JACKSON TWP
FOREST CORP 00220

Hardin County, Ohio
Michael T. Bacon, Auditor

23-120042.0000 RES
B50 2026

## sale

| | | |
|---|---|---|
| 2023 STAR 200 LLC | 2022-05-03 | |
| 2024 STAR 200 LLC | 2022-05-03 | |
| 2025 STAR 200 LLC | 2022-05-03 | |
| 2026 STAR 200 LLC | 2022-05-03 | BLK 45 2-3 |
| 305 E DIXON ST | 1WD | |
| | $40,000 | |
| FOREST OH 45843 | | |

## Eff Rate: – 34.89 — 35.26 — 35.21 — 35.21 — a/r

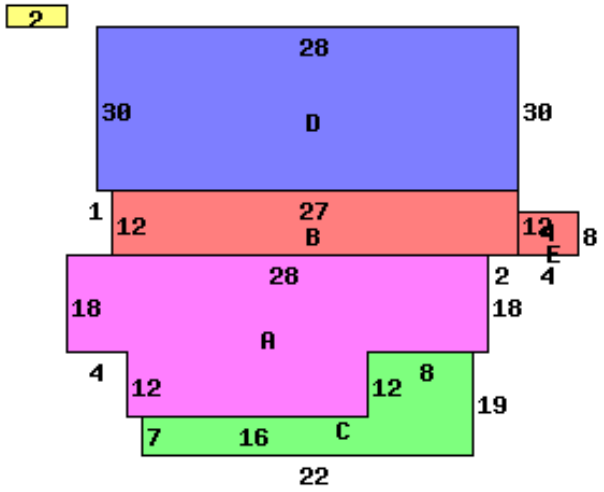
| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 0 | 510 | 510 | 510 |
| Acres | | | | | | | | |
| Land100% | 6000 | 6000 | 6000 | 6000 | | 6000 | 6910 | 6900 |
| Bldg100% | 28740 | 28740 | 28740 | 28740 | | 28740 | 39600 | 39590 |
| Totl100% | 34740t | 34740t | 34740t | 34740t | | 34740t | 46510t | 46490t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 2100 | 2100 | 2100 | 2100 | | 2100 | 2420 | 2420 |
| Bldg 35% | 10060 | 10060 | 10060 | 10060 | | 10060 | 13860 | 13860 |
| Totl 35% | 12160t | 12160t | 12160t | 12160t | | 12160t | 16280t | 16270t |
| Hmstd35% | | | | | | | | |
| Owner Oc | | | | | | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 386.70 | 391.30 | 390.72 | 390.72 | 390.72 | | | |
| Sp-Asmnt | 22.00 | 18.00 | 18.00 | 18.00 | | | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 2 B | F | M | | 696 | | a | *MAIN |
| 1HB | F | A | | 324 | | b | ADDTN |
| | OFP | P | | 238 | 7140 | c | PORCH |
| | F2 | G | | 840 | 20160 | d | GRAGE |
| 1 | F | A | | 32 | | e | ADDTN |

| Sale# | #p | sale date | To | Type/Invalid? | | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|---|
| 204 | 1 | 2022-05-03 | STAR 200 LLC | 1WD | | 40000 | 5510 | 54510 |
| 505 | 1 | 2020-12-14 | SHEETS JO V | 1WD | * | 0 | 5510 | 54510 |
| 568 | 1 | 2020-12-03 | SHEETS LARRY S & JO V | 1FD | | 17500 | 5510 | 54510 |
| 233 | 1 | 2020-06-02 | BURKHOLDER PHILLIP | 1CT | * | 0 | 5260 | 42400 |
| 386 | 1 | 1998-07-08 | BURKHOLDER PHILIP R & MA | 1WD | | 22500 | 6740 | 30540 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 1930 | 19080 | 21010 | 770.58 |
| 2021 | 1930 | 19080 | 21010 | 836.48 |

| project | | ben acres | / % | factor |
|---|---|---|---|---|
| 921 BLANCHARD RIVER MAINT | XA/2023 | | | |
| 500 HARDIN COUNTY LANDFILL | XA/2025 | | | |




305 E DIXON ST 45843

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 2 | | | | |
| Floor Level | Main | FRAME | 1052 | 101200 |
| | Full Upper | FRAME | 696 | 54110 |
| | Part Upper | FRAME | 324 | 18910 |
| | Basement | | 846 | 15820 |
| | Subtotal | | | 190040 |
| Metal | Roof | GABLE | | |

| | B | 1 | 2 | U | A |
|---|---|---|---|---|---|
| Plaster/Drywall | | P | P | | |
| Unfinished Wall | X | | | | |
| Floor/Pine | | X | X | | |
| Floor/Carpet | | X | X | | |
| Number of Rooms | 1 | 4 | 4 | | |
| Bedrooms | | 1 | 4 | | |
| Central Heat | | | A | | |
| FORCED AIR | | | | | |
| Plumbing | | | | | |
| Standard | 1 | | | | |

| | |
|---|---|
| Garages and Carports | 20160 |
| Extra Features | 7140 |
| Total Value | 217340 |
| PUB PAVED ST/RD | |
| PUB SIDEWALK | |
| Neighborhood: | |
| Code: | 2300 |
| Dwl/Gar/NC% | 1.4500 |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 2 B F | | 2072 | | C | OLD/PR | 217340 | .75 | .50 | 39390 |
| 2 | Garage | *SV 0 | 12X20 | 240 | | | OLD/FR | 200 | | | 200 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | | 75.00 | 150 | 100 | 92 | 92 | 6900 | 6900 |

Call Back: Sign: PSN Date: 2015-03-24 Lister:

23-120042.0000-v082020R