

LIBERTY TWP
ADA SD

00230

Hardin County, Ohio
Michael T. Bacon, Auditor

24-030046.0000
L09

RES
2023

sale

Eff Rate:- 52.58 — 51.79 — 46.64 — 40.58 — a/r

| | |
|------------------------------|--------------------------------|
| 2020 SALTZMAN JOHN J III | 2000-12-20 |
| 2021 SALTZMAN JOHN J III | 2000-12-20 |
| 2022 SALTZMAN JOHN J III | 2000-12-20 |
| 2023 SALTZMAN JOHN J III TRU | 2022-07-29 PT NE4 NE4 S3 1.00A |
| 0123 TR 55 | 14W |
| ADA OH 45810 | \$0 |
| | 01.0-01-03-046 |

| | | | | | |
|------------|---------|---------|---------|---------|---------|
| Tax Year | 2020 | 2021 | 2022 | 2023 | CAMA |
| Prop Cls | 561 | 561 | 561 | 561 | 561 |
| Acres | 1.0000 | 1.0000 | 1.0000 | 1.0000 | |
| Land100% | 12600 | 12600 | 12600 | 12600 | 25000 |
| Bldg100% | 88860 | 88860 | 88860 | 108140 | 108130 |
| Totl100% | 101460t | 101460t | 101460t | 133140t | 133130t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 4410 | 4410 | 4410 | 8750 | 8750 |
| Bldg 35% | 31100 | 31100 | 31100 | 37850 | 37850 |
| Totl 35% | 35510t | 35510t | 35510t | 46600t | 46600t |
| Hmstd35% | | | | | |
| Owner Oc | 39.06 | 38.40 | 32.08 | 38.84 | |
| Hmstd RB | | | | | |
| Net Tax | 1671.84 | 1647.02 | 1495.98 | 1696.86 | |
| Sp-Asmnt | 18.00 | 28.30 | 18.00 | 20.00 | |

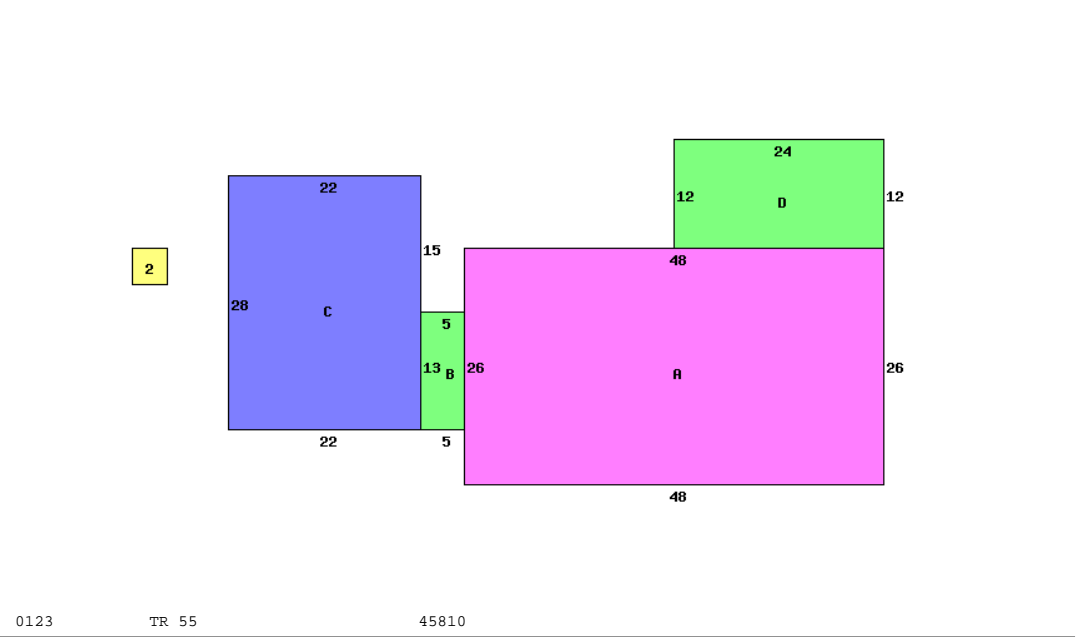
Orig Tax Year 2001
Parent: 24-030002.0000

| | | | | | | | | | |
|------|------|------|------|-------|-------|---|-------|--|--|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | | | |
| 1 B | F | M | | 1248 | | a | *MAIN | | |
| | EBW | P | | 65 | 2600 | b | PORCH | | |
| | F | G | | 616 | 14780 | c | GRAGE | | |
| | PAT | P | | 288 | 860 | d | PORCH | | |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 333 | 14 | 2022-07-29 | SALTZMAN JOHN J III TRUST | 14W * | 0 | 12600 | 88860 |
| 732 | 1 | 2000-12-20 | SLATZMAN JOHN J III | 1WD | 25000 | 0 | 0 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2019 | 4200 | 27530 | 31730 | 1473.52 |
| 2018 | 4200 | 27530 | 31730 | 1439.88 |

| project | ben acres | % | factor |
|----------------------------------|-----------|---|---------|
| 921 BLANCHARD RIVER MAINT | | | XA/2023 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2023 |
| 434 MCKEAN JOINT DITCH - HANCOCK | | | XA/2023 |



0123 TR 55 45810

| Occupancy 4 M/H on Real Estate | | *DWELLING COMPUTATIONS | |
|--------------------------------|-----------|------------------------|-------------|
| Story Height | 1 | Sq-Ft | Value |
| Floor Level | Main | FRAME | 1248 106850 |
| | Basement | | 1248 23240 |
| | Subtotal | | 130090 |
| Shingle | Roof | GABLE | |
| | B 1 2 U A | | |
| Plaster/Drywall | D | Air Conditioning | 2230 |
| Unfinished Wall | X | Plumbing | 2100 |
| Floor/Carpet | X | Garages and Carports | 14780 |
| Number of Rooms | 1 5 | Extra Features | 3460 |
| Bedrooms | 3 | Total Value | 152660 |
| Central Heat | A | PUB ELECTRIC | |
| FORCED AIR | | PRIV WATER | |
| Central A/C | A | PRIV SEWER | |
| Plumbing | | PUB PAVED ST/RD | |
| Standard | 1 | | |
| Extra 3 Fixture | 1 | Neighborhood: | |
| | | Code: | 2400 |
| | | Dwl/Gar/NC% | 1.2700 |

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True | |
|--------------|----------|-----------|-------|-----------|-----------|----------|-------|------|-------|
| 1 MH/REAL | 1 B F | 26X48 | 1248 | MHD | 2001AV | 122130 | .22 | .20 | 96790 |
| 2 Pole Build | | 30X45 | 1350 | C | 2013AV | 16200 | .30 | | 11340 |
| homesite | acres/ | effective | depth | actual | effective | extended | true | | |
| | frontage | frontage | depth | rate | rate | value | value | | |
| | 1.0000 | | | 25000 | 25000 | 25000 | 25000 | | |