

LIBERTY TWP
ADA SD

00230

Hardin County, Ohio
Michael T. Bacon, Auditor

24-020006.0000
K08

RES
2025

sale

Eff Rate:- 46.64 — 40.58 — 40.81 — 41.27 — a/r

| | | | | |
|------------------------------|------------|------------------------|--|--|
| 2022 MOORE SHAWN E & KAREN | 2005-11-01 | | | |
| 2023 MOORE SHAWN E & KAREN | 2005-11-01 | | | |
| 2024 MOORE SHAWN E & KAREN | 2005-11-01 | | | |
| 2025 MOORE SHAWN E & KAREN A | 2005-11-01 | PT E1/2 SE1/4 NE1/4 S2 | | |
| 0347 CR 65 | LSD | 3.705A | | |
| ADA OH 45810 | \$143,000 | | | |

| | | | | | | |
|------------|---------|---------|---------|---------|---------|----------------------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | |
| Prop Cls | 511 | 511 | 511 | 511 | 511 | CAMA |
| Acres | 3.7100 | 3.7100 | 3.7100 | 3.7100 | 3.7100 | 511 |
| Land100% | 19540 | 36540 | 36540 | 36540 | 36540 | 36550 |
| Bldg100% | 140770 | 106910 | 106910 | 106910 | 106910 | 106920 |
| Totl100% | 160310t | 143460t | 143460t | 143460t | 143460t | 143470t |
| Cauvl00% | | | | | | |
| Tax Value: | | | | | | |
| Land 35% | 6840 | 12790 | 12790 | 12790 | 12790 | 12790 |
| Bldg 35% | 49270 | 37420 | 37420 | 37420 | 37420 | 37420 |
| Totl 35% | 56110t | 50210t | 50210t | 50210t | 50210t | 50210t |
| Hmstd35% | 51710 | 42060 | 42060 | 42060 | 42060 | |
| Owner Oc | 46.70 | 35.06 | 34.86 | 34.82 | 35.04 | hmstd 8750 l 33310 b |
| Hmstd RB | | | | | | |
| Net Tax | 2367.80 | 1835.08 | 1848.18 | 1858.24 | 1869.70 | |
| Sp-Asmnt | 28.54 | 28.54 | 26.67 | 29.67 | | |

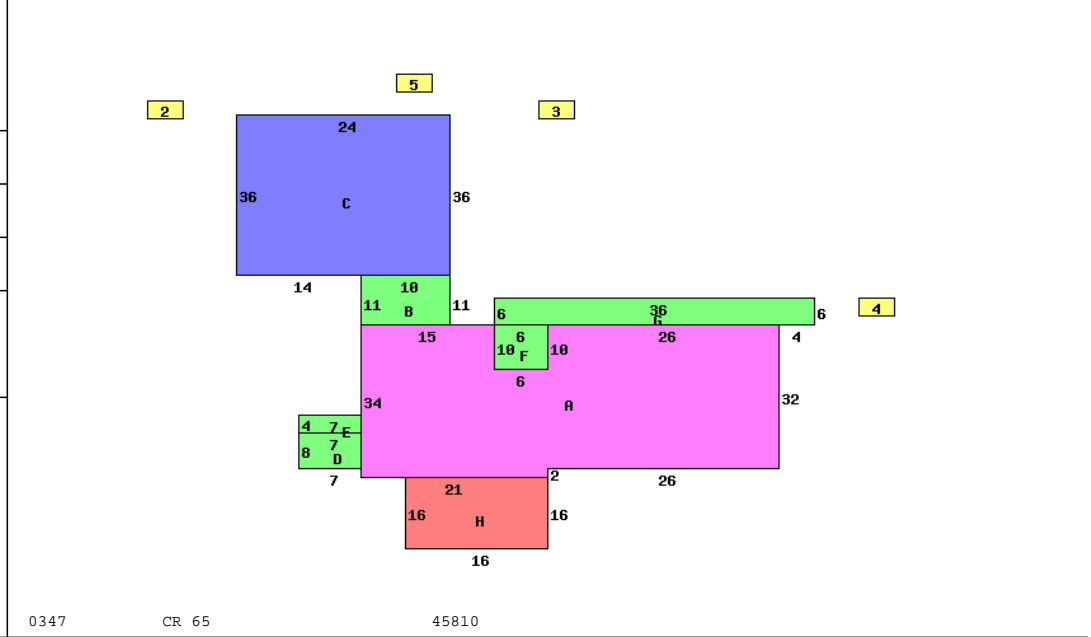
| | | | | | | | | |
|------|------|------|------|-------|-------|---|-------|--|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | | |
| 1 B | F | M | | 1486 | | a | *MAIN | |
| | OBW | P | | 110 | 3300 | b | PORCH | |
| | F | G | | 864 | 20740 | c | GRAGE | |
| | OFFP | P | | 56 | 2240 | d | PORCH | |
| | OFFP | P | | 28 | 840 | e | PORCH | |
| | OFFP | P | | 60 | 1800 | f | PORCH | |
| | WDD | P | | 216 | 3240 | g | PORCH | |
| | F/C | A | | 256 | | h | ADDTN | |

#: 5 L/W
gas fireplace
240200050000 1.812a

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|-------------------------|---------------|--------|---------|---------|
| 735 | 1 | 2005-11-01 | MOORE SHAWN E & KAREN A | LSD | 143000 | 15630 | 101170 |
| 631 | 1 | 1992-07-07 | | LWD | 81500 | 0 | 43630 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 6840 | 49270 | 56110 | 2607.24 |
| 2020 | 6840 | 49270 | 56110 | 2646.56 |

| project | ben acres | / | % | factor |
|----------------------------------|-----------|---|---|---------|
| 109 BOSSE JT - HOG CREEK | | | | XA/2025 |
| 110 HOG CREEK MAINLINE - HOG CR. | | | | XA/2025 |
| 119 DITCH 28 - HOG CREEK | | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | | XA/2025 |
| 577 OTTAWA RIVER PROJECT MAINT | | | | XA/2021 |
| 921 BLANCHARD RIVER MAINT | | | | XA/2023 |



0347 CR 65 45810

| Occupancy | 1 Single Family | *DWELLING COMPUTATIONS |
|--------------|-----------------|------------------------|
| Story Height | 1 | Sq-Ft Value |
| Floor Level | Main | FRAME 1742 128700 |
| | Basement | 1486 27490 |
| | Subtotal | 156190 |
| Shingle | Roof | GABLE |

| Bldg Type | SHB+Cons | DixHt | Area | Unit Rate | Grade | Blt/Renov | Replace | Phy | Fnc | True |
|------------|----------|-------|------|-----------|-------|-----------|---------|-----|-----|-------|
| 1 DWELLING | 1 B F | 1742 | | | C+ | OLD/FR | 214080 | .65 | | 95160 |
| 2 Quonset | | 60X40 | 2400 | | C | 1962AV | 28800 | .65 | | 10080 |
| 3 Shed | *SV 0 | 20X28 | 392 | | | OLD/AV | 600 | | | 600 |
| 4 POND | *.31A | | 0 | | | OLD/ | 0 | | | 0 |
| 5 Shed | | 10X16 | 160 | | D | 2014AV | 1540 | .30 | | 1080 |

| | | | |
|-----------------|-----|----------------------|--------|
| Plaster/Drywall | X | Air Conditioning | 3010 |
| Panelled Wall | X | Plumbing | 2100 |
| Floor/Hardwood | X | Garages and Carperts | 20740 |
| Floor/Carpet | X | Extra Features | 12580 |
| Floor/Concrete | X | Total Value | 194620 |
| Floor/Tile-Lino | X | | |
| Number of Rooms | 1 7 | PUB ELECTRIC | |
| Bedrooms | 2 | PUB GAS | |
| Central Heat | A | PRIV WATER | |
| FORCED AIR | | PRIV SEWER | |
| Central A/C | A | PUB PAVED ST/RD | |
| Plumbing | | Topo: ROLLING | |
| Standard | 1 | Neighborhood: | |
| Extra 3 Fixture | 1 | Code: | 2400 |
| | | Dwl/Gar/NC% | 1.2700 |

| homesite | small acreage | road | effective frontage | depth | actual rate | effective rate | extended value | true value |
|----------|---------------|-------|--------------------|-------|-------------|----------------|----------------|------------|
| 1.0000 | 2.3100 | .4000 | | | 25000 | 25000 | 25000 | 25000 |
| | | | | | 5000 | 5000 | 11550 | 11550 |

Call Back:

Sign: PSN Date: 2015-08-24 Lister:

24-020006.0000-v082020R