

JACKSON TWP
FOREST CORP

00220

Hardin County, Ohio
Michael T. Bacon, Auditor

23-100184.0000
F42

RES
2025

sale

Eff Rate:- 40.15 — 34.89 — 35.26 — 35.21 — a/r

| | | | |
|------|-------------------------|------------|---------------|
| 2022 | HANKINS FAMILY FARM L | 2017-03-08 | |
| 2023 | HANKINS FAMILY FARM L | 2017-03-08 | |
| 2024 | HANKINS FAMILY FARM L | 2017-03-08 | |
| 2025 | HANKINS FAMILY FARM LLC | 2017-03-08 | BLK 23 W PT 1 |
| | 111 ZIMMERMAN ST | | 1WD |
| | FOREST OH 45843 | \$0 | |

| | | | | | |
|------------|--------|--------|--------|--------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | |
| Land100% | 5510 | 6000 | 6000 | 6000 | 6000 |
| Bldg100% | 57110 | 81460 | 81460 | 81460 | 81450 |
| Totl100% | 62630t | 87460t | 87460t | 87460t | 87450t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 1930 | 2100 | 2100 | 2100 | 2100 |
| Bldg 35% | 19990 | 28510 | 28510 | 28510 | 28510 |
| Totl 35% | 21920t | 30610t | 30610t | 30610t | 30610t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 803.96 | 973.40 | 985.04 | 983.60 | |
| Sp-Asmnt | 18.00 | 30.00 | 18.00 | 18.00 | |

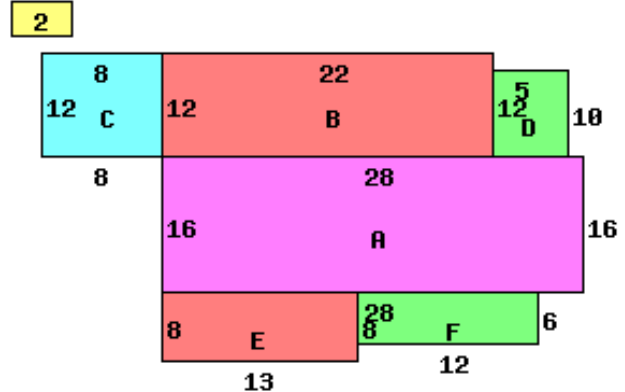
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
|------|------|------|------|-------|-------|---|-------|
| 2 | F/C | M | | 448 | | | ADDTN |
| 1 | F/C | A | | 264 | | | OTHER |
| | F | O | | 96 | 1150 | | PORCH |
| | 04 | AFP | P | 50 | 1500 | | ADDTN |
| | F/C | A | | 104 | | | PORCH |
| | 1 | AFP | P | 72 | 2160 | | |

#: 185 & 186, L/W
231001850000
231001860000

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|-------------------------|---------------|--------|---------|---------|
| 98 | 1 | 2017-03-08 | HANKINS FAMILY FARM LLC | 1WD * | 0 | 6140 | 33830 |
| 494 | 1 | 2016-12-13 | HANKINS DENNIS E ETAL | 1CT * | 0 | 6140 | 33830 |
| 48 | 1 | 1999-02-09 | HANKINS ORLAND EUGENE | 1AF * | 0 | 5260 | 15200 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 1930 | 19990 | 21920 | 872.72 |
| 2020 | 1930 | 19990 | 21920 | 874.64 |

Project
921 BLANCHARD RIVER MAINT XA/2023
500 HARDIN COUNTY LANDFILL XA/2025



111 ZIMMERMAN ST 45843

| Occupancy 1 Single Family | | *DWELLING COMPUTATIONS | |
|---------------------------|------------|------------------------|-----------|
| Story Height | 2 | Sq-Ft | Value |
| Floor Level | Main | FRAME | 816 96680 |
| | Full Upper | FRAME | 448 40160 |
| | Subtotal | | 136840 |
| | Roof | GABLE | |
| Metal | B 1 2 U A | | |
| Plaster/Drywall | X X | Fireplaces | 2000 |
| Floor/Pine | X X | Extra Features | 4810 |
| Number of Rooms | 3 3 | Total Value | 143650 |
| Bedrooms | 3 | | |
| Fireplace | | PUB PAVED ST/RD | |
| Openings | 1 | PUB SIDEWALK | |
| Stacks | 1 | Neighborhood: | |
| Central Heat | A | Code: | 2300 |
| FORCED AIR | | Dwl/Gar/NC% | 1.0500 |
| Plumbing | | | |
| Standard | 1 | | |

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
|------------|----------|-----------|-------|-----------|-----------|----------|-------|-------|
| 1 DWELLING | 2 F/C | | | Grade | Cond | Dpr | Dpr | Value |
| 2 Garage | *NV 0 | 24X12 | 288 | C- | OLD/GD | .40 | | 81450 |
| | | | | | OLD/PR | 0 | | 0 |
| front lot | acres/ | effective | depth | actual | effective | extended | true | |
| | frontage | frontage | depth | factor | rate | value | value | |
| | | 75.00 | 150 | 100 | 80 | 6000 | 6000 | |