

LIBERTY TWP  
ADA SD

00230

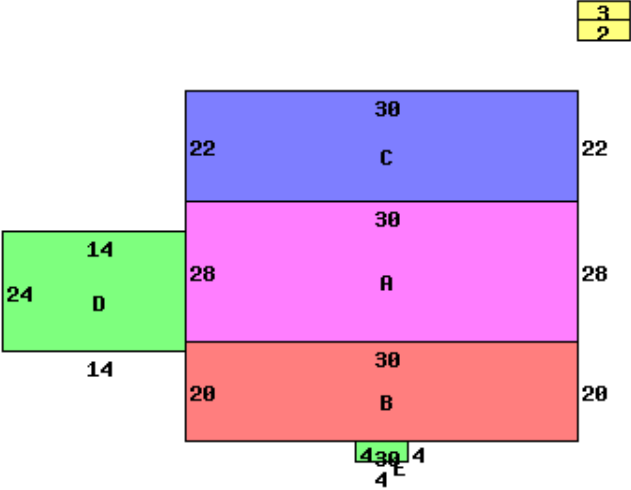
Hardin County, Ohio  
Michael T. Bacon, Auditor

24-030052.0000  
L12.01

RES  
2025

|                              |  |                                 |            |  |  |  |         |         |         |         |                      |
|------------------------------|--|---------------------------------|------------|--|--|--|---------|---------|---------|---------|----------------------|
| 2022 BASS TRENT A & MORGAN   |  | 2016-12-09                      | Tax Year   |  |  |  | 2022    | 2023    | 2024    | 2025    | CAMA                 |
| 2023 BASS TRENT A & MORGAN   |  | 2016-12-09                      | Prop Cls   |  |  |  | 511     | 511     | 511     | 511     | 511                  |
| 2024 BASS TRENT A & MORGAN   |  | 2016-12-09                      | Acres      |  |  |  | 3.0440  | 3.0440  | 3.0440  | 3.0440  |                      |
| 2025 BASS TRENT A & MORGAN A |  | 2016-12-09 PT NE4 NE4 S3 3.044A | Land100%   |  |  |  | 18710   | 35230   | 35230   | 35230   | 35220                |
| 3794 CR 10                   |  | 1                               | Bldg100%   |  |  |  | 161660  | 183890  | 183890  | 183890  | 183880               |
| ADA OH 45810                 |  | \$0                             | Totl100%   |  |  |  | 180370t | 219110t | 219110t | 219110t | 219100t              |
|                              |  |                                 | Cauv100%   |  |  |  |         |         |         |         |                      |
|                              |  |                                 | Tax Value: |  |  |  |         |         |         |         |                      |
|                              |  | Orig Tax Year 2016              | Land 35%   |  |  |  | 6550    | 12330   | 12330   | 12330   | 12330                |
|                              |  | Parent: 24-030002.0000          | Bldg 35%   |  |  |  | 56580   | 64360   | 64360   | 64360   | 64360                |
|                              |  |                                 | Totl 35%   |  |  |  | 63130t  | 76690t  | 76690t  | 76690t  | 76690t               |
|                              |  |                                 | Hmstd35%   |  |  |  | 56400   | 67370   | 67370   | 67370   |                      |
|                              |  |                                 | Owner Oc   |  |  |  | 50.94   | 56.14   | 55.84   | 55.76   | hmstd 8750 l 58620 b |
|                              |  |                                 | Hmstd RB   |  |  |  |         |         |         |         |                      |
|                              |  |                                 | Net Tax    |  |  |  | 2665.66 | 2800.28 | 2820.30 | 2835.68 |                      |
|                              |  |                                 | Sp-Asmnt   |  |  |  | 18.00   | 18.00   | 18.00   | 18.00   |                      |

|                            |                              |                                       |                         |                                         |                               |                       |                                           |                        |  |                      |  |  |  |  |  |  |  |  |  |
|----------------------------|------------------------------|---------------------------------------|-------------------------|-----------------------------------------|-------------------------------|-----------------------|-------------------------------------------|------------------------|--|----------------------|--|--|--|--|--|--|--|--|--|
| SHB+<br>10B<br>1 B         | CONS<br>F<br>F2<br>DK<br>0FP | TYPE<br>M<br>A<br>G<br>P<br>P         | FACT                    | SQ-FT<br>840<br>600<br>660<br>336<br>16 | VALUE<br>15840<br>5040<br>480 | a<br>b<br>c<br>d<br>e | *MAIN<br>ADDTN<br>GRAGE<br>PORCH<br>PORCH |                        |  |                      |  |  |  |  |  |  |  |  |  |
| Sale#<br>484<br>397        | #p<br>1<br>1                 | sale date<br>2016-12-09<br>2015-08-17 | To<br>BASS<br>BASS      | TRENT A & MORGAN A<br>TRENT             | Type/Invalid?<br>1<br>1WD     | Sale\$<br>0<br>183000 | co:land<br>16630<br>0                     | co:bldg<br>123430<br>0 |  |                      |  |  |  |  |  |  |  |  |  |
| Year<br>2021<br>2020       | Land<br>6550<br>6550         | Bldg<br>56580<br>56580                | Total<br>63130<br>63130 | Net Tax<br>2935.36<br>2979.64           |                               |                       |                                           |                        |  |                      |  |  |  |  |  |  |  |  |  |
| p r o j e c t              |                              |                                       |                         |                                         |                               |                       |                                           |                        |  | ben acres / % factor |  |  |  |  |  |  |  |  |  |
| 500 HARDIN COUNTY LANDFILL |                              |                                       |                         |                                         |                               |                       |                                           |                        |  | XA/2025              |  |  |  |  |  |  |  |  |  |
| 921 BLANCHARD RIVER MAINT  |                              |                                       |                         |                                         |                               |                       |                                           |                        |  | XA/2023              |  |  |  |  |  |  |  |  |  |



|                           |           |                        |           |             |        |               |  |          |  |           |  |       |  |           |  |        |  |           |  |          |  |         |  |         |  |            |            |
|---------------------------|-----------|------------------------|-----------|-------------|--------|---------------|--|----------|--|-----------|--|-------|--|-----------|--|--------|--|-----------|--|----------|--|---------|--|---------|--|------------|------------|
| Occupancy 1 Single Family |           | *DWELLING COMPUTATIONS |           | Sq-Ft Value |        | Bldg Type     |  | SHB+Cons |  | DixHt     |  | Area  |  | Unit Rate |  | Grade  |  | Blt/Renov |  | Replace  |  | Phy Dpr |  | Fnc Dpr |  | True Value |            |
| Story Height 1Q           |           | Main                   | FRAME     | 1440        | 113850 | 1 DWELLING    |  | 1QB F    |  | 20X40     |  | 800   |  | C         |  | OLD/VG |  | 188390    |  | 188390   |  | .30     |  |         |  | 167480     |            |
| Floor Level               |           | Qtr Story              | FRAME     | 840         | 13530  | 2 Pole Build  |  |          |  | 24X64     |  | 1536  |  | C         |  | 2000VG |  | 11600     |  | 11600    |  | .45     |  |         |  | 6380       | CONCRET FL |
|                           |           | Basement               |           | 1440        | 26650  | 3 Pole Build  |  |          |  |           |  |       |  | C         |  | 1990VG |  | 22270     |  | 22270    |  | .55     |  |         |  | 10020      | CONCRET FL |
|                           |           | Subtotal               |           |             | 154030 |               |  |          |  |           |  |       |  |           |  |        |  |           |  |          |  |         |  |         |  |            |            |
| Metal                     |           | Roof                   | GABLE     |             |        |               |  |          |  |           |  |       |  |           |  |        |  |           |  |          |  |         |  |         |  |            |            |
| Plaster/Drywall           | B 1 2 U A | D                      | 600 sq ft |             | 6560   | homesite      |  | 1.0000   |  | effective |  | depth |  | depth     |  | actual |  | effective |  | extended |  | true    |  |         |  | 25000      |            |
| Panelled Wall             | X X       |                        |           |             | 4040   | small acreage |  | 2.0440   |  | frontage  |  | depth |  | factor    |  | rate   |  | rate      |  | value    |  | value   |  |         |  | 25000      |            |
| Unfinished Wall           | X         |                        |           |             | 2100   |               |  |          |  |           |  |       |  |           |  | 5000   |  | 5000      |  | 10220    |  | 10220   |  |         |  | 10220      |            |
| Floor/Pine                | X X       |                        |           |             | 15840  |               |  |          |  |           |  |       |  |           |  |        |  |           |  |          |  |         |  |         |  |            |            |
| Floor/Carpet              | X X       |                        |           |             | 5820   |               |  |          |  |           |  |       |  |           |  |        |  |           |  |          |  |         |  |         |  |            |            |
| Floor/Concrete            | X         |                        |           |             | 188390 |               |  |          |  |           |  |       |  |           |  |        |  |           |  |          |  |         |  |         |  |            |            |
| Floor/Tile-Lino           | X         |                        |           |             |        |               |  |          |  |           |  |       |  |           |  |        |  |           |  |          |  |         |  |         |  |            |            |
| Number of Rooms           | 2 7       |                        |           |             |        |               |  |          |  |           |  |       |  |           |  |        |  |           |  |          |  |         |  |         |  |            |            |
| Bedrooms                  | 2         |                        |           |             |        |               |  |          |  |           |  |       |  |           |  |        |  |           |  |          |  |         |  |         |  |            |            |
| Central Heat              | A         |                        |           |             |        |               |  |          |  |           |  |       |  |           |  |        |  |           |  |          |  |         |  |         |  |            |            |
| FORCED AIR                |           |                        |           |             |        |               |  |          |  |           |  |       |  |           |  |        |  |           |  |          |  |         |  |         |  |            |            |
| Central A/C               | A         |                        |           |             |        |               |  |          |  |           |  |       |  |           |  |        |  |           |  |          |  |         |  |         |  |            |            |
| Plumbing                  |           |                        |           |             |        |               |  |          |  |           |  |       |  |           |  |        |  |           |  |          |  |         |  |         |  |            |            |
| Standard                  | 1         |                        |           |             |        |               |  |          |  |           |  |       |  |           |  |        |  |           |  |          |  |         |  |         |  |            |            |
| Extra 3 Fixture           | 1         |                        |           |             |        |               |  |          |  |           |  |       |  |           |  |        |  |           |  |          |  |         |  |         |  |            |            |

Call Back:

Sign: PSN Date: 2015-08-24 Lister:

24-030052.0000-v082020R