

JACKSON TWP  
FOREST CORP

00220

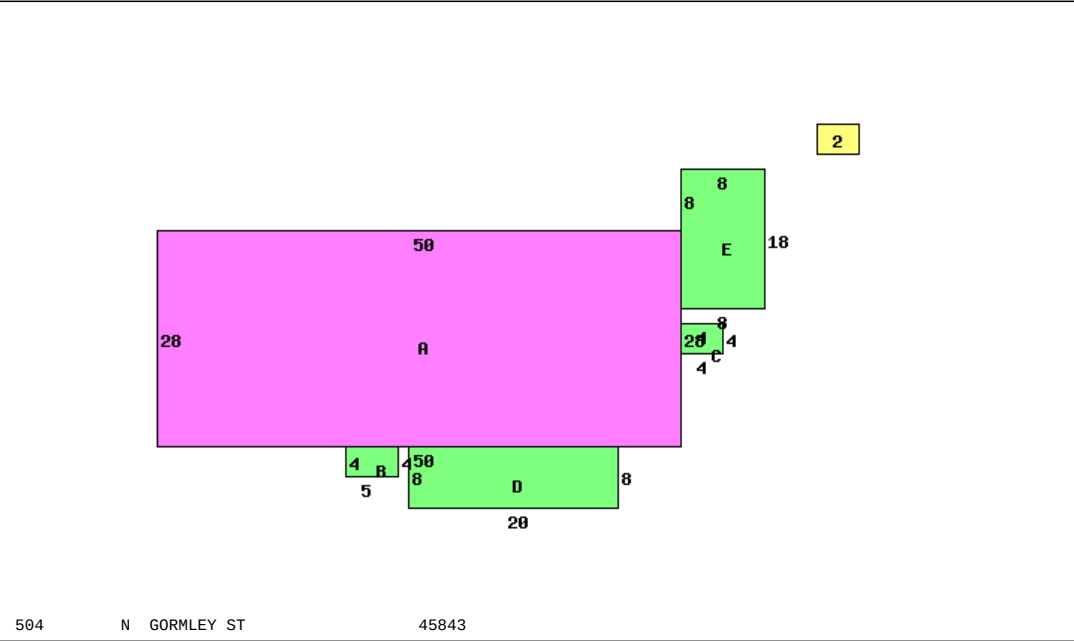
Hardin County, Ohio  
Michael T. Bacon, Auditor

23-080058.0000  
A12

RES  
2024

|                             |  |                        |            |  |  |  |         |         |         |         |         |
|-----------------------------|--|------------------------|------------|--|--|--|---------|---------|---------|---------|---------|
| 2021 PICKETT SAMUEL A & AM  |  | 2020-10-01             | Tax Year   |  |  |  | 2021    | 2022    | 2023    | 2024    | CAMA    |
| 2022 PICKETT SAMUEL A & AM  |  | 2020-10-01             | Prop Cls   |  |  |  | 510     | 510     | 510     | 510     | 510     |
| 2023 PICKETT SAMUEL A & AM  |  | 2020-10-01             | Acres      |  |  |  | .2660   | .2660   | .2660   | .2660   |         |
| 2024 PICKETT SAMUEL A & AMY |  | 2020-10-01             | Land100%   |  |  |  | 6940    | 6940    | 8260    | 8260    | 8250    |
| 504 N GORMLEY ST            |  | 1WD                    | Bldg100%   |  |  |  | 78910   | 78910   | 97060   | 97060   | 97060   |
| FOREST OH 45843             |  | \$115,000              | Totl100%   |  |  |  | 85860t  | 85860t  | 105310t | 105310t | 105310t |
|                             |  |                        | Cauv100%   |  |  |  |         |         |         |         |         |
|                             |  | Orig Tax Year 2001     | Tax Value: |  |  |  | 2430    | 2430    | 2890    | 2890    | 2890    |
|                             |  | Parent: 23-080048.0000 | Land 35%   |  |  |  | 27620   | 27620   | 33970   | 33970   | 33970   |
|                             |  |                        | Bldg 35%   |  |  |  | 30050t  | 30050t  | 36860t  | 36860t  | 36860t  |
|                             |  |                        | Totl 35%   |  |  |  |         |         |         |         |         |
|                             |  |                        | Hmstd35%   |  |  |  |         |         |         |         |         |
|                             |  |                        | Owner 0c   |  |  |  |         | 26.08   | 28.46   | 28.42   |         |
|                             |  |                        | Hmstd RB   |  |  |  |         |         |         |         |         |
|                             |  |                        | Net Tax    |  |  |  | 1196.38 | 1076.06 | 1143.68 | 1157.74 |         |
|                             |  |                        | Sp-Asmnt   |  |  |  | 18.00   | 18.00   | 22.00   | 18.00   |         |

|               |                                       |                               |                          |                                         |                                   |                       |                                           |
|---------------|---------------------------------------|-------------------------------|--------------------------|-----------------------------------------|-----------------------------------|-----------------------|-------------------------------------------|
| SHB+<br>1     | CONS<br>F/C<br>STP<br>STP<br>DK<br>DK | TYPE<br>M<br>P<br>P<br>P<br>P | FACT                     | SQ-FT<br>1400<br>20<br>16<br>160<br>144 | VALUE<br>80<br>60<br>2400<br>2160 | a<br>b<br>c<br>d<br>e | *MAIN<br>PORCH<br>PORCH<br>PORCH<br>PORCH |
| Sale#         | #p                                    | sale date                     | To                       | Type/Invalid?                           | Sale\$                            | co:land               | co:bldg                                   |
| 447           | 1                                     | 2020-10-01                    | PICKETT SAMUEL A & AMY   | 1WD                                     | 115000                            | 6600                  | 53570                                     |
| 396           | 1                                     | 2019-09-11                    | HOOP CLIFTON             | 1WD                                     | 18000                             | 6600                  | 53570                                     |
| 329           | 1                                     | 2009-08-07                    | WILKINSON SEAN P         | 1WD *                                   | 53000                             | 5770                  | 62370                                     |
| 599           | 1                                     | 2007-10-31                    | LOVERIDGE RONALD D       | 1WD                                     | 20000                             | 5460                  | 59510                                     |
| 211           | 1                                     | 2007-05-07                    | FEDERAL NATIONAL MORTGAG | 1DD                                     | 40600                             | 5460                  | 59510                                     |
| 452           | 1                                     | 2002-10-21                    | WHITE FAMILY TRUST & TER | 1WD *                                   | 0                                 | 3460                  | 47200                                     |
| 450           | 1                                     | 2000-08-01                    | WHITE JAMES D & KELLI JO | 1WD                                     | 6500                              | 0                     | 0                                         |
| Year          | Land                                  | Bldg                          | Total                    | Net Tax                                 |                                   |                       |                                           |
| 2020          | 2430                                  | 24650                         | 27080                    | 1080.54                                 |                                   |                       |                                           |
| 2019          | 2310                                  | 18750                         | 21060                    | 822.70                                  |                                   |                       |                                           |
| p r o j e c t |                                       |                               |                          | ben acres                               | /                                 | %                     | factor                                    |
| 500           | HARDIN COUNTY LANDFILL                |                               |                          | XA/2024                                 |                                   |                       |                                           |
| 597           | MISC VILLAGE OF FOREST                |                               |                          | XA/2015                                 |                                   |                       |                                           |
| 921           | BLANCHARD RIVER MAINT                 |                               |                          | XA/2023                                 |                                   |                       |                                           |



|                           |  |           |  |                        |  |          |  |                  |  |        |  |            |  |                    |  |       |  |                       |  |       |  |                 |  |                            |  |        |  |                   |  |       |  |                   |  |      |  |               |  |      |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------|--|-----------|--|------------------------|--|----------|--|------------------|--|--------|--|------------|--|--------------------|--|-------|--|-----------------------|--|-------|--|-----------------|--|----------------------------|--|--------|--|-------------------|--|-------|--|-------------------|--|------|--|---------------|--|------|--|--|--|--|--|--|--|--|--|-------------------------|--|--|--|--|--|--|--|--|--|--|--|
| Occupancy 1 Single Family |  |           |  | *DWELLING COMPUTATIONS |  |          |  | Sq-Ft            |  | Value  |  | Bldg Type  |  | SHB+Cons           |  | DixHt |  | Area                  |  | Unit  |  | Grade           |  | Blt/Renov                  |  | Cond   |  | Replace           |  | Value |  | Phy               |  | Fnc  |  | True          |  |      |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |
| Story Height              |  | 1         |  |                        |  |          |  | 1400             |  | 111360 |  | 1 DWELLING |  | 1 F/C              |  | 24X24 |  | 1400                  |  | 576   |  | D+              |  | 2000GD                     |  | 102510 |  | .19               |  | 87190 |  |                   |  |      |  |               |  |      |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |
| Floor Level               |  |           |  | Main                   |  | Subtotal |  |                  |  | 111360 |  | 2 Garage   |  |                    |  |       |  |                       |  |       |  | D               |  | 2020AV                     |  | 11060  |  | .15               |  | 9870  |  |                   |  |      |  |               |  |      |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |
| Shingle                   |  |           |  | FRAME                  |  | GABLE    |  |                  |  |        |  |            |  |                    |  |       |  |                       |  |       |  |                 |  |                            |  |        |  |                   |  |       |  |                   |  |      |  |               |  |      |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |
|                           |  | B 1 2 U A |  |                        |  |          |  |                  |  |        |  | homesite   |  | acres/<br>frontage |  | .2660 |  | effective<br>frontage |  | depth |  | depth<br>factor |  | actual<br>rate             |  | 15000  |  | effective<br>rate |  | 15000 |  | extended<br>value |  | 8250 |  | true<br>value |  | 8250 |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |
| Plaster/Drywall           |  | X         |  |                        |  |          |  | Air Conditioning |  | 2440   |  |            |  |                    |  |       |  |                       |  |       |  |                 |  |                            |  |        |  |                   |  |       |  |                   |  |      |  |               |  |      |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |
| Floor/Carpet              |  | X         |  |                        |  |          |  | Plumbing         |  | 2100   |  |            |  |                    |  |       |  |                       |  |       |  |                 |  |                            |  |        |  |                   |  |       |  |                   |  |      |  |               |  |      |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |
| Floor/Tile-Lino           |  | X         |  |                        |  |          |  | Extra Features   |  | 4700   |  |            |  |                    |  |       |  |                       |  |       |  |                 |  |                            |  |        |  |                   |  |       |  |                   |  |      |  |               |  |      |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |
| Number of Rooms           |  | 7         |  |                        |  |          |  | Total Value      |  | 120600 |  |            |  |                    |  |       |  |                       |  |       |  |                 |  |                            |  |        |  |                   |  |       |  |                   |  |      |  |               |  |      |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                  |  | 3         |  |                        |  |          |  |                  |  |        |  |            |  |                    |  |       |  |                       |  |       |  |                 |  |                            |  |        |  |                   |  |       |  |                   |  |      |  |               |  |      |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |
| Central Heat              |  | A         |  |                        |  |          |  | PUB PAVED ST/RD  |  |        |  |            |  |                    |  |       |  |                       |  |       |  |                 |  |                            |  |        |  |                   |  |       |  |                   |  |      |  |               |  |      |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |
| FORCED AIR                |  |           |  |                        |  |          |  | Neighborhood:    |  |        |  |            |  |                    |  |       |  |                       |  |       |  |                 |  |                            |  |        |  |                   |  |       |  |                   |  |      |  |               |  |      |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |
| Central A/C               |  | A         |  |                        |  |          |  | Code:            |  | 2300   |  |            |  |                    |  |       |  |                       |  |       |  |                 |  |                            |  |        |  |                   |  |       |  |                   |  |      |  |               |  |      |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |
| Plumbing                  |  |           |  |                        |  |          |  | Dwl/Gar/NC%      |  | 1.0500 |  |            |  |                    |  |       |  |                       |  |       |  |                 |  |                            |  |        |  |                   |  |       |  |                   |  |      |  |               |  |      |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |
| Standard                  |  | 1         |  |                        |  |          |  |                  |  |        |  |            |  |                    |  |       |  |                       |  |       |  |                 |  |                            |  |        |  |                   |  |       |  |                   |  |      |  |               |  |      |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |
| Extra 3 Fixture           |  | 1         |  |                        |  |          |  |                  |  |        |  |            |  |                    |  |       |  |                       |  |       |  |                 |  |                            |  |        |  |                   |  |       |  |                   |  |      |  |               |  |      |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |
|                           |  |           |  |                        |  |          |  |                  |  |        |  | Call Back: |  |                    |  |       |  |                       |  |       |  |                 |  | Sign: PSN Date: 2015-01-30 |  |        |  |                   |  |       |  |                   |  |      |  | Lister:       |  |      |  |  |  |  |  |  |  |  |  | 23-080058-0000-v082020P |  |  |  |  |  |  |  |  |  |  |  |

Call Back:

Sign: PSN Date: 2015-01-30 Lister:

23-080058.0000-v082020R