

JACKSON TWP  
FOREST CORP

00220

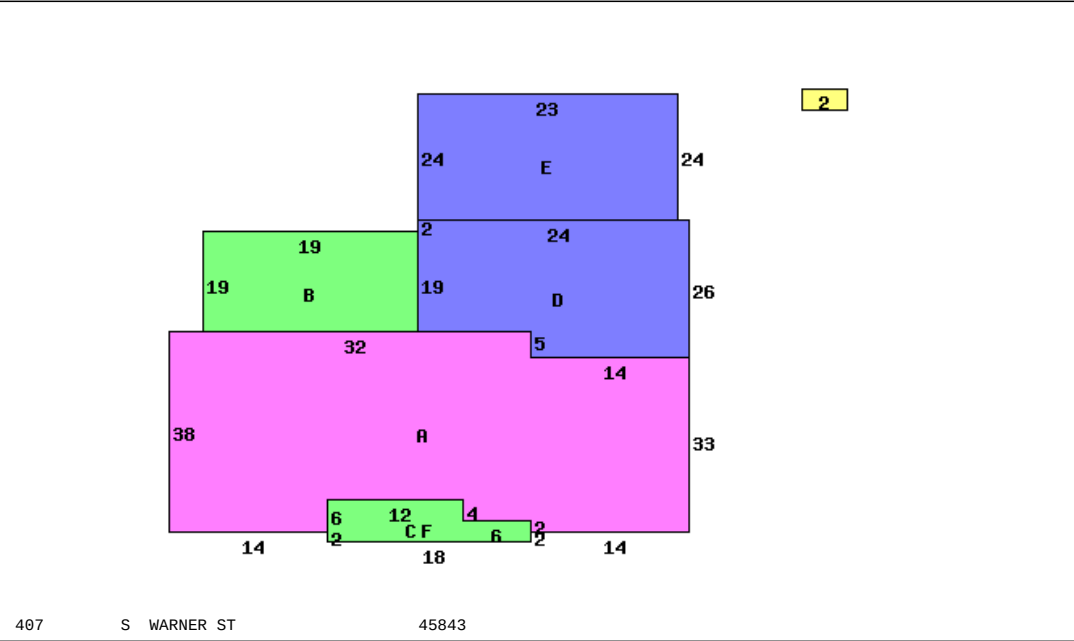
Hardin County, Ohio  
Michael T. Bacon, Auditor

23-120085.0000  
C83

RES  
2024

|                             |  |  |            |                           |            |         |         |         |         |         |
|-----------------------------|--|--|------------|---------------------------|------------|---------|---------|---------|---------|---------|
| 2021 BALDWIN DAVID ALLEN J  |  |  | 2020-07-22 |                           | Tax Year   | 2021    | 2022    | 2023    | 2024    | CAMA    |
| 2022 BALDWIN DAVID ALLEN J  |  |  | 2020-07-22 |                           | Prop Cls   | 510     | 510     | 510     | 510     | 510     |
| 2023 BALDWIN DAVID ALLEN J  |  |  | 2020-07-22 |                           | Acres      |         |         |         |         |         |
| 2024 BALDWIN DAVID ALLEN JR |  |  | 2020-07-22 | GORMLEYS BLK 51 & N PT PT | Land100%   | 5510    | 5510    | 6000    | 6000    | 6000    |
| 407 S WARNER ST             |  |  | 1QC        | 8-9                       | Bldg100%   | 99490   | 99490   | 121400  | 121400  | 121390  |
| FOREST OH 45843             |  |  | \$0        |                           | Totl100%   | 105000t | 105000t | 127400t | 127400t | 127390t |
|                             |  |  |            |                           | Cauv100%   |         |         |         |         |         |
|                             |  |  |            |                           | Tax Value: |         |         |         |         |         |
|                             |  |  |            |                           | Land 35%   | 1930    | 1930    | 2100    | 2100    | 2100    |
|                             |  |  |            |                           | Bldg 35%   | 34820   | 34820   | 42490   | 42490   | 42490   |
|                             |  |  |            |                           | Totl 35%   | 36750t  | 36750t  | 44590t  | 44590t  | 44590t  |
|                             |  |  |            |                           | Hmstd35%   |         |         |         |         |         |
|                             |  |  |            |                           | Owner Oc   | 35.10   | 31.90   | 34.42   | 34.38   |         |
|                             |  |  |            |                           | Hmstd RB   |         |         |         |         |         |
|                             |  |  |            |                           | Net Tax    | 1428.04 | 1315.98 | 1383.56 | 1400.52 |         |
|                             |  |  |            |                           | Sp-Asmnt   | 18.00   | 18.00   | 26.00   | 18.00   |         |

|                          |                                           |                                    |                           |                                                  |                                                |                            |                                                    |
|--------------------------|-------------------------------------------|------------------------------------|---------------------------|--------------------------------------------------|------------------------------------------------|----------------------------|----------------------------------------------------|
| SHB+<br>1 B              | CONS<br>F<br>PAT<br>RFX<br>FZ<br>F<br>STP | TYPE<br>M<br>P<br>P<br>G<br>G<br>P | FACT                      | SQ-FT<br>1594<br>361<br>120<br>574<br>552<br>120 | VALUE<br>1080<br>1200<br>13780<br>13250<br>480 | a<br>b<br>c<br>d<br>e<br>f | *MAIN<br>PORCH<br>PORCH<br>GRAGE<br>GRAGE<br>PORCH |
| #:86 L/W<br>231200860000 |                                           |                                    |                           |                                                  |                                                |                            |                                                    |
| Sale#                    | #p                                        | sale date                          | To                        | Type/Invalid?                                    | Sale\$                                         | co:land                    | co:bldg                                            |
| 290                      | 1                                         | 2020-07-22                         | BALDWIN DAVID ALLEN JR    | 1QC *                                            | 0                                              | 5260                       | 76710                                              |
| 329                      | 1                                         | 2011-08-16                         | BALDWIN DAVID A JR & SHAN | 1WD                                              | 100000                                         | 7890                       | 81770                                              |
| 452                      | 1                                         | 2005-07-13                         | HAMILTON TED WILLIAM      | 1WD                                              | 90000                                          | 6740                       | 67860                                              |
| 177                      | 1                                         | 2001-04-17                         | CLEMENTS NATHAN A & ANDR  | 1FD                                              | 93500                                          | 6740                       | 55510                                              |
| 706                      | 1                                         | 1994-08-03                         | RAHRIG DONNA M REVOCABLE  | 1WD *                                            | 0                                              | 0                          | 51630                                              |
| Year                     |                                           | Land                               | Bldg                      | Total                                            |                                                | Net Tax                    |                                                    |
| 2020                     |                                           | 1930                               | 34820                     | 36750                                            |                                                | 1431.26                    |                                                    |
| 2019                     |                                           | 1840                               | 26850                     | 28690                                            |                                                | 1093.16                    |                                                    |
| p r o j e c t            |                                           |                                    |                           |                                                  |                                                |                            |                                                    |
| 921                      | BLANCHARD RIVER MAINT                     |                                    |                           | XA/2023                                          | ben acres                                      | / %                        | factor                                             |
| 500                      | HARDIN COUNTY LANDFILL                    |                                    |                           | XA/2024                                          |                                                |                            |                                                    |



|                           |           |          |       |                        |        |                         |                                    |                       |       |        |                |                   |                   |     |               |       |
|---------------------------|-----------|----------|-------|------------------------|--------|-------------------------|------------------------------------|-----------------------|-------|--------|----------------|-------------------|-------------------|-----|---------------|-------|
| Occupancy 1 Single Family |           |          |       | *DWELLING COMPUTATIONS |        |                         |                                    |                       |       |        |                |                   |                   |     |               |       |
| Story Height              | 1         |          |       | Sq-Ft                  | Value  | Bldg Type               | SHB+Cons                           | DixHt                 | Area  | Unit   | Grade          | Blt/Renov         | Replace           | Phy | Fnc           | True  |
| Floor Level               |           | Main     | FRAME | 1594                   | 125240 | 1 DWELLING              | 1 B F                              | 8X10                  | 1594  |        | C              | 1955GD            | 183510            | .37 | Dpr           | Value |
|                           |           | Basement |       | 1195                   | 22260  | 2 Shed                  | *PP                                | 0                     | 80    |        |                | OLD/FR            | 0                 |     |               | 0     |
|                           |           | Subtotal |       |                        | 147500 |                         |                                    |                       |       |        |                |                   |                   |     |               |       |
| Shingle                   |           | Roof     | GABLE |                        |        | front lot               | acres/<br>frontage                 | effective<br>frontage | depth | factor | actual<br>rate | effective<br>rate | extended<br>value |     | true<br>value |       |
|                           | B 1 2 U A |          |       |                        |        |                         |                                    |                       |       |        |                |                   |                   |     |               |       |
| Plaster/Drywall           | X         |          |       | Fireplaces             | 2000   |                         |                                    |                       |       |        |                |                   |                   |     |               |       |
| Unfinished Wall           | X         |          |       | Air Conditioning       | 2820   |                         |                                    |                       |       |        |                |                   |                   |     |               |       |
| Floor/Hardwood            | X         |          |       | Plumbing               | 1400   |                         |                                    |                       |       |        |                |                   |                   |     |               |       |
| Number of Rooms           | 1 5       |          |       | Garages and Carports   | 27030  |                         |                                    |                       |       |        |                |                   |                   |     |               |       |
| Bedrooms                  | 3         |          |       | Extra Features         | 2760   |                         |                                    |                       |       |        |                |                   |                   |     |               |       |
|                           |           |          |       | Total Value            | 183510 |                         |                                    |                       |       |        |                |                   |                   |     |               |       |
| Fireplace                 |           |          |       |                        |        |                         |                                    |                       |       |        |                |                   |                   |     |               |       |
| Openings                  | 1         |          |       | PUB PAVED ST/RD        |        |                         |                                    |                       |       |        |                |                   |                   |     |               |       |
| Stacks                    | 1         |          |       | PUB ALLEY              |        |                         |                                    |                       |       |        |                |                   |                   |     |               |       |
| Central Heat              | A         |          |       |                        |        |                         |                                    |                       |       |        |                |                   |                   |     |               |       |
| FORCED AIR                |           |          |       | Neighborhood:          |        |                         |                                    |                       |       |        |                |                   |                   |     |               |       |
| Central A/C               | A         |          |       | Code:                  | 2300   |                         |                                    |                       |       |        |                |                   |                   |     |               |       |
| Plumbing                  |           |          |       | Dwl/Gar/NC%            | 1.0500 |                         |                                    |                       |       |        |                |                   |                   |     |               |       |
| Standard                  | 1         |          |       |                        |        |                         |                                    |                       |       |        |                |                   |                   |     |               |       |
| Extra 2 Fixture           | 1         |          |       |                        |        |                         |                                    |                       |       |        |                |                   |                   |     |               |       |
|                           |           |          |       |                        |        | Call Back:              | Sign: BSN Date: 2014-11-20 Listor: |                       |       |        |                |                   |                   |     |               |       |
|                           |           |          |       |                        |        | 22-120095-0000-v082020P |                                    |                       |       |        |                |                   |                   |     |               |       |

Call Back:

Sign: PSN Date: 2014-11-20 Lister:

23-120085.0000-v082020R