

JACKSON TWP  
FOREST CORP

00220

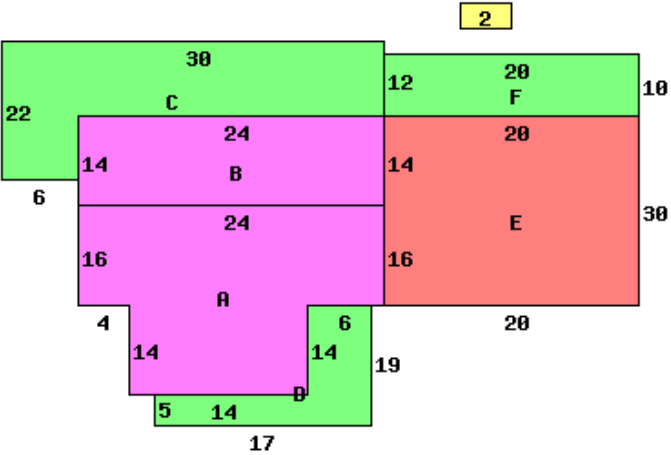
Hardin County, Ohio  
Michael T. Bacon, Auditor

23-100039.0000  
G65

RES  
2025

|      |                 |                                                |            |         |         |
|------|-----------------|------------------------------------------------|------------|---------|---------|
| sale |                 | Eff Rate:- 40.15 — 34.89 — 35.26 — 35.21 — a/r |            |         |         |
| 2022 | MARTIN KEVIN D  | 2016-11-23                                     | Tax Year   | 2022    | 2023    |
| 2023 | MARTIN KEVIN D  | 2016-11-23                                     | Prop Cls   | 510     | 510     |
| 2024 | MARTIN KEVIN D  | 2016-11-23                                     | Acres      |         |         |
| 2025 | MARTIN KEVIN D  | 2016-11-23                                     | Land100%   | 3630    | 3910    |
|      | 103 S MARTIN ST | 2016-11-23 BLK 13 2                            | Bldg100%   | 117710  | 142510  |
|      |                 | 3QC                                            | Totl100%   | 121340t | 146430t |
|      | FOREST OH 45843 | \$0                                            | Cauv100%   |         |         |
|      |                 |                                                | Tax Value: |         |         |
|      |                 |                                                | Land 35%   | 1270    | 1370    |
|      |                 |                                                | Bldg 35%   | 41200   | 49880   |
|      |                 |                                                | Totl 35%   | 42470t  | 51250t  |
|      |                 |                                                | Hmstd35%   |         |         |
|      |                 |                                                | Owner 0c   | 36.86   | 39.56   |
|      |                 |                                                | Hmstd RB   |         | 39.52   |
|      |                 |                                                | Net Tax    | 1520.80 | 1590.20 |
|      |                 |                                                |            | 1609.70 | 1607.38 |
|      |                 |                                                | Sp-Asmnt   | 18.00   | 22.00   |
|      |                 |                                                |            | 18.00   | 18.00   |

|                  |                             |                               |        |                                                 |                       |                            |                                                    |          |
|------------------|-----------------------------|-------------------------------|--------|-------------------------------------------------|-----------------------|----------------------------|----------------------------------------------------|----------|
| SHB+<br>2 B<br>2 | CONS<br>F<br>F/C<br>DK<br>1 | TYPE<br>M<br>M<br>P<br>A<br>P | FACT   | SQ-FT<br>580<br>336<br>420<br>155<br>600<br>200 | VALUE<br>6300<br>4650 | a<br>b<br>c<br>d<br>e<br>f | *MAIN<br>*MAIN<br>PORCH<br>PORCH<br>ADDTN<br>PORCH |          |
| Sale#            | #d                          | sale date                     | To     | KEVIN D                                         | Type/Invalid?         | Sale\$                     | co:land                                            | co:bldg  |
| 459              | 3                           | 2016-11-23                    | MARTIN | KEVIN D                                         | 30C *                 | 0                          | 4000                                               | 79460    |
| 166              | 3                           | 2009-06-04                    | MARTIN | KEVIN D & MELISSA                               | 30C *                 | 0                          | 4600                                               | 63860    |
| 270              | 2                           | 2001-06-18                    | MARTIN | KEVIN D                                         | 20C *                 | 0                          | 3970                                               | 37540    |
| 20               | 2                           | 1998-01-12                    | MARTIN | EVELYN P                                        | 2WD                   | 44000                      | 4400                                               | 29710    |
| 178              | 1                           | 1990-03-09                    |        |                                                 | 1UN *                 | 0                          | 0                                                  | 24030    |
| 845              | 1                           | 1988-10-17                    |        |                                                 | 1UN *                 | 0                          | 0                                                  | 24030    |
| 719              | 0                           | 1986-09-04                    |        |                                                 |                       | 0                          | 0                                                  | 20710    |
| Year             | Land                        | Bldg                          | Total  | Net Tax                                         |                       |                            |                                                    |          |
| 2021             | 1270                        | 41200                         | 42470  | 1650.28                                         |                       |                            |                                                    |          |
| 2020             | 1270                        | 41200                         | 42470  | 1654.00                                         |                       |                            |                                                    |          |
| p r o j e c t    |                             |                               |        |                                                 |                       | ben acres                  | /                                                  | % factor |
| 921              | BLANCHARD RIVER MAINT       |                               |        | XA/2023                                         |                       |                            |                                                    |          |
| 500              | HARDIN COUNTY LANDFILL      |                               |        | XA/2025                                         |                       |                            |                                                    |          |



|                           |       |                        |       |       |        |       |  |           |          |          |          |           |          |       |     |      |        |       |    |           |        |        |          |         |        |      |       |      |  |        |       |
|---------------------------|-------|------------------------|-------|-------|--------|-------|--|-----------|----------|----------|----------|-----------|----------|-------|-----|------|--------|-------|----|-----------|--------|--------|----------|---------|--------|------|-------|------|--|--------|-------|
| Occupancy 1 Single Family |       | *DWELLING COMPUTATIONS |       | Sq-Ft |        | Value |  | Bldg Type |          | SHB+Cons |          | DixHt     |          | Area  |     | Unit |        | Grade |    | Blt/Renov |        | Cond   |          | Replace |        | Phy  |       | Fnc  |  | True   |       |
| Story Height              | 2     |                        |       |       |        |       |  | 1         | DWELLING | 2        | B F      | 26X48     | 2432     | 1248  |     |      |        |       |    | C         | OLD/GD | 203750 | 203750   | 203750  | 203750 | .40  | .55   |      |  | 128360 | 14150 |
| Floor Level               |       | Main                   | FRAME | 1516  | 119730 |       |  | 2         | Garage   |          | F        |           |          |       |     |      |        |       |    |           | 2001AV | 29950  | 29950    | 29950   | 29950  |      |       |      |  | 14150  |       |
|                           |       | Full Upper             | FRAME | 916   | 60220  |       |  |           |          |          |          |           |          |       |     |      |        |       |    |           |        |        |          |         |        |      |       |      |  |        |       |
|                           |       | Basement               |       | 290   | 5690   |       |  |           |          |          |          |           |          |       |     |      |        |       |    |           |        |        |          |         |        |      |       |      |  |        |       |
|                           |       | Subtotal               |       |       | 185640 |       |  |           |          |          |          |           |          |       |     |      |        |       |    |           |        |        |          |         |        |      |       |      |  |        |       |
| Shingle                   |       | Roof                   | GABLE |       |        |       |  | front lot |          | acres/   | frontage | effective | frontage | depth | 145 | 98   | actual | rate  | 80 | effective | rate   | 78     | extended | value   | 3900   | true | value | 3900 |  |        |       |
| Plaster/Drywall           |       | B 1 2 U A              |       |       |        |       |  |           |          |          |          |           |          |       |     |      |        |       |    |           |        |        |          |         |        |      |       |      |  |        |       |
| Unfinished Wall           | X     | P P                    |       |       |        |       |  |           |          |          |          |           |          |       |     |      |        |       |    |           |        |        |          |         |        |      |       |      |  |        |       |
| Floor/Pine                | X     | X                      |       |       |        |       |  |           |          |          |          |           |          |       |     |      |        |       |    |           |        |        |          |         |        |      |       |      |  |        |       |
| Number of Rooms           | 1 4 3 | 1                      |       |       |        |       |  |           |          |          |          |           |          |       |     |      |        |       |    |           |        |        |          |         |        |      |       |      |  |        |       |
| Bedrooms                  | 3     |                        |       |       |        |       |  |           |          |          |          |           |          |       |     |      |        |       |    |           |        |        |          |         |        |      |       |      |  |        |       |
| Central Heat              | A     |                        |       |       |        |       |  |           |          |          |          |           |          |       |     |      |        |       |    |           |        |        |          |         |        |      |       |      |  |        |       |
| FORCED AIR                |       |                        |       |       |        |       |  |           |          |          |          |           |          |       |     |      |        |       |    |           |        |        |          |         |        |      |       |      |  |        |       |
| Central A/C               | A     |                        |       |       |        |       |  |           |          |          |          |           |          |       |     |      |        |       |    |           |        |        |          |         |        |      |       |      |  |        |       |
| Plumbing                  |       |                        |       |       |        |       |  |           |          |          |          |           |          |       |     |      |        |       |    |           |        |        |          |         |        |      |       |      |  |        |       |
| Standard                  | 1     |                        |       |       |        |       |  |           |          |          |          |           |          |       |     |      |        |       |    |           |        |        |          |         |        |      |       |      |  |        |       |

Call Back:

Sign: PSN Date: 2015-03-18 Lister:

23-100039.0000-v082020R