LIBERTY TWP
ADA SD 00230

Hardin County, Ohio
Michael T. Bacon, Auditor

24-070025.0000 RES
D36 2026

## sale

| | | |
|---|---|---|
| 2023 WILLIAMS BLAKE RICHAR | 2019-06-11 | |
| 2024 WILLIAMS BLAKE RICHAR | 2019-06-11 | |
| 2025 WILLIAMS BLAKE RICHAR | 2019-06-11 | |
| 2026 WILLIAMS BLAKE RICHARD | 2019-06-11 | PT SE 1/4 S7 1.00A |
| 0775 TR 30 | 1SD | |
| | $95,000 | |
| ADA OH 45810 | | |

| | | |
|---|---|---|
| 2028 CLUM BRADLEY A | 2026-10-09 | |
| 0775 TR 30 | 1WD | |
| ADA OH 45810 | | |

## Eff Rate:– 40.58 — 40.81 — 41.26 — 41.27 — a/r

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 511 | 511 | 511 | 511 | 0 | 511 | 511 | 511 |
| Acres | 1.0000 | 1.0000 | 1.0000 | 1.0000 | 1.0000 | | | |
| Land100% | 25000 | 25000 | 25000 | 25000 | | 25000 | 17260 | 17250 |
| Bldg100% | 89830 | 89830 | 89830 | 89830 | | 89830 | 130860 | 130860 |
| Totl100% | 114830t | 114830t | 114830t | 114830t | | 114830t | 148110t | 148110t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 8750 | 8750 | 8750 | 8750 | | 8750 | 6040 | 6040 |
| Bldg 35% | 31440 | 31440 | 31440 | 31440 | | 31440 | 45800 | 45800 |
| Totl 35% | 40190t | 40190t | 40190t | 40190t | | 40190t | 51840t | 51840t |
| Hmstd35% | | | | | | | | |
| Owner Oc | | | | | | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 1496.94 | 1507.26 | 1524.62 | 1515.28 | 1524.62 | | | |
| Sp-Asmnt | 21.00 | 18.00 | 21.00 | 21.00 | | | | |

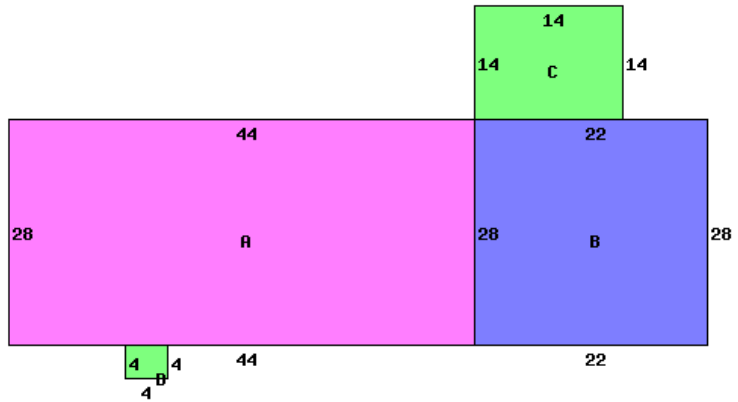
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1 | F | M | | 1232 | | a | *MAIN |
| | F2 | G | | 616 | 14780 | b | GRAGE |
| | PAT | P | | 196 | 590 | c | PORCH |
| | STP | P | | 16 | 60 | d | PORCH |

6-11-2019 THE ETAL IS CELESTE JACQUELINE MONTGOMERY

| Sale# | #p | sale date | To | Type/Invalid? | | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|---|
| 417 | 1 | 2026-10-09 | CLUM BRADLEY A | 1WD | | 50000 | 25000 | 89830 |
| 239 | 1 | 2019-06-11 | WILLIAMS BLAKE RICHARD ET | 1SD | | 95000 | 12000 | 72490 |
| 430 | 1 | 2011-10-04 | SNEARY GREGORY S | 1WD | * | 44900 | 10490 | 68910 |
| 229 | 1 | 2011-06-16 | CITIFINANCIAL INC | 1SH | * | 36667 | 10500 | 67300 |
| 435 | 1 | 2002-10-14 | TIDD RACHEL E | 1AF | * | 0 | 7710 | 52060 |
| 532 | 1 | 2001-12-17 | TIDD DONALD L & RACHEL E | 1SD | * | 0 | 7710 | 52060 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 4410 | 28770 | 33180 | 1427.80 |
| 2021 | 4410 | 28770 | 33180 | 1574.80 |

| project | | ben acres | / % | factor |
|---|---|---|---|---|
| 500 HARDIN COUNTY LANDFILL | XA/2025 | | | |
| 110 HOG CREEK MAINLINE - HOG CR. | XA/2025 | | | |
| 577 OTTAWA RIVER PROJECT MAINT | XA/2021 | | | |




0775 TR 30 45810

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1 | | | | |
| Floor Level | Main | FRAME | 1232 | 105480 |
| | Subtotal | | | 105480 |
| Shingle | Roof | GABLE | | |

B 1 2 U A

| | | | |
|---|---|---|---|
| Plaster/Drywall | X | Garages and Carports | 14780 |
| Floor/Carpet | X | Extra Features | 650 |
| Number of Rooms | 6 | Total Value | 120910 |
| Bedrooms | 3 | | |
| | | PUB ELECTRIC | |
| Central Heat | A | PRIV WATER | |
| ELECTRIC | | PRIV SEWER | |
| Plumbing | | PUB PAVED ST/RD | |
| Standard | 1 | | |
| | | Neighborhood: | |
| | | Code: | 2400 |
| | | Dwl/Gar/NC% | 1.8500 |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1 F | | 1232 | | C- | 1976AV | 108820 | .35 | | 130860 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| homesite | 1.0000 | | | | 17250 | 17250 | 17250 | 17250 |

Call Back: Sign: PSN Date: 2015-08-19 Lister:

24-070025.0000-v082020R