

LIBERTY TWP  
ADA SD

00230

Hardin County, Ohio  
Michael T. Bacon, Auditor

24-060027.0000  
C16

RES  
2024

sale

Eff Rate:- 51.79 — 46.64 — 40.58 — 40.82 — a/r

|      |                        |                      |        |
|------|------------------------|----------------------|--------|
| 2021 | LANUTO MATTHEW J & KR  | 2016-05-02           |        |
| 2022 | LANUTO MATTHEW J & KR  | 2016-05-02           |        |
| 2023 | LANUTO MATTHEW J & KR  | 2016-05-02           |        |
| 2024 | LANUTO MATTHEW J & KRY | 2016-05-02 PT SE4 S6 | 1.274A |
|      | 917 TR 25              | 2SD                  |        |
|      | ADA OH 45810           | \$244,000            |        |

|          |         |         |         |         |         |
|----------|---------|---------|---------|---------|---------|
| Tax Year | 2021    | 2022    | 2023    | 2024    | CAMA    |
| Prop Cls | 511     | 511     | 511     | 511     | 511     |
| Acres    | 1.2740  | 1.2740  | 1.2740  | 1.2740  |         |
| Land100% | 13400   | 13400   | 26370   | 26370   | 26370   |
| Bldg100% | 254460  | 254460  | 282490  | 282490  | 282490  |
| Totl100% | 267860t | 267860t | 308860t | 308860t | 308860t |
| Cauv100% |         |         |         |         |         |

Orig Tax Year 2003  
Parent: 24-060006.0000

|            |         |         |         |         |         |
|------------|---------|---------|---------|---------|---------|
| Tax Value: |         |         |         |         |         |
| Land 35%   | 4690    | 4690    | 9230    | 9230    | 9230    |
| Bldg 35%   | 89060   | 89060   | 98870   | 98870   | 98870   |
| Totl 35%   | 93750t  | 93750t  | 108100t | 108100t | 108100t |
| Hmstd35%   | 93470   | 93470   | 107620  | 107620  |         |
| Owner Oc   | 101.10  | 84.42   | 89.68   | 89.22   |         |
| Hmstd RB   |         |         |         |         |         |
| Net Tax    | 4348.56 | 3949.80 | 3936.66 | 3964.90 |         |
| Sp-Asmnt   | 18.00   | 18.00   | 18.00   | 18.00   |         |

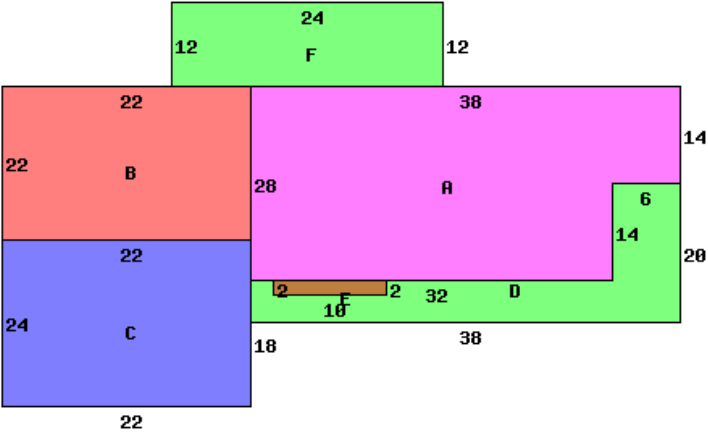
hmstd 8750 l 98870 b

|      |      |      |      |       |       |   |       |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE |   |       |
| 2 B  | F    | M    |      | 980   |       | a | *MAIN |
| 1 B  | F    | A    |      | 484   |       | b | ADDTN |
|      | F    | P    |      | 528   | 15330 | c | GRAGE |
|      | OF   | A    |      | 312   | 9360  | d | PORCH |
| 1    | DK   | P    |      | 20    |       | e | ADDTN |
|      |      |      |      | 288   | 4320  | f | PORCH |

| Sale# | #d | sale date  | To                        | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 148   | 2  | 2016-05-02 | LANUTO MATTHEW J & KRYSTI | 2SD           | 244000 | 11310   | 209430  |
| 512   | 2  | 2011-11-18 | MCAFEY ROBERT KENNETH     | 2WD           | 224000 | 11310   | 211060  |
| 398   | 2  | 2006-06-23 | DYSERT DUSTIN R           | 2WD           | 19500  | 3800    | 0       |
| 574   | 2  | 2005-08-29 | BROOKS STEVEN A & SHELLY  | 2SD           | 16000  | 3800    | 0       |
| 533   | 2  | 2003-09-10 | GOODWIN ROBERT R          | 2WD           | 16000  | 0       | 0       |
| 72    | 1  | 2002-02-14 | GUAGENTI JOSEPH T         | 1SD           | 5867   | 0       | 0       |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2020 | 4690 | 89060 | 93750 | 4414.16 |
| 2019 | 4480 | 78890 | 83370 | 3871.94 |

| Project                    | ben acres | / % | factor |
|----------------------------|-----------|-----|--------|
| 921 BLANCHARD RIVER MAINT  | XA/2023   |     |        |
| 500 HARDIN COUNTY LANDFILL | XA/2024   |     |        |



917 TR 25 45810

| Occupancy       | 1 Single Family | *DWELLING COMPUTATIONS     |
|-----------------|-----------------|----------------------------|
| Story Height    | 2               | Sq-Ft Value                |
| Floor Level     |                 |                            |
|                 | Main            | FRAME 1484 116810          |
|                 | Full Upper      | FRAME 980 61790            |
|                 | Basement        | 1098 20470                 |
|                 | Subtotal        | 199070                     |
| Shingle         | Roof            | GABLE                      |
|                 | B 1 2 U A       |                            |
|                 | D D             |                            |
| Plaster/Drywall |                 | Fireplaces 2000            |
| Unfinished Wall | X               | Air Conditioning 4320      |
| Floor/Carpet    | X X             | Plumbing 3500              |
| Floor/Concrete  | X               | Garages and Carports 15330 |
| Floor/Tile-Lino | L               | Extra Features 13680       |
| Number of Rooms | 1 4 5           | Total Value 237900         |
| Bedrooms        | 3               |                            |
| Fireplace       |                 | PUB ELECTRIC               |
| Openings        | 1               | PRIV WATER                 |
| Stacks          | 1               | PRIV SEWER                 |
| Central Heat    | A               | PUB PAVED ST/RD            |
| FORCED AIR      |                 | Topo: ROLLING              |
| Central A/C     | A               |                            |
| Plumbing        |                 | Neighborhood:              |
| Standard        | 1               | Code:                      |
| Extra 3 Fixture | 1               | Dwl/Gar/NC% 1.2700         |
| Extra 2 Fixture | 1               |                            |

Call Back:

Sign: PSN Date: 2015-08-13 Lister:

24-060027.0000-v082020R