 | 12630 | 154860 |
| 124 | 1 | 1993-02-23 | HILDERBRAND TH | 1WD | 100000 | 0 | 56110 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 4420 | 54200 | 58620 | 2319.14 |
| 2020 | 4420 | 54200 | 58620 | 2354.18 |

| project | ben acres | % | factor |
|--------------------------------|-----------|---|---------|
| 179 BAKER DITCH - HOG CREEK | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |
| 325 KLINGER DITCH - HOG CREEK | | | XA/2025 |
| 577 OTTAWA RIVER PROJECT MAINT | | | XA/2021 |



| | | |
|---------------------------|----------|----------------------------|
| Occupancy 1 Single Family | | *DWELLING COMPUTATIONS |
| Story Height 1 | | Sq-Ft Value |
| Floor Level | Main | FRAME 1936 135350 |
| Shingle | Subtotal | 135350 |
| | Roof | HIP |
| Plaster/Drywall | D | Air Conditioning 3310 |
| Floor/Carpet | X | Plumbing 3500 |
| Number of Rooms | 7 | Garages and Carports 12670 |
| Bedrooms | 4 | Extra Features 9220 |
| | | Total Value 164050 |
| Central Heat | A | |
| Heat Pump | A | PUB ELECTRIC |
| Central A/C | A | PRIV WATER |
| Plumbing | | PRIV SEWER |
| Standard | 1 | PUB PAVED ST/RD |
| Extra 3 Fixture | 1 | |
| Extra 2 Fixture | 1 | Neighborhood: |
| | | Code: 2400 |
| | | Dwl/Gar/NC% 1.2700 |

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Phy | Fnc | True |
|---------------|----------|-----------|--------|-----------|-----------|----------|--------|
| 1 DWELLING | 1 F/C | 1936 | | C+ 1973GD | .30 | | 160430 |
| 2 Garage | | 16X22 | 352 | C 2006AV | .50 | | 5370 |
| 3 Garage | | 20X26 | 520 | C 2013AV | .30 | | 11100 |
| | acres/ | effective | depth | actual | effective | extended | true |
| homesite | frontage | frontage | depth | rate | rate | value | value |
| small acreage | 1.0000 | 1.0000 | 0.0100 | 25000 | 25000 | 25000 | 25000 |
| | | | | 5000 | 5000 | 50 | 50 |
| | | | | | | | |