

LIBERTY TWP  
ADA SD

00230

Hardin County, Ohio  
Michael T. Bacon, Auditor

24-160030.0000  
G29

COM  
2024

|      |                         |                                                |          |        |        |
|------|-------------------------|------------------------------------------------|----------|--------|--------|
| sale |                         | Eff Rate:- 55.60 — 50.26 — 47.36 — 47.56 — a/r |          |        |        |
| 2021 | PREVITE PETER A & JEA   | 2007-06-07                                     | Tax Year | 2021   | 2022   |
| 2022 | PREVITE PETER A & JEA   | 2007-06-07                                     | Prop Cls | 447    | 447    |
| 2023 | PREVITE PETER A & JEA   | 2007-06-07                                     | Acres    | 1.1180 | 1.1180 |
| 2024 | PREVITE PETER A & JEANN | 2007-06-07 PT S PT SW4 SW4 S16                 | Land100% | 5600   | 10600  |
|      | 2025 SR 81              | 1WD 1.118A                                     | Bldg100% | 40260  | 40230  |
|      |                         |                                                | Totl100% | 45860t | 50830t |
|      | ADA OH 45810            | \$50,000                                       | Cauv100% |        |        |
|      |                         | Tax Value:                                     |          |        |        |
|      |                         | Land 35% 1960 1960 3710 3710                   |          |        |        |
|      |                         | Bldg 35% 14090 14090 14080 14080               |          |        |        |
|      |                         | Totl 35% 16050t 16050t 17790t 17790t           |          |        |        |
|      |                         | Hmstd35% Owner 0c                              |          |        |        |
|      |                         | Hmstd RB                                       |          |        |        |
|      |                         | Net Tax 892.44 806.62 842.58 846.00            |          |        |        |
|      |                         | Sp-Asmnt 28.00 24.00 24.00 18.00               |          |        |        |

|               |                            |            |                          |               |                      |         |         |  |  |
|---------------|----------------------------|------------|--------------------------|---------------|----------------------|---------|---------|--|--|
| 241600380000  |                            |            |                          |               |                      |         |         |  |  |
| Sale#         | #p                         | sale date  | To                       | Type/Invalid? | Sale\$               | co:land | co:bldg |  |  |
| 285           | 1                          | 2007-06-07 | PREVITE PETER A & JEANNE | 1WD *         | 50000                | 3370    | 3510    |  |  |
| 85            | 0                          | 1988-02-09 |                          |               | 66500                | 0       | 71310   |  |  |
| Year          | Land                       | Bldg       | Total                    | Net Tax       |                      |         |         |  |  |
| 2020          | 1960                       | 14090      | 16050                    | 904.22        |                      |         |         |  |  |
| 2019          | 1960                       | 14090      | 16050                    | 899.02        |                      |         |         |  |  |
| p r o j e c t |                            |            |                          |               | ben acres / % factor |         |         |  |  |
| 577           | OTTAWA RIVER PROJECT MAINT |            |                          | XA/2021       |                      |         |         |  |  |
| 500           | HARDIN COUNTY LANDFILL     |            |                          | XA/2024       |                      |         |         |  |  |

2

1

SR 81 45810

|                                                                                                                      |           |          |           |        |        |           |           |         |     |     |       |
|----------------------------------------------------------------------------------------------------------------------|-----------|----------|-----------|--------|--------|-----------|-----------|---------|-----|-----|-------|
| PUB ELECTRIC<br>PRIV WATER<br>PRIV SEWER<br>PUB PAVED ST/RD<br><br>Neighborhood:<br>Code: 2400<br>Dwl/Gar/NC% 1.2700 | Bldg Type | SHB+Cons | DixHt     | Area   | Unit   | Grade     | Blt/Renov | Replace | Phy | Fnc | True  |
|                                                                                                                      | 1 OFFICE  |          | FtxFt     | 780    | Rate   |           | Cond      | Value   | Dpr | Dpr | Value |
|                                                                                                                      | 2 Shed    | F 0      | 26X30     | 864    | 20.00  | C         | 1993AV    | 58400   | .40 |     | 35040 |
|                                                                                                                      |           |          | 24X36     |        |        |           | 1993AV    | 17280   | .70 |     | 5180  |
| small acreage                                                                                                        |           | acres/   | effective | depth  | actual | effective | extended  | true    |     |     |       |
| site value                                                                                                           |           | frontage | frontage  | depth  | rate   | rate      | value     | value   |     |     |       |
|                                                                                                                      |           | .8680    |           | factor | 5000   | 5000      | 4340      | 4340    |     |     |       |
|                                                                                                                      |           | .2500    |           |        | 25000  |           | 6250      | 6250    |     |     |       |