

JACKSON TWP  
FOREST CORP

00220

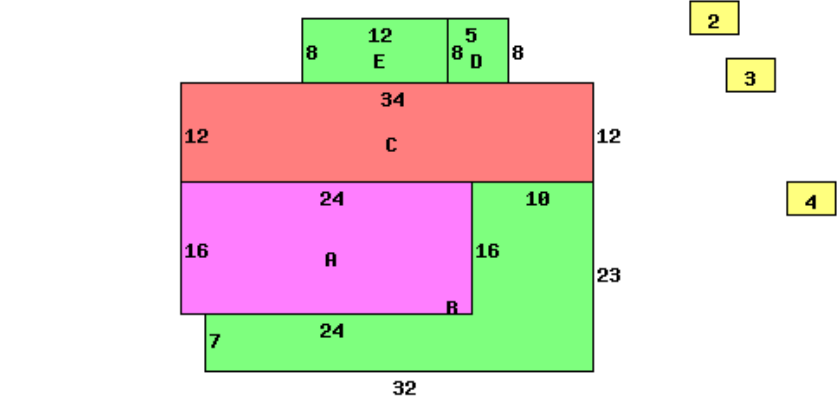
Hardin County, Ohio  
Michael T. Bacon, Auditor

23-090007.0000  
C33

RES  
2025

|                              |  |            |            |  |  |  |        |        |        |        |        |
|------------------------------|--|------------|------------|--|--|--|--------|--------|--------|--------|--------|
| 2022 GAMBLE CARL D & PATRI   |  | 2009-04-30 | Tax Year   |  |  |  | 2022   | 2023   | 2024   | 2025   | CAMA   |
| 2023 GAMBLE CARL D & PATRI   |  | 2009-04-30 | Prop Cls   |  |  |  | 511    | 511    | 511    | 511    | 511    |
| 2024 GAMBLE CARL D & PATRI   |  | 2009-04-30 | Acres      |  |  |  | .3390  | .3390  | .3390  | .3390  |        |
| 2025 GAMBLE CARL D & PATRICI |  | 2009-04-30 | Land100%   |  |  |  | 6970   | 7600   | 7600   | 7600   | 7590   |
| 612 S PATTERSON ST           |  | 1SD        | Bldg100%   |  |  |  | 38710  | 50310  | 50310  | 50310  | 50310  |
| FOREST OH 45843              |  | \$0        | Totl100%   |  |  |  | 45690t | 57910t | 57910t | 57910t | 57900t |
|                              |  |            | Cauv100%   |  |  |  |        |        |        |        |        |
|                              |  |            | Tax Value: |  |  |  |        |        |        |        |        |
|                              |  |            | Land 35%   |  |  |  | 2440   | 2660   | 2660   | 2660   | 2660   |
|                              |  |            | Bldg 35%   |  |  |  | 13550  | 17610  | 17610  | 17610  | 17610  |
|                              |  |            | Totl 35%   |  |  |  | 15990t | 20270t | 20270t | 20270t | 20270t |
|                              |  |            | Hmstd35%   |  |  |  |        |        |        |        |        |
|                              |  |            | Owner Oc   |  |  |  | 13.88  | 15.64  | 15.62  |        |        |
|                              |  |            | Hmstd RB   |  |  |  | 313.34 | 284.54 | 307.78 |        |        |
|                              |  |            | Net Tax    |  |  |  | 259.24 | 344.42 | 328.88 |        |        |
|                              |  |            | Sp-Asmnt   |  |  |  | 18.00  | 26.00  | 18.00  |        |        |

|                           |                        |            |                          |               |                |         |         |
|---------------------------|------------------------|------------|--------------------------|---------------|----------------|---------|---------|
| SHB+<br>1H                | CONS<br>F/C            | TYPE<br>M  | FACT<br>P                | SQ-FT<br>384  | VALUE<br>11520 | a       | *MAIN   |
| 1                         | OFF                    | P          |                          | 384           |                | b       | PORCH   |
|                           | F/C                    | A          |                          | 408           |                | c       | ADDTN   |
|                           | OP                     | P          |                          | 40            | 1200           | d       | PORCH   |
|                           | EFP                    | P          |                          | 96            | 3840           | e       | PORCH   |
| #: 8, L/W<br>230900080000 |                        |            |                          |               |                |         |         |
| Sale#                     | #p                     | sale date  | To                       | Type/Invalid? | Sale\$         | co:land | co:bldg |
| 127                       | 1                      | 2009-04-30 | GAMBLE CARL D & PATRICIA | ISD *         | 0              | 6710    | 47260   |
| 443                       | 1                      | 2008-12-05 | SECRETARY OF HOUSING & U | 1DD *         | 0              | 6710    | 47260   |
| 443                       | 1                      | 2005-11-16 | MERRYMAN JAMES J         | 1OC *         | 0              | 5110    | 44090   |
| 346                       | 1                      | 1997-06-17 | MERRYMAN JAMES J & REBEC | 1WD           | 56800          | 13260   | 25800   |
| 863                       | 1                      | 1993-09-24 | LOVERIDGE RYAN D & CLEME | 1WD           | 38500          | 0       | 38910   |
| 784                       | 1                      | 1990-09-28 |                          | 1UN *         | 19833          | 0       | 22510   |
| 783                       | 1                      | 1990-09-28 |                          | 1UN *         | 10000          | 0       | 22510   |
| 866                       | 0                      | 1987-10-07 |                          |               | 35000          | 0       | 22510   |
| Year                      | Land                   | Bldg       | Total                    | Net Tax       |                |         |         |
| 2021                      | 2440                   | 13550      | 15990                    | 281.36        |                |         |         |
| 2020                      | 2440                   | 13550      | 15990                    | 281.94        |                |         |         |
| p r o j e c t             |                        |            |                          |               | ben acres      | / %     | factor  |
| 921                       | BLANCHARD RIVER MAINT  |            |                          | XA/2023       |                |         |         |
| 500                       | HARDIN COUNTY LANDFILL |            |                          | XA/2024       |                |         |         |



|                           |    |            |       |                        |        |                                                            |                    |                       |       |        |                |                   |                   |               |       |     |       |
|---------------------------|----|------------|-------|------------------------|--------|------------------------------------------------------------|--------------------|-----------------------|-------|--------|----------------|-------------------|-------------------|---------------|-------|-----|-------|
| Occupancy 1 Single Family |    |            |       | *DWELLING COMPUTATIONS |        |                                                            |                    |                       |       |        |                |                   |                   |               |       |     |       |
| Story Height              | 1H |            |       | Sq-Ft                  | Value  | Bldg Type                                                  | SHB+Cons           | DixHt                 | Area  | Unit   | Grade          | Blt/Renov         | Cond              | Replace       | Phy   | Fnc | True  |
| Floor Level               |    | Main       | FRAME | 792                    | 96770  | 1 DWELLING                                                 | 1H F/C             |                       | 1176  |        |                | 1908GD            |                   | 123480        | .40   | .40 | 46680 |
|                           |    | Part Upper | FRAME | 384                    | 21730  | 2 Garage                                                   |                    | 24X24                 | 576   |        | C-             | 1940PR            |                   | 13820         | .75   |     | 3630  |
|                           |    | Subtotal   |       |                        | 118500 | 3 CARPORT                                                  | *PP                | 18X20                 | 360   |        |                | 2017AV            |                   | 0             |       |     | 0     |
|                           |    | Roof       | GABLE |                        |        | 4 Shed                                                     | *PP                | 8X14                  | 112   |        |                | 2020AV            |                   | 0             |       |     | 0     |
| Metal                     |    |            |       |                        |        |                                                            |                    |                       |       |        |                |                   |                   |               |       |     |       |
| Plaster/Drywall           | B  | 1 2 U A    |       | Air Conditioning       | 2140   | front lot                                                  | acres/<br>frontage | effective<br>frontage | depth | factor | actual<br>rate | effective<br>rate | extended<br>value | true<br>value | Shape | /   | Si    |
| Floor/Pine                |    | X X        |       | Extra Features         | 16560  |                                                            |                    |                       |       |        |                |                   |                   |               |       |     |       |
| Floor/Carpet              |    | X X        |       | Total Value            | 137200 |                                                            |                    |                       |       |        |                |                   |                   |               |       |     |       |
| Number of Rooms           |    | 5 2        |       |                        |        |                                                            |                    |                       |       |        |                |                   |                   |               |       |     |       |
| Bedrooms                  |    | 1 2        |       | PUB PAVED ST/RD        |        |                                                            |                    |                       |       |        |                |                   |                   |               |       |     |       |
| Central Heat              |    | A          |       | Neighborhood:          |        |                                                            |                    |                       |       |        |                |                   |                   |               |       |     |       |
| FORCED AIR                |    |            |       | Code:                  | 2300   |                                                            |                    |                       |       |        |                |                   |                   |               |       |     |       |
| Central A/C               |    | A          |       | Dwl/Gar/NC%            | 1.0500 |                                                            |                    |                       |       |        |                |                   |                   |               |       |     |       |
| Plumbing                  |    |            |       |                        |        |                                                            |                    |                       |       |        |                |                   |                   |               |       |     |       |
| Standard                  |    | 1          |       |                        |        |                                                            |                    |                       |       |        |                |                   |                   |               |       |     |       |
| Call Back:                |    |            |       |                        |        | Sign: PSN Date: 2014-11-20 Lister: 23-000007 0000-v082020P |                    |                       |       |        |                |                   |                   |               |       |     |       |

Call Back:

Sign: PSN Date: 2014-11-20 Lister:

23-090007.0000-v082020R