

JACKSON TWP  
FOREST CORP

00220

Hardin County, Ohio  
Michael T. Bacon, Auditor

23-140007.0000  
B118

COM  
2025

sale

Eff Rate:- 43.17 — 40.56 — 40.99 — 40.97 — a/r

|                              |                            |
|------------------------------|----------------------------|
| 2022 SIMON ENOCH J           | 2004-09-08                 |
| 2023 SIMON ENOCH J           | 2004-09-08                 |
| 2024 SIMON ENOCH J           | 2004-09-08                 |
| 2025 SIMON ENOCH J           | 2004-09-08 BLK 16 S PT 4-5 |
| 106 S S PATTERSON ST (REAR ) | 1QC                        |
| FOREST OH 45843              | \$1,000                    |

|            |       |       |       |       |       |
|------------|-------|-------|-------|-------|-------|
| Tax Year   | 2022  | 2023  | 2024  | 2025  | CAMA  |
| Prop Cls   | 400   | 400   | 400   | 400   | 400   |
| Acres      |       |       |       |       |       |
| Land100%   | 1370  | 1310  | 1310  | 1310  | 1300  |
| Bldg100%   |       |       |       | 0     |       |
| Totl100%   | 1370t | 1310t | 1310t | 1310t | 1300t |
| Cauvl00%   |       |       |       |       |       |
| Tax Value: |       |       |       |       |       |
| Land 35%   | 480   | 460   | 460   | 460   | 450   |
| Bldg 35%   |       |       |       |       | 0     |
| Totl 35%   | 480t  | 460t  | 460t  | 460t  | 450t  |
| Hmstd35%   |       |       |       |       |       |
| Owner Oc   |       |       |       |       |       |
| Hmstd RB   |       |       |       |       |       |
| Net Tax    | 20.72 | 18.66 | 18.86 | 18.86 |       |
| Sp-Asmnt   |       | 4.00  |       |       |       |

|                              |            |
|------------------------------|------------|
| 2026 GROWN IN HARDIN COUNTY  | 2025-06-26 |
| 106 S S PATTERSON ST (REAR ) | 1WD        |
| FOREST OH 45843              |            |

| Sale# | #p | sale date  | To                      | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|-------------------------|---------------|--------|---------|---------|
| 285   | 1  | 2025-06-26 | GROWN IN HARDIN COUNTY  | LL 1WD *      | 0      | 1310    | 0       |
| 576   | 1  | 2004-09-08 | SIMON ENOCH J           | 1QC           | 1000   | 2910    | 0       |
| 1089  | 1  | 1994-11-23 | HICKS KATHY F           | 1QC *         | 0      | 2910    | 0       |
| 28    | 1  | 1993-01-15 | HILL ROBERT F & JANET S | 1QC *         | 0      | 2910    | 0       |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2021 | 480  | 0    | 480   | 21.50   |
| 2020 | 480  | 0    | 480   | 21.54   |

Project 921 BLANCHARD RIVER MAINT XA/2023 ben acres / % factor

106 S PATTERSON ST REAR 45843

PUB ALLEY  
Neighborhood:  
Code: 2300  
Dwl/Gar/NC% 1.0500

| acres/   | effective | depth | depth  | actual | effective | extended | true  |
|----------|-----------|-------|--------|--------|-----------|----------|-------|
| frontage | frontage  | depth | factor | rate   | rate      | value    | value |
| rear lot | 50.00     | 90    | 73     | 35     | 26        | 1300     | 1300  |

Call Back: Sign: PSN Date: 2015-03-24 Lister: 23-140007.0000-v082020R