

JACKSON TWP
FOREST CORP

00220

Hardin County, Ohio
Michael T. Bacon, Auditor

23-110059.0000
D91

RES
2025

sale

Eff Rate:- 40.15 — 34.89 — 35.26 — 35.21 — a/r

| | |
|----------------------------|-----------------------------|
| 2022 DRAPER TONY C & JACQU | |
| 2023 CORBIN KELSEY R | 2022-06-08 |
| 2024 CORBIN KELSEY R | 2022-06-08 |
| 2025 CORBIN KELSEY R | 2022-06-08 BLK 33 E 1/3 6-8 |
| 412 E LIMA ST | 1FD |
| FOREST OH 45843 | \$120,000 |

| | | | | | |
|----------|--------|--------|--------|--------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | |
| Land100% | 3690 | 4000 | 4000 | 4000 | 4000 |
| Bldg100% | 54230 | 75630 | 75630 | 75630 | 75640 |
| Totl100% | 57910t | 79630t | 79630t | 79630t | 79640t |
| Cauvl00% | | | | | |

| | |
|------------------|------------|
| 2027 KEEN TAWNIE | 2026-02-10 |
| 412 E LIMA ST | 1WD |
| FOREST OH 45843 | |

| | | | | | |
|------------|--------|--------|--------|--------|--------|
| Tax Value: | | | | | |
| Land 35% | 1290 | 1400 | 1400 | 1400 | 1400 |
| Bldg 35% | 18980 | 26470 | 26470 | 26470 | 26470 |
| Totl 35% | 20270t | 27870t | 27870t | 27870t | 27870t |
| Hmstd35% | | | | | |
| Owner Oc | 17.60 | | | | |
| Hmstd RB | | | | | |
| Net Tax | 725.84 | 886.28 | 896.84 | 895.54 | |
| Sp-Asmnt | 18.00 | 22.00 | 18.00 | 18.00 | |

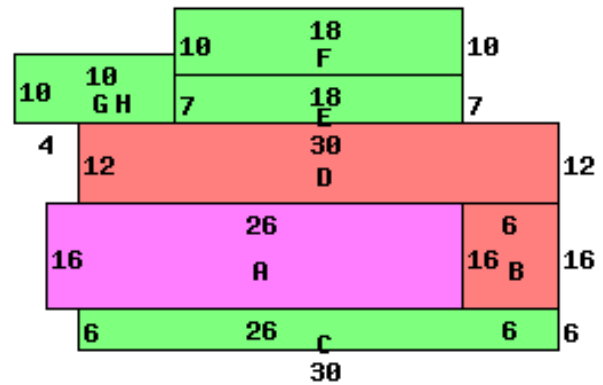
| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1H | F/C | M | | 416 | | b | ADDTN |
| 1 | F/C | A | | 96 | | c | PORCH |
| | OFF | P | | 180 | 5400 | d | ADDTN |
| 1 | F/C | A | | 360 | | e | PORCH |
| | FFP | P | | 126 | 5040 | f | PORCH |
| | DK | P | | 180 | 2700 | g | PORCH |
| | DK | P | | 100 | 1500 | h | PORCH |
| | CAN | P | | 100 | 800 | | |

| | | | | | | | |
|-------|----|------------|---------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 48 | 1 | 2026-02-10 | KEEN TAWNIE | 1WD | 140000 | 4000 | 75630 |
| 285 | 1 | 2022-06-08 | CORBIN KELSEY R | 1FD | 120000 | 3690 | 54230 |
| 19 | 1 | 2022-01-20 | DRAPER JACQUELINE S | 1AF * | 0 | 3690 | 54230 |

| | | | | |
|------|------|-------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2021 | 1290 | 18980 | 20270 | 787.66 |
| 2020 | 1290 | 18980 | 20270 | 789.42 |

| | | | |
|----------------------------|-----------|-----|--------|
| project | ben acres | / % | factor |
| 921 BLANCHARD RIVER MAINT | | | |
| 500 HARDIN COUNTY LANDFILL | | | |
| XA/2023 | | | |
| XA/2025 | | | |

2



412 E LIMA ST 45843

| | |
|---------------------------|------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |
| Story Height 1H | Sq-Ft Value |
| Floor Level | |
| Main | FRAME 872 99390 |
| Part Upper | FRAME 416 22960 |
| Subtotal | 122350 |
| Metal | Roof GABLE |
| Plaster/Drywall | X X |
| Floor/Pine | X X |
| Number of Rooms | 4 2 |
| Bedrooms | 1 2 |
| Fireplace | PUB PAVED ST/RD |
| Openings | 1 PUB SIDEWALK |
| Stacks | 1 |
| Central Heat | A |
| FORCED AIR | Neighborhood: 2300 |
| Central A/C | A Code: |
| Plumbing | Dwl/Gar/NC% 1.0500 |
| Standard | 1 |

| | | | | | | | | |
|------------|----------|-----------|-------|-----------|-----------|----------|------|-------|
| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
| 1 DWELLING | 1H F/C | Area | Rate | Grade | Cond | Value | Dpr | Dpr |
| 2 Garage | | 30X32 | 960 | C | OLD/AV | 142160 | .55 | 67170 |
| | | effective | depth | actual | effective | extended | true | |
| front lot | 50.0000 | 50.00 | 150 | 100 | 80 | 4000 | 4000 | |

| | | | | | | |
|----------|-----------|-------|--------|-----------|----------|-------|
| acres/ | effective | depth | actual | effective | extended | true |
| frontage | frontage | depth | factor | rate | value | value |
| 50.0000 | 50.00 | 150 | 100 | 80 | 4000 | 4000 |