LIBERTY TWP
ADA SD 00230

Hardin County, Ohio
Michael T. Bacon, Auditor

24-160040.0000 RES
G11 2026

## sale

| | | |
|---|---|---|
| 2023 | GIBSON ROBERT R | 1986-08-19 |
| 2024 | GIBSON ROBERT R | 1986-08-19 |
| 2025 | GIBSON ROBERT R | 1986-08-19 |
| 2026 | GIBSON ROBERT R | 1986-08-19 PT NE 1/4 S16 .787A |
| | 2910 TR 30 | |
| | | $3,500 |
| | ADA OH 45810 | |

| | | |
|---|---|---|
| 2027 | GIBSON ROBERT R | 2025-09-24 |
| | 2910 TR 30 | 3AF |
| | ADA OH 45810 | |

Eff Rate:- 40.58 — 40.81 — 41.26 — 41.27 — a/r

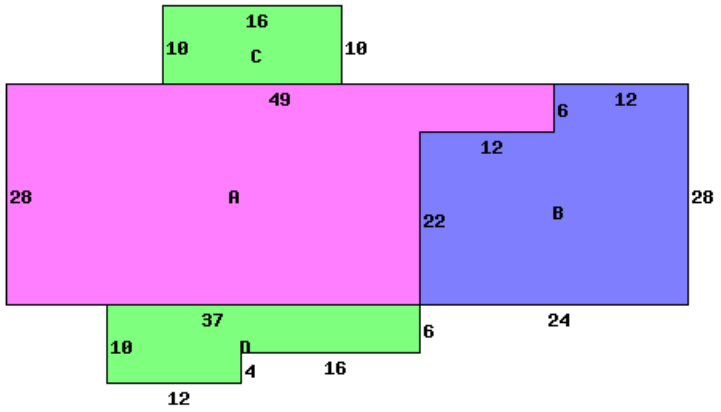
| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 511 | 511 | 511 | 511 | 0 | 511 | 511 | 511 |
| Acres | .7900 | .7900 | .7900 | .7900 | .7900 | | | |
| Land100% | 22510 | 22510 | 22510 | 22510 | | 22510 | 15540 | 15530 |
| Bldg100% | 123830 | 123830 | 123830 | 123830 | | 123830 | 180000 | 179990 |
| Totl100% | 146340t | 146340t | 146340t | 146340t | | 146340t | 195540t | 195520t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 7880 | 7880 | 7880 | 7880 | | 7880 | 5440 | 5440 |
| Bldg 35% | 43340 | 43340 | 43340 | 43340 | | 43340 | 63000 | 63000 |
| Totl 35% | 51220t | 51220t | 51220t | 51220t | | 51220t | 68440t | 68430t |
| Hmstd35% | | | | | | | | |
| Owner Oc | 42.68 | 42.46 | 42.66 | 42.40 | 42.66 | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 1865.08 | 1878.46 | 1900.40 | 1888.74 | 1900.40 | | | |
| Sp-Asmnt | 21.00 | 18.00 | 21.00 | 21.00 | | | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1 B | F | M | | 1108 | | a | *MAIN |
| | F2 | G | | 600 | 14400 | b | GRAGE |
| | DK | P | | 160 | 2400 | c | PORCH |
| | WDD | P | | 216 | 3240 | d | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 428 | 3 | 2025-09-24 | GIBSON ROBERT R | 3AF * | 0 | 22510 | 123830 |
| 663 | 0 | 1986-08-19 | | * | 3500 | 0 | 4000 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 3970 | 39620 | 43590 | 1836.38 |
| 2021 | 3970 | 39620 | 43590 | 2021.78 |

| project | | ben acres | / % | factor |
|---|---|---|---|---|
| 110 | HOG CREEK MAINLINE - HOG CR. XA/2025 | | | |
| 500 | HARDIN COUNTY LANDFILL XA/2025 | | | |
| 577 | OTTAWA RIVER PROJECT MAINT XA/2021 | | | |




2910 TR 30 45810

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1 | | | | |
| Floor Level | Main | FRAME | 1108 | 102260 |
| | Basement | | 1108 | 20640 |
| | Subtotal | | | 122900 |
| Metal | Roof | GABLE | | |

| | B | 1 | 2 | U | A | | | |
|---|---|---|---|---|---|---|---|---|
| Plaster/Drywall | X | X | | | | 1108 sq ft | Basement Finish | 11910 |
| Unfinished Wall | X | | | | | | Air Conditioning | 1960 |
| Floor/Carpet | X | X | | | | | Plumbing | 1400 |
| Number of Rooms | 1 | 4 | | | | | Garages and Carports | 14400 |
| Bedrooms | | 2 | | | | | Extra Features | 5640 |
| | | | | | | | Total Value | 158210 |
| Central Heat | | | | | A | | | |
| FORCED AIR | | | | | | | PUB ELECTRIC | |
| Central A/C | | | | | A | | PRIV WATER | |
| Plumbing | | | | | | | PRIV SEWER | |
| Standard | 1 | | | | | | PUB PAVED ST/RD | |
| Extra 2 Fixture | 1 | | | | | | | |
| | | | | | | | Neighborhood: | |
| | | | | | | | Code: | 2400 |
| | | | | | | | Dwl/Gar/NC% | 1.8500 |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1 B F | | 2216 | | D+ | 1987AV | 134480 | .28 | | 179130 |
| 2 | Shed | | 10X20 | 200 | | D | 2000AV | 1920 | .55 | | 860 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| homesite | .7900 | | | | 17250 | 17250 | 15530 | 15530 |

Call Back: Sign: PSN Date: 2015-08-20 Lister:

24-160040.0000-v082020R