

JACKSON TWP
FOREST CORP

00220

Hardin County, Ohio
Michael T. Bacon, Auditor

23-120040.0000
B74

RES
2025

sale

Eff Rate:- 40.15 — 34.89 — 35.26 — 35.21 — a/r

| | | | |
|------|-------------------------|------------|-----------|
| 2022 | CHAPMAN JOHNATHAN I & | 2021-04-19 | |
| 2023 | CHAPMAN JOHNATHAN I & | 2021-04-19 | |
| 2024 | CHAPMAN JOHNATHAN I & | 2021-04-19 | |
| 2025 | CHAPMAN JOHNATHAN I & A | 2021-04-19 | BLK 44 12 |
| | 207 DIXON ST | | 2SD |
| | FOREST OH 45843 | \$100,000 | |

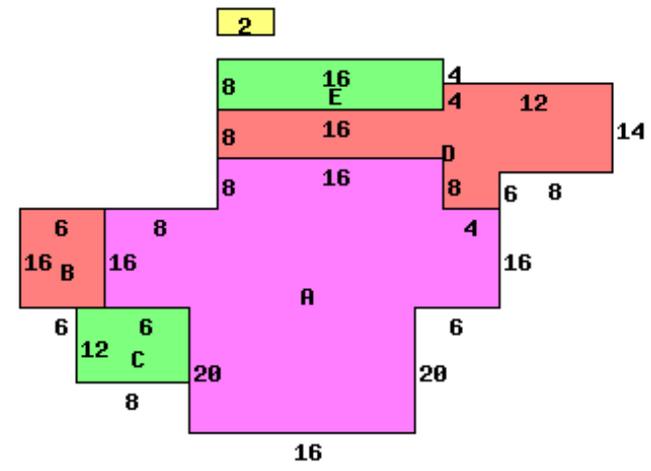
| | | | | | |
|------------|--------|---------|---------|---------|---------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | 3690 | 4000 | 4000 | 4000 | 4000 |
| Land100% | 72400 | 97170 | 97170 | 97170 | 97160 |
| Bldg100% | 76090t | 101170t | 101170t | 101170t | 101160t |
| Totl100% | | | | | |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 1290 | 1400 | 1400 | 1400 | 1400 |
| Bldg 35% | 25340 | 34010 | 34010 | 34010 | 34010 |
| Totl 35% | 26630t | 35410t | 35410t | 35410t | 35410t |
| Hmstd35% | | | | | |
| Owner Oc | 23.12 | 27.34 | 27.30 | 27.26 | |
| Hmstd RB | | | | | |
| Net Tax | 953.58 | 1098.70 | 1112.20 | 1110.58 | |
| Sp-Asmnt | 18.00 | 22.00 | 18.00 | 18.00 | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
|------|------|------|------|-------|-------|---|-------|
| 2 B | F | M | | 896 | | | |
| 1 | F/C | A | | 96 | | b | ADDTN |
| | OFF | P | | 96 | 2880 | c | PORCH |
| 1 | F/C | A | | 320 | | d | ADDTN |
| | EFF | P | | 128 | 5120 | e | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 148 | 2 | 2021-04-19 | CHAPMAN JOHNATHAN I & ASH | 2SD | 100000 | 3690 | 72400 |
| 352 | 2 | 2012-08-09 | BRAND JENNIFER C | 2WD | 79900 | 4110 | 47600 |
| 58 | 2 | 2010-02-16 | HEMMERLY NICKOLAUS L | 2 * | 0 | 5260 | 52970 |
| 374 | 2 | 2009-12-07 | SECRETARY OF HOUSING URBA | 2QC * | 0 | 5260 | 52970 |
| 494 | 2 | 2009-11-03 | BAC HOME LOANS SERVICING | 2SH * | 43334 | 5260 | 52970 |
| 459 | 2 | 2007-08-30 | BLANTON CHRISTOPHER D & | 2WD | 79200 | 4940 | 50540 |
| 127 | 1 | 1995-02-17 | GILBERT STEPHEN C & SARA | 1WD * | 49000 | 0 | 38230 |
| 126 | 1 | 1995-02-17 | MAUMEE VALLEY PRESBYTERY | 1WD * | 0 | 0 | 38230 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 1290 | 25340 | 26630 | 1034.78 |
| 2020 | 1290 | 25340 | 26630 | 1037.12 |

| Project | ben acres | % | factor |
|----------------------------|-----------|---|---------|
| 921 BLANCHARD RIVER MAINT | | | XA/2023 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |



207 DIXON ST 45843

| Occupancy 1 Single Family | | *DWELLING COMPUTATIONS | |
|---------------------------|------------|------------------------|-------------|
| Story Height | 2 | Sq-Ft | Value |
| Floor Level | Main | FRAME | 1312 105160 |
| | Full Upper | FRAME | 896 61180 |
| | Basement | | 448 8610 |
| | Subtotal | | 174950 |
| Metal | Roof | HIP | |
| | B 1 2 U A | | |
| Plaster/Drywall | P P | Fireplaces | 2000 |
| Unfinished Wall | X | Plumbing | 1400 |
| Floor/Hardwood | X | Extra Features | 8000 |
| Floor/Carpet | X X | Total Value | 186350 |
| Floor/Tile-Lino | X | | |
| Number of Rooms | 1 5 3 | PUB PAVED ST/RD | |
| Bedrooms | 3 | PUB SIDEWALK | |
| Fireplace | | Neighborhood: | |
| Openings | 1 | Code: | 2300 |
| Stacks | 1 | Dwl/Gar/NC% | 1.0500 |
| Central Heat | A | | |
| HOT WATER | | | |
| Plumbing | | | |
| Standard | 1 | | |
| Extra 2 Fixture | 1 | | |

| Bldg Type | SHB+Cons | DixHt | Area | Unit | Grade | Blt/Renov | Replace | Phy Dpr | Fnc Dpr | True Value |
|------------|----------|-----------|----------|--------|-----------|-----------|---------|---------|---------|------------|
| 1 DWELLING | 2 B F | | 2208 | | C+ | OLD/AV | 204990 | .55 | | 96860 |
| 2 Garage | *SV 0 | 18X24 | 432 | | | OLD/FR | 300 | | | 300 |
| front lot | | effective | depth | actual | effective | extended | true | | | |
| | | frontage | frontage | depth | rate | rate | value | | | |
| | | 50.00 | 150 | 100 | 80 | 80 | 4000 | | | |