

LIBERTY TWP  
ADA SD

00230

Hardin County, Ohio  
Michael T. Bacon, Auditor

24-180017.0000  
I08

RES  
2025

sale

Eff Rate:- 46.64 — 40.58 — 40.81 — 41.27 — a/r

|                              |            |                    |
|------------------------------|------------|--------------------|
| 2022 PERKINS ANDREW D & RI   | 2018-08-01 |                    |
| 2023 PERKINS ANDREW D & RI   | 2018-08-01 |                    |
| 2024 PERKINS ANDREW D & RI   | 2018-08-01 |                    |
| 2025 PERKINS ANDREW D & RITA | 2018-08-01 | PT SE 1/4 S18 .97A |
| 0737 SR 81                   | 2SD        |                    |
| ADA OH 45810                 | \$224,900  |                    |

|            |         |         |         |         |         |         |
|------------|---------|---------|---------|---------|---------|---------|
| Tax Year   | 2022    | 2023    | 2024    | 2025    | 2025    | CAMA    |
| Prop Cls   | 511     | 511     | 511     | 511     | 511     | 511     |
| Acres      | .9700   | .9700   | .9700   | .9700   | .9700   |         |
| Land100%   | 12600   | 25000   | 25000   | 25000   | 25000   | 25000   |
| Bldg100%   | 164740  | 195000  | 195000  | 195000  | 195000  | 195010  |
| Totl100%   | 177340t | 220000t | 220000t | 220000t | 220000t | 220010t |
| Cauvl00%   |         |         |         |         |         |         |
| Tax Value: |         |         |         |         |         |         |
| Land 35%   | 4410    | 8750    | 8750    | 8750    | 8750    | 8750    |
| Bldg 35%   | 57660   | 68250   | 68250   | 68250   | 68250   | 68250   |
| Totl 35%   | 62070t  | 77000t  | 77000t  | 77000t  | 77000t  | 77000t  |
| Hmstd35%   |         |         |         |         |         |         |
| Owner Oc   | 56.06   | 64.18   | 63.84   | 63.74   | 64.14   |         |
| Hmstd RB   |         |         |         |         |         |         |
| Net Tax    | 2614.92 | 2803.80 | 2823.92 | 2839.40 | 2856.88 |         |
| Sp-Asmnt   | 18.00   | 18.00   | 18.00   | 18.00   |         |         |

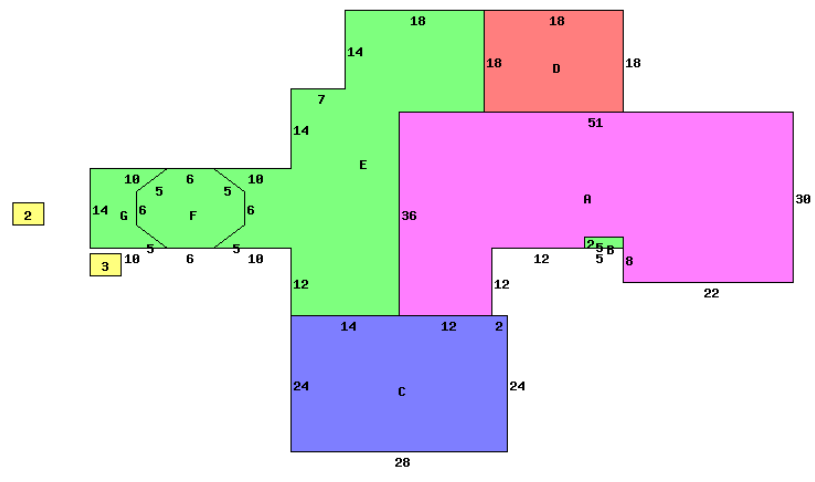
|      |      |      |      |       |       |         |
|------|------|------|------|-------|-------|---------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE |         |
| 1 B  | F    | M    |      | 1490  |       | a *MAIN |
|      | STP  | P    |      | 10    | 40    | b PORCH |
|      | F2   | G    |      | 672   | 16130 | c GRAGE |
| 1    | F/C  | A    |      | 324   |       | d ADDTN |
|      | DK   | P    |      | 956   | 14340 | e PORCH |
|      | OFFP | P    |      | 164   | 4920  | f PORCH |
|      | DK   | P    |      | 100   | 1500  | g PORCH |

gas fireplace

|       |    |            |                          |               |        |         |         |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date  | To                       | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 371   | 2  | 2018-08-01 | PERKINS ANDREW D & RITA  | 2SD           | 224900 | 12000   | 145660  |
| 767   | 2  | 1993-08-24 | POE CARL E & CHARLOTTE K | 2WD           | 125000 | 0       | 88110   |

|      |      |       |       |         |
|------|------|-------|-------|---------|
| Year | Land | Bldg  | Total | Net Tax |
| 2021 | 4410 | 57660 | 62070 | 2878.90 |
| 2020 | 4410 | 57660 | 62070 | 2922.34 |

|                                |           |     |         |
|--------------------------------|-----------|-----|---------|
| Project                        | ben acres | / % | factor  |
| 500 HARDIN COUNTY LANDFILL     |           |     | XA/2025 |
| 577 OTTAWA RIVER PROJECT MAINT |           |     | XA/2021 |



0737 SR 81 45810

|                           |                        |                            |
|---------------------------|------------------------|----------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |                            |
| Story Height 1            | Sq-Ft                  | Value                      |
| Floor Level               |                        |                            |
|                           | Main                   | FRAME                      |
|                           | Basement               |                            |
|                           | Subtotal               |                            |
| Shingle                   | Roof                   | GABLE                      |
|                           | B 1 2 U A              |                            |
| Plaster/Drywall           | X                      | Air Conditioning 3180      |
| Unfinished Wall           | X                      | Plumbing 2100              |
| Floor/Carpet              | X                      | Garages and Carports 16130 |
| Floor/Tile-Lino           | X                      | Extra Features 23320       |
| Number of Rooms           | 1 7                    | Total Value 188640         |
| Bedrooms                  | 3                      |                            |
| Central Heat              | A                      | PUB ELECTRIC               |
| FORCED AIR                |                        | PRIV WATER                 |
| Central A/C               | A                      | PRIV SEWER                 |
| Plumbing                  |                        | PUB PAVED ST/RD            |
| Standard                  | 1                      | Neighborhood:              |
| Extra 3 Fixture           | 1                      | Code: 2400                 |
|                           |                        | Dwl/Gar/NC% 1.2700         |

|            |          |           |        |        |        |           |          |       |     |        |
|------------|----------|-----------|--------|--------|--------|-----------|----------|-------|-----|--------|
| Bldg Type  | SHB+Cons | DixHt     | Area   | Unit   | Grade  | Blt/Renov | Replace  | Phy   | Fnc | True   |
| 1 DWELLING | 1 B F    | FtxFt     | 1814   | Rate   | C+     | 1984GD    | 207500   | .26   | Dpr | 195010 |
| 2 POND     | *.19A    |           | 0      |        |        | OLD/      | 0        |       |     | 0      |
| 3 Shed     | *PP      | 6X12      | 72     |        |        | OLD/      | 0        |       |     | 0      |
| homesite   | acres/   | effective | depth  | depth  | actual | effective | extended | true  |     |        |
|            | frontage | frontage  | factor | factor | rate   | rate      | value    | value |     |        |
|            | .9700    |           |        |        | 25000  | 25000     | 25000    | 25000 |     |        |