JACKSON TWP
FOREST CORP 00220

Hardin County, Ohio
Michael T. Bacon, Auditor

23-120014.0000 RES
B42 2026

## sale

| | | |
|---|---|---|
| 2023 CARNEY KELSEY DL & MA | 2020-05-18 | |
| 2024 CARNEY KELSEY DL & MA | 2020-05-18 | |
| 2025 CARNEY KELSEY DL & MA | 2020-05-18 | |
| 2026 CARNEY KELSEY DL & MATT | 2020-05-18 | BLK 42 GORMLEYS 2 |
| 303 E LIMA ST | 1SD | |
| | $90,500 | |
| FOREST OH 45843 | | |

Eff Rate:– 34.89 — 35.26 — 35.21 — 35.21 — a/r

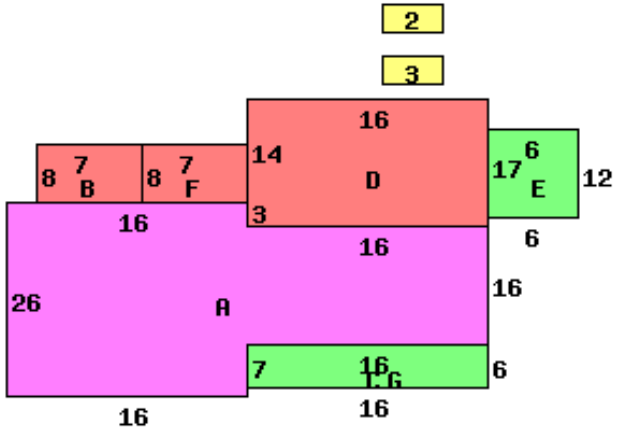
| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 0 | 510 | 510 | 510 |
| Acres | | | | | | | | |
| Land100% | 4000 | 4000 | 4000 | 4000 | | 4000 | 4600 | 4600 |
| Bldg100% | 82090 | 82090 | 82090 | 82090 | | 82090 | 113340 | 113350 |
| Totl100% | 86090t | 86090t | 86090t | 86090t | | 86090t | 117940t | 117950t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 1400 | 1400 | 1400 | 1400 | | 1400 | 1610 | 1610 |
| Bldg 35% | 28730 | 28730 | 28730 | 28730 | | 28730 | 39670 | 39670 |
| Totl 35% | 30130t | 30130t | 30130t | 30130t | | 30130t | 41280t | 41280t |
| Hmstd35% | | | | | | | | |
| Owner Oc | 23.26 | 23.24 | 23.18 | 23.18 | 23.18 | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 934.88 | 946.34 | 945.00 | 945.00 | 945.00 | | | |
| Sp-Asmnt | 22.00 | 18.00 | 18.00 | 18.00 | | | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 2 | F/C | M | | 672 | | a | *MAIN |
| 1 | F/S | A | | 56 | | b | ADDTN |
| | CAN | P | | 96 | 770 | c | PORCH |
| 1 | F/C | A | | 272 | | d | ADDTN |
| | EFP | P | | 72 | 2880 | e | PORCH |
| 1 | F/C | A | | 56 | | f | ADDTN |
| | STP | P | | 96 | 380 | g | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 209 | 1 | 2020-05-18 | CARNEY KELSEY DL & MATTHE | 1SD | 90500 | 3510 | 38140 |
| 114 | 1 | 2016-04-07 | SHIRK RICHARD R JR & ANGE | 1FD | 44000 | 4110 | 42940 |
| 472 | 1 | 2007-11-28 | BROWN HARRY F | 1CT * | 0 | 4940 | 42510 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 1290 | 17030 | 18320 | 656.04 |
| 2021 | 1290 | 17030 | 18320 | 711.88 |

| project | | ben acres | / % | factor |
|---|---|---|---|---|
| 921 BLANCHARD RIVER MAINT | XA/2023 | | | |
| 500 HARDIN COUNTY LANDFILL | XA/2025 | | | |




303 E LIMA ST 45843

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 2 | | | | |
| Floor Level | Main | FRAME | 1056 | 101590 |
| | Full Upper | FRAME | 672 | 52250 |
| | Subtotal | | | 153840 |
| Metal | Roof | HIP | | |

B 1 2 U A

| | | | |
|---|---|---|---|
| Plaster/Drywall | X | X | |
| Panelled Wall | X | | |
| Floor/Pine | X | X | |
| Number of Rooms | 5 | 3 | |
| Bedrooms | | 3 | |
| Central Heat | A | | |
| FORCED AIR | | | |
| Central A/C | A | | |
| Plumbing | | | |
| Standard | 1 | | |

| | | |
|---|---|---|
| Air Conditioning | | 3240 |
| Extra Features | | 4030 |
| Total Value | | 161110 |
| PUB PAVED ST/RD | | |
| PUB SIDEWALK | | |
| Neighborhood: | | |
| Code: | | 2300 |
| Dwl/Gar/NC% | | 1.4500 |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 2 F/C | | 1728 | | C | OLD/AV | 161110 | .55 | | 105120 |
| 2 | Garage | | 26X26 | 676 | | C | 1968AV | 16220 | .65 | | 8230 |
| 3 | Shed | *PP | 8X10 | 80 | | | OLD/ | 0 | | | 0 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | 50.0000 | 50.00 | 150 | 100 | 92 | 92 | 4600 | 4600 |

Call Back: Sign: PSN Date: 2015-03-23 Lister:

23-120014.0000-v082020R