

JACKSON TWP  
FOREST CORP

00220

Hardin County, Ohio  
Michael T. Bacon, Auditor

23-160013.0000  
C03

RES  
2025

sale

Eff Rate:- 40.15 — 34.89 — 35.26 — 35.21 — a/r

|                              |            |                           |  |  |  |
|------------------------------|------------|---------------------------|--|--|--|
| 2022 CLINGER LINDA L         | 2009-10-20 |                           |  |  |  |
| 2023 CLINGER LINDA L         | 2009-10-20 |                           |  |  |  |
| 2024 CLINGER LINDA L         | 2009-10-20 |                           |  |  |  |
| 2025 ROWE JILL R & JEFFREY R | 2024-06-11 | STOCKTONS PT VAC ALLEY PT |  |  |  |
| 611 S PATTERSON ST           | 1AF        | 12-15                     |  |  |  |
| FOREST OH 45843              | \$0        |                           |  |  |  |

|          |        |         |         |         |         |
|----------|--------|---------|---------|---------|---------|
| Tax Year | 2022   | 2023    | 2024    | 2025    | CAMA    |
| Prop Cls | 510    | 510     | 510     | 510     | 510     |
| Acres    |        |         |         |         |         |
| Land100% | 11310  | 12310   | 12310   | 12310   | 12320   |
| Bldg100% | 82740  | 101260  | 101260  | 101260  | 101260  |
| Totl100% | 94060t | 113570t | 113570t | 113570t | 113580t |
| Cauv100% |        |         |         |         |         |

|                             |            |  |  |  |  |
|-----------------------------|------------|--|--|--|--|
| 2026 SHAFER BRIAN K & LINDA | 2025-01-02 |  |  |  |  |
| 611 S PATTERSON ST          | 1WD        |  |  |  |  |
| FOREST OH 45843             |            |  |  |  |  |

|            |        |        |        |         |                      |
|------------|--------|--------|--------|---------|----------------------|
| Tax Value: |        |        |        |         |                      |
| Land 35%   | 3960   | 4310   | 4310   | 4310    | 4310                 |
| Bldg 35%   | 28960  | 35440  | 35440  | 35440   | 35440                |
| Totl 35%   | 32920t | 39750t | 39750t | 39750t  | 39750t               |
| Hmstd35%   |        |        |        |         |                      |
| Owner Oc   | 28.58  | 30.68  | 30.64  | 30.60   | hmstd 4310 l 35440 b |
| Hmstd RB   | 313.34 | 284.54 | 307.78 |         |                      |
| Net Tax    | 865.48 | 948.84 | 940.72 | 1246.68 |                      |
| Sp-Asmnt   | 18.00  | 38.00  | 18.00  | 18.00   |                      |

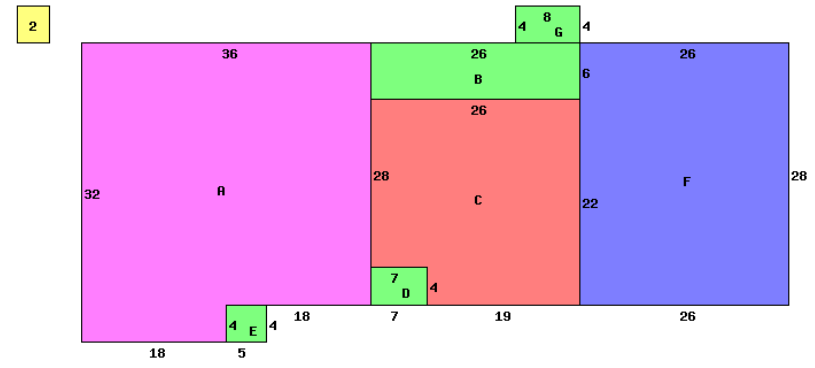
|      |      |      |      |       |       |   |       |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE |   |       |
| 1    | F/C  | M    |      | 1080  |       | a | *MAIN |
|      | PAT  | P    |      | 156   | 470   | b | PORCH |
| 1    | F/C  | A    |      | 544   |       | c | ADDTN |
|      | OPF  | P    |      | 28    | 840   | d | PORCH |
|      | OP   | P    |      | 20    | 600   | e | PORCH |
|      | F2   | G    |      | 728   | 17470 | f | GRAGE |
|      | PAT  | P    |      | 32    | 100   | g | PORCH |

#: 14, 15, 21 & 22, L/W  
231600140000  
231600150000  
231600210000  
231600220000

| Sale# | #p | sale date  | To                        | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 260   | 1  | 2024-06-11 | SHAFER BRIAN K & LINDA K  | 1WD           | 190000 | 12310   | 101260  |
| 312   | 1  | 2009-10-20 | ROWE JILL R & JEFFREY R C | 1AF *         | 0      | 12310   | 101260  |
| 237   | 1  | 2003-05-09 | CLINGER HARRY J & LINDA   | 1WD *         | 0      | 11260   | 77290   |
| 236   | 1  | 2003-05-09 | CLINGER HARRY J & LINDA   | 1QC *         | 0      | 9710    | 72030   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 3960 | 28960 | 32920 | 939.22  |
| 2020 | 3960 | 28960 | 32920 | 941.28  |

project  
921 BLANCHARD RIVER MAINT XA/2023  
500 HARDIN COUNTY LANDFILL XA/2025



611 S PATTERSON ST 45843

|                           |                        |                            |
|---------------------------|------------------------|----------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |                            |
|                           | Sq-Ft                  | Value                      |
| Story Height 1            |                        |                            |
| Floor Level               | 1624                   | 124590                     |
| Shingle                   |                        | 124590                     |
|                           | Main Subtotal          |                            |
|                           | Roof                   |                            |
|                           | B 1 2 U A              |                            |
| Plaster/Drywall           | X                      | Air Conditioning 2890      |
| Panelled Wall             | X                      | Plumbing 1400              |
| Floor/Pine                | X                      | Garages and Carports 17470 |
| Floor/Carpet              | X                      | Extra Features 2010        |
| Number of Rooms           | 6                      | Total Value 148360         |
| Bedrooms                  | 3                      |                            |
| Central Heat              | A                      | PUB PAVED ST/RD            |
| ELECTRIC                  |                        | Neighborhood:              |
| Central A/C               | A                      | Code: 2300                 |
| Plumbing                  |                        | Dwl/Gar/NC% 1.0500         |
| Standard                  | 1                      |                            |
| Extra 2 Fixture           | 1                      |                            |

| Bldg Type  | SHB+Cons | DixHt     | Unit  | Blt/Renov | Replace   | Phy Fnc  | True   |
|------------|----------|-----------|-------|-----------|-----------|----------|--------|
| 1 DWELLING | 1 F/C    | Area      | Rate  | Grade     | Value     | Dpr Dpr  | Value  |
| 2 Shed     | *PP      | 10X12     | 120   | C         | 1963GD    | .35      | 101260 |
|            |          |           |       |           | OLD/AV    | 0        | 0      |
| front lot  | acres/   | effective | depth | actual    | effective | extended | true   |
|            | frontage | frontage  | depth | factor    | rate      | value    | value  |
|            |          | 154.00    | 150   | 100       | 80        | 12320    | 12320  |