

JACKSON TWP
FOREST CORP

00220

Hardin County, Ohio
Michael T. Bacon, Auditor

23-180003.0000
G92

EXM
2025

sale

Eff Rate:- 43.17 — 40.56 — 40.99 — 40.97 — a/r

| | |
|----------------------------|--------------------------|
| 2022 FAIR THOMAS A & ELAIN | 2013-08-09 |
| 2023 FOREST CHURCH OF GOD | 2022-01-06 |
| 2024 FOREST CHURCH OF GOD | 2022-01-06 |
| 2025 FOREST CHURCH OF GOD | 2022-01-06 BLK 15 ORIG 1 |
| 109 W LIMA ST | 1FD |
| FOREST OH 45843 | \$31,000 |

| | | | | | |
|------------|--------|--------|--------|--------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 429 | 429 | 685 | 685 | 685 |
| Acres | | | | | |
| Land100% | 5460 | 4170 | 4170 | 4170 | 4160 |
| Bldg100% | 38430 | 38860 | 38860 | 38860 | 38860 |
| Totl100% | 43890t | 43030t | 43030t | 43030t | 43020t |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 1910 | 1460 | 1460 | 1460 | 1460 |
| Bldg 35% | 13450 | 13600 | 13600 | 13600 | 13600 |
| Totl 35% | 15360t | 15060t | 15060t | 15060t | 15060t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 663.04 | 610.90 | 617.36 | | |
| Sp-Asmnt | 120.00 | 124.00 | | | |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 10 | 1 | 2022-01-06 | FOREST CHURCH OF GOD | 1FD | 31000 | 5460 | 38430 |
| 390 | 1 | 2013-08-09 | FAIR THOMAS A & ELAINE M | 1WD | 20000 | 5200 | 38800 |
| 285 | 1 | 2013-06-07 | COMMERCIAL SAVINGS BA | 1SH | 26666 | 5200 | 38800 |
| 367 | 1 | 2011-09-02 | PRATER CHARLES & KIMBERLY | 1WD | 55000 | 5200 | 37230 |
| 436 | 1 | 2007-08-20 | COOPER PHILIP N & BECKY | 1SD | 35000 | 5200 | 43540 |
| 435 | 1 | 2007-08-20 | LIBERTY NATIONAL BANK | 1SH | 40000 | 5200 | 43540 |
| 721 | 1 | 2004-11-05 | JOHNSON KENNETH E | 1WD | 64234 | 5200 | 40400 |
| 1096 | 1 | 1995-11-07 | ALLEN ANNA M & STEVE D | 1WD | 60000 | 6200 | 13110 |
| 326 | 1 | 1993-04-27 | McCLOUD LARRY & PAMELA | 1WD | 15000 | 0 | 15310 |
| 334 | 0 | 1986-05-14 | | 1WD * | 0 | 0 | 16510 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 1910 | 13450 | 15360 | 687.88 |
| 2020 | 1910 | 13450 | 15360 | 689.18 |

Project 921 BLANCHARD RIVER MAINT ben acres / % factor XA/2023



109 W LIMA ST 45843

PUB ELECTRIC
Neighborhood:
Code: 2300
Dwl/Gar/NC% 1.0500

| Bldg Type | SHB+Cons | DixHt | Area | Unit | Grade | Blt/Renov | Cond | Replace | Phy | Fnc | True |
|-----------|----------|-----------|-------|--------|-----------|-----------|-------|---------|-----|-----|-------|
| | | FtxFt | | Rate | | Cond | | Value | Dpr | Dpr | Value |
| 1 CHURCH | | | 2520 | 25.30 | C | 1930GD | | 63760 | .40 | | 38260 |
| 2 Paving | | | 2000 | 1.50 | C | 1990AV | | 3000 | .80 | | 600 |
| front lot | acres/ | effective | depth | actual | effective | extended | true | | | | |
| | frontage | frontage | depth | factor | rate | value | value | | | | |
| | 80.0000 | 52.00 | 150 | 100 | 80 | 4160 | 4160 | | | | |

Call Back: Sign: PSN Date: 2015-03-18 Lister: 23-180003.0000-v082020R