

LIBERTY TWP
ADA SD

00230

Hardin County, Ohio
Michael T. Bacon, Auditor

24-025399.9999

RES
2025

sale

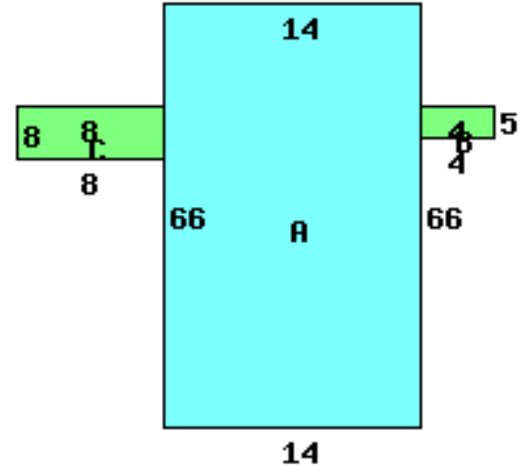
| | |
|----------------------------|------------|
| 2022 CHIRICO AMANDA & SIMO | 2005-04-15 |
| 2023 CHIRICO AMANDA & SIMO | 2005-04-15 |
| 2024 SIMON SHANNON L | 2023-10-31 |
| 2025 SIMON SHANNON L | |
| 3018 CR 20 | |
| ADA OH 45810 | \$0 |

| | | | | | |
|------------|--------|--------|--------|--------|--------|
| Eff Rate:- | 51.79 | 46.64 | 40.58 | 40.81 | a/r |
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2026 |
| Prop Cls | 0 | 0 | 0 | 0 | 100 |
| Acres | | | | | |
| Land100% | | | | | |
| Bldg100% | 25060 | 25060 | 25430 | 25430 | 8900 |
| Totl100% | 25060t | 25060t | 25430t | 25430t | 8900t |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 8770 | 8770 | 8900 | 8900 | 3120 |
| Bldg 35% | 8770t | 8770t | 8900t | 8900t | 3120t |
| Totl 35% | | | | | |
| Hmstd35% | | | | | |
| Owner Oc | 3.32 | 2.78 | 2.60 | 2.58 | 2.60 |
| Hmstd RB | | | | | |
| Net Tax | 142.40 | 129.32 | 113.62 | 114.44 | 115.76 |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | |
|------|------|------|------|-------|-------|---------|
| 50 | | O | | 924 | 38080 | a OTHER |
| | DK | P | | 20 | 300 | b PORCH |
| | DK | P | | 64 | 960 | c PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:ldg |
|-------|----|------------|-----------------|---------------|--------|---------|--------|
| 29 | 1 | 2023-10-31 | SIMON SHANNON L | EX * | 0 | 0 | 0 |
| 13 | 1 | 2003-02-19 | Chirico Amanda | | 19300 | 0 | 0 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2021 | 0 | 8770 | 8770 | 144.52 |
| 2020 | 0 | 8770 | 8770 | 142.58 |



3018 CR 20 45810

| | |
|-----------------|-------|
| Occupancy 8 M/H | |
| B 1 2 U A | |
| Extra Features | 39340 |
| Total Value | 39340 |
| PUB PAVED ST/RD | |
| Neighborhood: | |
| Code: | 9150 |

| Bldg Type | SHB+Cons | DixHt | FtxFt | Area | Unit | Rate | Grade | Blt/Renov | Replace | Phy | Fnc | True |
|-----------|----------|-------|-------|------|------|------|-------|-----------|---------|-----|-----|------|
| 1 MH/LRE | 1 | 14X66 | | 0 | | | D- | 1997AV | 27540 | .62 | .15 | 8900 |