

JACKSON TWP
FOREST CORP

00220

Hardin County, Ohio
Michael T. Bacon, Auditor

23-120099.0000
C94

RES
2025

sale

Eff Rate:- 40.15 — 34.89 — 35.26 — 35.21 — a/r

| | |
|------------------|---------------------------------|
| 2022 BROWN KALEB | 2021-11-15 |
| 2023 BROWN KALEB | 2021-11-15 |
| 2024 BROWN KALEB | 2021-11-15 |
| 2025 BROWN KALEB | 2021-11-15 GORMLEYS BLK 53 .34A |
| 500 S WARNER ST | 1WD |
| FOREST OH 45843 | \$185,000 |

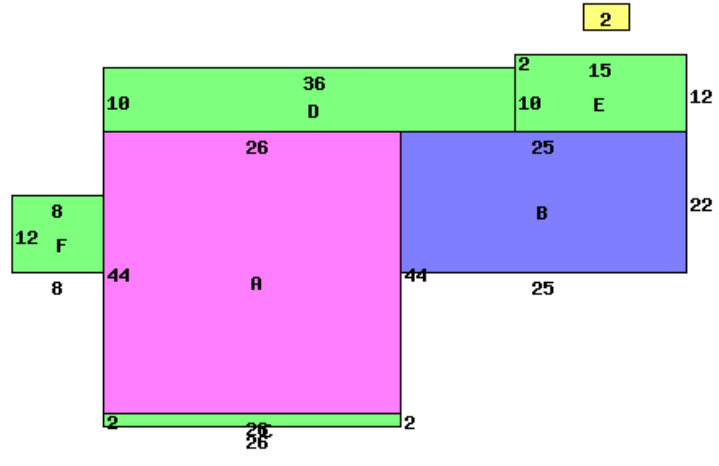
| | | | | | |
|------------|---------|---------|---------|---------|---------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | .3400 | .3400 | .3400 | .3400 | |
| Land100% | 7570 | 8200 | 8200 | 8200 | 8200 |
| Bldg100% | 93090 | 132490 | 132490 | 132490 | 132480 |
| Totl100% | 100660t | 140690t | 140690t | 140690t | 140680t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 2650 | 2870 | 2870 | 2870 | 2870 |
| Bldg 35% | 32580 | 46370 | 46370 | 46370 | 46370 |
| Totl 35% | 35230t | 49240t | 49240t | 49240t | 49240t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 1292.12 | 1565.84 | 1584.54 | 1582.22 | |
| Sp-Asmnt | 18.00 | 22.00 | 18.00 | 18.00 | |

| | | | | | | |
|----------|--------|--------|------|------------|-------|---------|
| SHB+ 1 B | CONS F | TYPE M | FACT | SQ-FT 1144 | VALUE | a *MAIN |
| | F2 | G | | 550 | 13200 | b GRAGE |
| | OH | P | | 52 | 1980 | c PORCH |
| | DK | P | | 360 | 5400 | d PORCH |
| | DK | P | | 180 | 2700 | e PORCH |
| | DK | P | | 96 | 1440 | f PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 621 | 1 | 2021-11-15 | BROWN KALEB | 1WD | 185000 | 7570 | 93090 |
| 567 | 1 | 2017-11-13 | JONES JACOB T & ALICIA VA | 1SD | 108500 | 8400 | 88140 |
| 308 | 1 | 2012-07-23 | MANNNS STEPHEN M | 1QC * | 0 | 8400 | 87490 |
| 483 | 1 | 2007-09-10 | MANNNS STEPHEN M & JILL R | 1SD | 62000 | 10230 | 87770 |
| 737 | 1 | 2006-12-13 | YODER TOM E | 1WD | 37500 | 10230 | 87770 |
| 663 | 1 | 2006-10-25 | MILLER ANDREW S & JOANNA | 1WD | 26500 | 10230 | 91510 |
| 149 | 1 | 2005-03-10 | FEDERAL NATIONAL MORTGAG | 1SH * | 53334 | 9310 | 81570 |
| 347 | 0 | 1987-05-06 | | | 37500 | 0 | 52110 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 2650 | 32580 | 35230 | 1402.60 |
| 2020 | 2650 | 32580 | 35230 | 1405.74 |

| p r o j e c t | | ben acres / % factor | |
|---------------|------------------------|----------------------|--|
| 921 | BLANCHARD RIVER MAINT | XA/2023 | |
| 500 | HARDIN COUNTY LANDFILL | XA/2025 | |



500 S WARNER ST 45843

| Occupancy 1 Single Family | | *DWELLING COMPUTATIONS | |
|---------------------------|----------|------------------------|----------------------------|
| Story Height | 1 | Sq-Ft | Value |
| Floor Level | Main | FRAME | 1144 105580 |
| | Basement | | 1144 21310 |
| | Subtotal | | 126890 |
| Metal | Roof | HIP | |
| B 1 2 U A | | | |
| Plaster/Drywall | X X | 1144 sq ft | Basement Finish 12300 |
| Floor/Carpet | X X | | Plumbing 2100 |
| Number of Rooms | 3 5 | | Garages and Carports 13200 |
| Bedrooms | 2 3 | | Extra Features 11520 |
| | | | Total Value 166010 |
| Central Heat | A | | |
| ELECTRIC | | | PUB ELECTRIC |
| Plumbing | | | PUB WATER |
| Standard | 1 | | |
| Extra 3 Fixture | 1 | | Neighborhood: |
| | | | Code: 2300 |
| | | | Dwl/Gar/NC% 1.0500 |

| Bldg Type | SHB+Cons | DixHt | Area | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True |
|------------|----------|-----------|-------|--------|-----------|-----------|---------|-----|-----|-------|
| 1 DWELLING | 1 B F | FtxFt | 2288 | Rate | C | 1974VG | 166010 | Dpr | Dpr | Value |
| 2 Pool | *PP | | 0 | | | OLD/ | 0 | | | 0 |
| front lot | acres/ | effective | depth | actual | effective | extended | true | | | |
| | 100.0000 | 100.00 | 160 | 103 | 80 | 8200 | 8200 | | | |