

JACKSON TWP  
FOREST CORP

00220

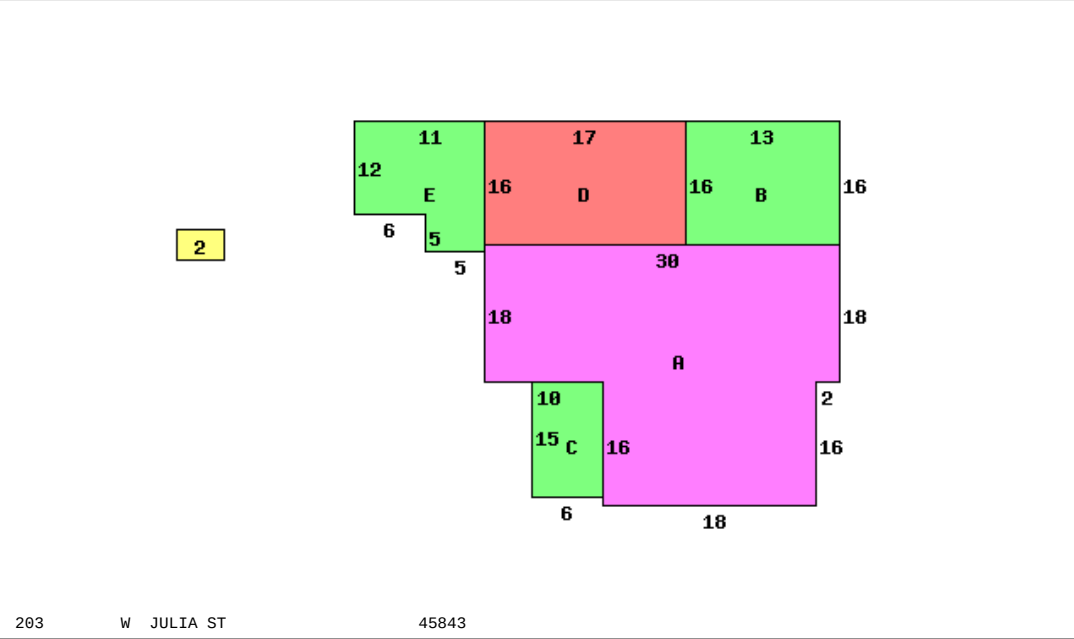
Hardin County, Ohio  
Michael T. Bacon, Auditor

23-100198.0000  
F73

RES  
2025

|                              |  |            |            |           |         |         |         |         |        |
|------------------------------|--|------------|------------|-----------|---------|---------|---------|---------|--------|
| 2022 REINEHR KAY L           |  | 1994-06-02 | Tax Year   |           | 2022    | 2023    | 2024    | 2025    | CAMA   |
| 2023 REINEHR KAY L           |  | 1994-06-02 | Prop Cls   |           | 510     | 510     | 510     | 510     | 510    |
| 2024 PREECE LARRY LYN        |  | 2023-05-30 | Acres      |           | .3400   | .3400   | .3400   | .3400   |        |
| 2025 TUTTLE JENNIFER & JARED |  | 2024-04-29 | ORIG       | BLK 28 29 | .34A    |         |         |         |        |
| 203 W JULIA ST               |  | 1SD        |            |           |         |         |         |         |        |
| FOREST OH 45843              |  | \$153,900  |            |           |         |         |         |         |        |
|                              |  |            | Tax Value: |           |         |         |         |         |        |
|                              |  |            | Land 35%   |           | 2550    | 2770    | 2770    | 2770    | 2770   |
|                              |  |            | Bldg 35%   |           | 29170   | 36040   | 36040   | 36040   | 36040  |
|                              |  |            | Totl 35%   |           | 31720t  | 38810t  | 38810t  | 38810t  | 38810t |
|                              |  |            | Hmstd35%   |           |         |         |         |         |        |
|                              |  |            | Owner Oc   |           | 27.54   | 29.96   |         |         |        |
|                              |  |            | Hmstd RB   |           |         |         |         |         |        |
|                              |  |            | Net Tax    |           | 1135.86 | 1204.20 | 1248.90 | 1217.22 |        |
|                              |  |            | Sp-Asmnt   |           | 18.00   | 22.00   | 18.00   | 18.00   |        |

|                            |        |            |                         |               |        |         |         |
|----------------------------|--------|------------|-------------------------|---------------|--------|---------|---------|
| SHB+ 1HB                   | CONS F | TYPE M     | FACT                    | SQ-FT 828     | VALUE  | a       | *MAIN   |
|                            | EFPP   | P          |                         | 208           | 8320   | b       | PORCH   |
| 1                          | OFPP   | P          |                         | 90            | 2700   | c       | PORCH   |
|                            | F/C    | A          |                         | 272           |        | d       | ADDTN   |
|                            | DK     | P          |                         | 157           | 2360   | e       | PORCH   |
| Sale#                      | #p     | sale date  | To                      | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 158                        | 1      | 2024-04-29 | TUTTLE JENNIFER & JARED | 1SD           | 153900 | 7910    | 102970  |
| 199                        | 1      | 2023-05-30 | PREECE LARRY LYN        | 1WD           | 135000 | 7290    | 83340   |
| 473                        | 1      | 1994-06-02 | REINEHR KAY L           | 1WD           | 30000  | 0       | 34830   |
| 751                        | 0      | 1985-10-25 |                         | 1WD *         | 0      | 0       | 24400   |
| Year                       | Land   | Bldg       | Total                   | Net Tax       |        |         |         |
| 2021                       | 2550   | 29170      | 31720                   | 1232.58       |        |         |         |
| 2020                       | 2550   | 29170      | 31720                   | 1235.34       |        |         |         |
| p r o j e c t              |        |            |                         | ben acres     | / %    | factor  |         |
| 921 BLANCHARD RIVER MAINT  |        | XA/2023    |                         |               |        |         |         |
| 500 HARDIN COUNTY LANDFILL |        | XA/2025    |                         |               |        |         |         |



|                           |  |                        |       |             |        |                  |  |          |  |           |  |        |  |           |  |           |  |           |  |          |  |         |  |            |  |
|---------------------------|--|------------------------|-------|-------------|--------|------------------|--|----------|--|-----------|--|--------|--|-----------|--|-----------|--|-----------|--|----------|--|---------|--|------------|--|
| Occupancy 1 Single Family |  | *DWELLING COMPUTATIONS |       | Sq-Ft Value |        | Bldg Type        |  | SHB+Cons |  | DixHt     |  | Area   |  | Unit Rate |  | Blt/Renov |  | Replace   |  | Phy Dpr  |  | Fnc Dpr |  | True Value |  |
| Story Height 1H           |  | Main                   | FRAME | 1100        | 105820 | 1 DWELLING       |  | 1HB F    |  | 20X20     |  | 1928   |  |           |  | OLD/GD    |  | 157040    |  | .40      |  |         |  | 98940      |  |
| Floor Level               |  | Part Upper             | FRAME | 828         | 36270  | 2 Garage         |  |          |  |           |  | 400    |  |           |  | C- C      |  | 1994AV    |  | .60      |  |         |  | 4030       |  |
|                           |  | Basement               |       | 828         | 15480  |                  |  | acres/   |  | effective |  | depth  |  | depth     |  | actual    |  | effective |  | extended |  |         |  | true       |  |
|                           |  | Subtotal               |       |             | 157570 |                  |  | frontage |  | frontage  |  | factor |  | factor    |  | rate      |  | rate      |  | value    |  |         |  | value      |  |
| Metal                     |  | Roof                   | GABLE |             |        | front lot        |  |          |  | 99.00     |  | 150    |  | 100       |  | 80        |  | 80        |  | 7920     |  |         |  | 7920       |  |
| Plaster/Drywall           |  | B 1 2 U A              |       |             |        |                  |  |          |  |           |  |        |  |           |  |           |  |           |  |          |  |         |  |            |  |
| Panelled Wall             |  | X X                    |       |             |        | Air Conditioning |  |          |  |           |  |        |  |           |  |           |  |           |  |          |  |         |  |            |  |
| Unfinished Wall           |  | X                      |       |             |        | Extra Features   |  |          |  |           |  |        |  |           |  |           |  |           |  |          |  |         |  |            |  |
| Floor/Hardwood            |  | X                      |       |             |        | Total Value      |  |          |  |           |  |        |  |           |  |           |  |           |  |          |  |         |  |            |  |
| Floor/Pine                |  | X X                    |       |             |        | PUB PAVED ST/RD  |  |          |  |           |  |        |  |           |  |           |  |           |  |          |  |         |  |            |  |
| Floor/Carpet              |  | X X                    |       |             |        |                  |  |          |  |           |  |        |  |           |  |           |  |           |  |          |  |         |  |            |  |
| Number of Rooms           |  | 1 6 3                  |       |             |        | Neighborhood:    |  |          |  |           |  |        |  |           |  |           |  |           |  |          |  |         |  |            |  |
| Bedrooms                  |  | 1 3                    |       |             |        | Code:            |  |          |  |           |  |        |  |           |  |           |  |           |  |          |  |         |  |            |  |
|                           |  |                        |       |             |        | Dwl/Gar/NC%      |  |          |  |           |  |        |  |           |  |           |  |           |  |          |  |         |  |            |  |
| Central Heat              |  | A                      |       |             |        |                  |  |          |  |           |  |        |  |           |  |           |  |           |  |          |  |         |  |            |  |
| FORCED AIR                |  |                        |       |             |        |                  |  |          |  |           |  |        |  |           |  |           |  |           |  |          |  |         |  |            |  |
| Central A/C               |  | A                      |       |             |        |                  |  |          |  |           |  |        |  |           |  |           |  |           |  |          |  |         |  |            |  |
| Plumbing                  |  |                        |       |             |        |                  |  |          |  |           |  |        |  |           |  |           |  |           |  |          |  |         |  |            |  |
| Standard                  |  | 1                      |       |             |        |                  |  |          |  |           |  |        |  |           |  |           |  |           |  |          |  |         |  |            |  |

Call Back:

Sign: PSN Date: 2015-02-16 Lister:

23-100198.0000-v082020R