

JACKSON TWP  
FOREST CORP

00220

Hardin County, Ohio  
Michael T. Bacon, Auditor

23-100134.0000  
C19

RES  
2025

sale

Eff Rate:- 40.15 — 34.89 — 35.26 — 35.21 — a/r

|                    |                       |
|--------------------|-----------------------|
| 2022 MILLS PAULA S | 2016-03-28            |
| 2023 MILLS PAULA S | 2016-03-28            |
| 2024 MILLS PAULA S | 2016-03-28            |
| 2025 MILLS PAULA S | 2016-03-28 BLK 25 1-2 |
| 402 S PATTERSON ST | 1WD                   |
| FOREST OH 45843    | \$0                   |

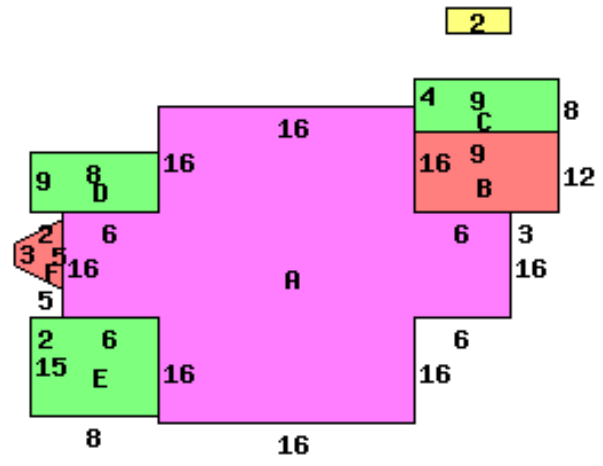
|            |        |        |        |        |                      |
|------------|--------|--------|--------|--------|----------------------|
| Tax Year   | 2022   | 2023   | 2024   | 2025   | CAMA                 |
| Prop Cls   | 510    | 510    | 510    | 510    | 510                  |
| Acres      |        |        |        |        |                      |
| Land100%   | 5510   | 6000   | 6000   | 6000   | 6000                 |
| Bldg100%   | 62660  | 76660  | 76660  | 76660  | 76650                |
| Totl100%   | 68170t | 82660t | 82660t | 82660t | 82650t               |
| Cauv100%   |        |        |        |        |                      |
| Tax Value: |        |        |        |        |                      |
| Land 35%   | 1930   | 2100   | 2100   | 2100   | 2100                 |
| Bldg 35%   | 21930  | 26830  | 26830  | 26830  | 26830                |
| Totl 35%   | 23860t | 28930t | 28930t | 28930t | 28930t               |
| Hmstd35%   | 23710  | 28740  | 28740  | 28740  |                      |
| Owner Oc   | 20.58  | 22.18  | 22.16  | 22.12  | hmstd 2100 l 26640 b |
| Hmstd RB   | 313.34 | 284.54 | 307.78 | 318.32 |                      |
| Net Tax    | 541.18 | 613.28 | 601.02 | 589.16 |                      |
| Sp-Asmnt   | 18.00  | 22.00  | 18.00  | 18.00  |                      |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
|------|------|------|------|-------|-------|---|-------|
| 2    | F/C  | M    |      | 960   |       |   | ADDTN |
| 1    | F/C  | A    |      | 108   |       |   | ADDTN |
|      | OFF  | P    |      | 72    | 2160  | c | PORCH |
|      | OFF  | P    |      | 72    | 2160  | d | PORCH |
|      | OFF  | P    |      | 120   | 3600  | e | PORCH |
| 1    | F/C  | A    |      | 21    |       | f | ADDTN |

| Sale# | #p | sale date  | To                        | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 125   | 1  | 2016-03-28 | MILLS PAULA S             | 1WD *         | 0      | 6140    | 47000   |
| 334   | 1  | 2015-08-31 | FEDERAL HOME LOAN MORTGAG | 1SD *         | 0      | 6140    | 47000   |
| 158   | 1  | 2005-03-16 | ZWADLO DIANA              | 1WD           | 85000  | 6090    | 68340   |
| 269   | 1  | 2003-05-22 | TERRA GROUP THE &         | 1WD           | 36000  | 6090    | 68340   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 1930 | 21930 | 23860 | 587.30  |
| 2020 | 1930 | 21930 | 23860 | 588.58  |

| project                    | ben acres | % | factor  |
|----------------------------|-----------|---|---------|
| 921 BLANCHARD RIVER MAINT  |           |   | XA/2023 |
| 500 HARDIN COUNTY LANDFILL |           |   | XA/2025 |



402 S PATTERSON ST 45843

| Occupancy 1 Single Family |            |       |                  | *DWELLING COMPUTATIONS |          |
|---------------------------|------------|-------|------------------|------------------------|----------|
| Story Height              | 2          | Sq-Ft | Value            | Bldg Type              | SHB+Cons |
| Floor Level               | Main       | FRAME | 1089 104760      | 1 DWELLING             | 2 F/C    |
|                           | Full Upper | FRAME | 960 60530        | 2 Shed                 |          |
|                           | Subtotal   |       | 165290           |                        |          |
| Metal                     | Roof       | GABLE |                  |                        |          |
| Plaster/Drywall           | X X        |       | Air Conditioning |                        | 3690     |
| Floor/Pine                | X X        |       | Plumbing         |                        | 2100     |
| Number of Rooms           | 4 3        |       | Extra Features   |                        | 7920     |
| Bedrooms                  | 1 2        |       | Total Value      |                        | 179000   |
| Central Heat              | A          |       | PUB PAVED ST/RD  |                        |          |
| Central A/C               | A          |       | PUB SIDEWALK     |                        |          |
| Plumbing                  |            |       | Neighborhood:    |                        |          |
| Standard                  | 1          |       | Code:            |                        | 2300     |
| Extra 3 Fixture           | 1          |       | Dwl/Gar/NC%      |                        | 1.0500   |

| front lot | acres/ frontage | effective frontage | depth | actual factor | effective rate | extended value | true value |
|-----------|-----------------|--------------------|-------|---------------|----------------|----------------|------------|
|           | 75.0000         | 75.00              | 150   | 100           | 80             | 6000           | 6000       |