

LIBERTY TWP
ADA SD

00230

Hardin County, Ohio
Michael T. Bacon, Auditor

24-050024.0000
B20

RES
2025

sale

Eff Rate:- 46.64 — 40.58 — 40.81 — 41.27 — a/r

| | |
|------------------------------|------------------------------------|
| 2022 CLUM BRADLEY A & CHAR | 1998-12-11 |
| 2023 CLUM BRADLEY A & CHAR | 1998-12-11 |
| 2024 CLUM BRADLEY A & CHAR | 1998-12-11 |
| 2025 CLUM BRADLEY A & CHARIT | 1998-12-11 PT E1/2 SE1/4 S5 1.222A |
| 0553 TR 35 | 1SD |
| ADA OH 45810 | \$72,500 |

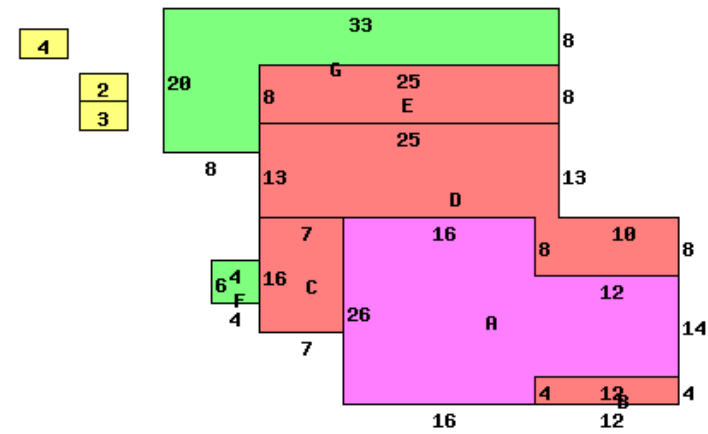
| | | | | | | |
|------------|---------|---------|---------|---------|---------|----------------------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | CAMA |
| Prop Cls | 511 | 511 | 511 | 511 | 511 | 511 |
| Acres | 1.2200 | 1.2200 | 1.2200 | 1.2200 | 1.2200 | |
| Land100% | 13260 | 26110 | 26110 | 26110 | 26110 | 26100 |
| Bldg100% | 75430 | 88660 | 88660 | 88660 | 88660 | 88670 |
| Totl100% | 88690t | 114770t | 114770t | 114770t | 114770t | 114770t |
| Cauv100% | | | | | | |
| Tax Value: | | | | | | |
| Land 35% | 4640 | 9140 | 9140 | 9140 | 9140 | 9140 |
| Bldg 35% | 26400 | 31030 | 31030 | 31030 | 31030 | 31030 |
| Totl 35% | 31040t | 40170t | 40170t | 40170t | 40170t | 40170t |
| Hmstd35% | | | | 39640 | 39640 | |
| Owner Oc | | | | 32.82 | 33.02 | hmstd 8750 l 30890 b |
| Hmstd RB | | | | | | |
| Net Tax | 1335.70 | 1496.18 | 1506.52 | 1481.70 | 1490.84 | |
| Sp-Asmnt | 18.00 | 18.00 | 18.00 | 18.00 | | |

| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1HB | F | M | | 584 | | b | ADDTN |
| 1 | F/C | A | | 48 | | c | ADDTN |
| 1 | F/C | A | | 112 | | d | ADDTN |
| 1 | F/C | A | | 421 | | e | ADDTN |
| 1 | F/C | A | | 200 | | f | PORCH |
| | STP | P | | 24 | 100 | g | PORCH |
| | DK | P | | 360 | 5400 | | |

| | | | | | | | |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 504 | 1 | 1998-11-18 | CLUM BRADLEY A & CHARITY | 1SD * | 72500 | 9490 | 41630 |
| 526 | 1 | 1989-06-30 | BROWN CLARA | 1UN * | 0 | 0 | 30510 |
| 341 | 1 | 1989-05-01 | | 1WD | 12434 | 0 | 30510 |

| | | | | |
|------|------|-------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2021 | 4640 | 26400 | 31040 | 1473.24 |
| 2020 | 4640 | 26400 | 31040 | 1495.54 |

| | | | | | |
|---------|----------------------------|---------|-----------|-----|--------|
| Project | 500 HARDIN COUNTY LANDFILL | XA/2025 | ben acres | / % | factor |
| | 921 BLANCHARD RIVER MAINT | XA/2023 | | | |



0553 TR 35 45810

| | | |
|-----------------|-----------------|------------------------|
| Occupancy | 1 Single Family | *DWELLING COMPUTATIONS |
| Story Height | 1H | Sq-Ft Value |
| Floor Level | Main | FRAME 1365 108570 |
| | Part Upper | FRAME 584 29600 |
| | Basement | 584 11110 |
| | Subtotal | 149280 |
| Shingle | Roof | GABLE |
| Plaster/Drywall | X X | Extra Features 5500 |
| Unfinished Wall | X | Total Value 154780 |
| Floor/Pine | X X | |
| Number of Rooms | 1 4 3 | PUB ELECTRIC |
| Bedrooms | 1 3 | PRIV WATER |
| Central Heat | A | PUB SEWER |
| FORCED AIR | | PUB PAVED ST/RD |
| Plumbing | | Neighborhood: |
| Standard | 1 | Code: 2400 |
| | | Dwl/Gar/NC% 1.2700 |

| | | | | | | | | | |
|---------------|----------|-----------|-------|--------|-----------|----------|-------|-----|-------|
| Bldg Type | SHB+Cons | DixHt | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True |
| 1 DWELLING | 1HB F | | | | Cond | Value | Dpr | Dpr | Value |
| 2 Lean-To | *SV 0 | 8X10 | 1949 | | OLD/GD | 154780 | .40 | .30 | 82560 |
| 3 Garage | | 24X26 | 320 | | OLD/FR | 400 | | | 400 |
| 4 Shed | *PP | 8X10 | 624 | | 1960FR | 14980 | .70 | | 5710 |
| | | | 0 | | OLD/ | 0 | | | 0 |
| homesite | acres/ | effective | depth | actual | effective | extended | true | | |
| small acreage | frontage | frontage | depth | rate | rate | value | value | | |
| | 1.0000 | | | 25000 | 25000 | 25000 | 25000 | | |
| | .2200 | | | 5000 | 5000 | 1100 | 1100 | | |