

LIBERTY TWP  
ADA SD

00230

Hardin County, Ohio  
Michael T. Bacon, Auditor

24-070001.0000  
D18

RES  
2025

sale

Eff Rate:- 46.64 — 40.58 — 40.81 — 41.01 — a/r

|      |                 |            |                        |  |
|------|-----------------|------------|------------------------|--|
| 2022 | SEXTON KELLIE S | 2020-01-07 |                        |  |
| 2023 | SEXTON KELLIE S | 2020-01-07 |                        |  |
| 2024 | SEXTON KELLIE S | 2020-01-07 |                        |  |
| 2025 | SEXTON KELLIE S | 2020-01-07 | N 1/2 NW 1/4 NW 1/4 S7 |  |
|      | 1074 CR 15      | 1QC        | 2.842A                 |  |
|      | HARROD OH 45850 | \$0        |                        |  |

|            |        |        |        |        |                      |
|------------|--------|--------|--------|--------|----------------------|
| Tax Year   | 2022   | 2023   | 2024   | 2025   | CAMA                 |
| Prop Cls   | 511    | 511    | 511    | 511    | 511                  |
| Acres      | 2.8400 | 2.8400 | 2.8400 | 2.8400 |                      |
| Land100%   | 18110  | 34200  | 34200  | 34200  | 34200                |
| Bldg100%   | 50860  | 60170  | 60170  | 60170  | 60180                |
| Totl100%   | 68970t | 94370t | 94370t | 94370t | 94380t               |
| Cauvl00%   |        |        |        |        |                      |
| Tax Value: |        |        |        |        |                      |
| Land 35%   | 6340   | 11970  | 11970  | 11970  | 11970                |
| Bldg 35%   | 17800  | 21060  | 21060  | 21060  | 21060                |
| Totl 35%   | 24140t | 33030t | 33030t | 33030t | 33030t               |
| Hmstd35%   | 21770  | 29370  | 29370  | 29370  |                      |
| Owner Oc   | 19.66  | 24.48  | 24.34  | 24.32  | hmstd 8750 l 20620 b |
| Hmstd RB   | 368.58 | 333.90 | 359.32 | 374.24 |                      |
| Net Tax    | 650.54 | 871.88 | 855.08 | 846.76 |                      |
| Sp-Asmnt   | 18.00  | 18.00  | 18.00  | 18.00  |                      |

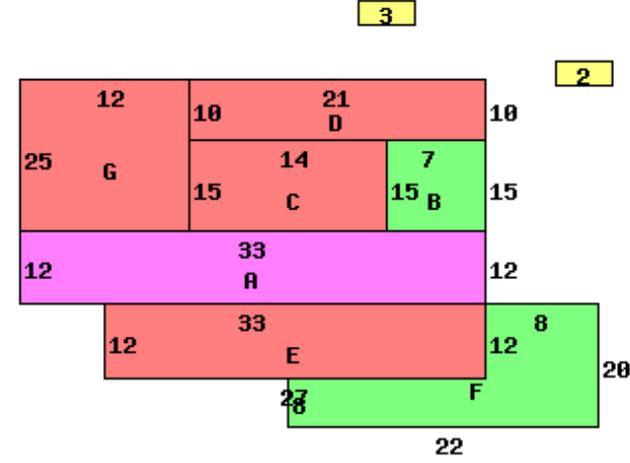
|      |      |      |      |       |       |   |       |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1QB  | F    | M    |      | 396   |       | b | PORCH |
|      | FFP  | P    |      | 105   | 4200  | c | ADDTN |
| 1    | F/C  | A    |      | 210   |       | d | ADDTN |
| 1Q   | F    | A    |      | 210   |       | e | ADDTN |
|      | FFP  | P    |      | 272   | 8160  | f | PORCH |
| 1    | F    | A    |      | 300   |       | g | ADDTN |

MOBILE HOME ACCT: 24-0112 USED FOR STORAGE ONLY INACTIVE ACCT

| Sale# | #p | sale date  | To                 | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|--------------------|---------------|--------|---------|---------|
| 6     | 1  | 2020-01-07 | SEXTON KELLIE S    | 1QC *         | 0      | 17510   | 44770   |
| 1152  | 1  | 1994-12-13 | SEXTON EUGENE H SR | 1QC *         | 0      | 0       | 27030   |
| 44    | 0  | 1988-01-20 |                    | 1QC *         | 16000  | 0       | 11800   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 6340 | 17800 | 24140 | 716.38  |
| 2020 | 6340 | 17800 | 24140 | 727.20  |

project  
500 HARDIN COUNTY LANDFILL XA/2025  
921 BLANCHARD RIVER MAINT XA/2023  
ben acres / % factor



1074 CR 15 45850

|                 |                 |                        |
|-----------------|-----------------|------------------------|
| Occupancy       | 1 Single Family | *DWELLING COMPUTATIONS |
| Story Height    | 1Q              | Sq-Ft Value            |
| Floor Level     | Main            | FRAME 1440 113850      |
|                 | Qtr Story       | FRAME 720 11910        |
|                 | Basement        | 396 7650               |
|                 | Subtotal        | 133410                 |
| Metal           | Roof            | GABLE                  |
| Plaster/Drywall | B 1 2 U A       | X                      |
| Panelled Wall   | X               | Heating -2600          |
| Unfinished Wall | X               | Extra Features 12360   |
| Floor/Pine      | X               | X                      |
| Number of Rooms | 1 4             | 2                      |
| Bedrooms        | 1               | 2                      |
| Plumbing        |                 | PUB ELECTRIC           |
| Standard        | 1               | PRIV WATER             |
|                 |                 | PRIV SEWER             |
|                 |                 | PUB PAVED ST/RD        |
|                 |                 | Neighborhood:          |
|                 |                 | Code: 2400             |
|                 |                 | Dwl/Gar/NC% 1.2700     |

| Bldg Type     | SHB+Cons | DixHt     | Unit  | Blt/Renov | Replace   | Phy      | Fnc   | True |       |
|---------------|----------|-----------|-------|-----------|-----------|----------|-------|------|-------|
| 1 DWELLING    | 1QB F    | Area      | Rate  | Grade     | Cond      | Value    | Dpr   | Dpr  | Value |
| 2 Shed        | *PP      | 8X16      | 224   | D         | OLD/AV    | 128850   | .55   | .20  | 58910 |
| 3 Shed        | *        | 12X16     | 192   | D         | OLD/AV    | 1790     | .65   |      | 630   |
| 4 MH/STAMP    | *        | 16X30     | 480   | D         | 1990AV    | 1840     | .65   |      | 640   |
|               |          |           |       |           | 1975PR    | 0        |       |      | 0     |
| homesite      | acres/   | effective | depth | actual    | effective | extended | true  |      |       |
| small acreage | frontage | frontage  | depth | rate      | rate      | value    | value |      |       |
|               | 1.0000   |           |       | 25000     | 25000     | 25000    | 25000 |      |       |
|               | 1.8400   |           |       | 5000      | 5000      | 9200     | 9200  |      |       |