

JACKSON TWP  
FOREST CORP

00220

Hardin County, Ohio  
Michael T. Bacon, Auditor

23-080023.0000  
A21

IND  
2025

- sale

2022 TRIUMPH THERMAL SYSTE  
2023 TRIUMPH THERMAL SYSTE  
2024 TRIUMPH THERMAL SYSTE  
2025 TRIUMPH THERMAL SYSTEMS  
200 RAILROAD ST  
FOREST OH 45843

2003-06-04  
2003-06-04  
2003-06-04  
2003-06-04 HOTCHKISS OL 23-24  
1WD 16.95A  
\$2,174,000

- Eff Rate: - 43.17 — 40.56 — 40.99 — 40.99 — a/r

|          |          |          |          |          |
|----------|----------|----------|----------|----------|
| Tax Year | 2022     | 2023     | 2024     | 2025     |
| Prop Cls | 340      | 340      | 340      | 340      |
| Acres    | 16.9500  | 16.9500  | 16.9500  | 16.9500  |
| Land100% | 138970   | 177630   | 177630   | 177630   |
| Bldg100% | 1700460  | 1664830  | 1664830  | 1664830  |
| Totl100% | 1839430t | 1842460t | 1842460t | 1842460t |

CAMA  
340  
77640  
64840  
42480t

- Tax Value:

|          |          |          |          |         |
|----------|----------|----------|----------|---------|
| Land 35% | 48640    | 62170    | 62170    | 62170   |
| Bldg 35% | 595160   | 582690   | 582690   | 582690  |
| Totl 35% | 643800t  | 644860t  | 644860t  | 644860t |
| Hmstd35% |          |          |          |         |
| Owner Oc |          |          |          |         |
| Hmstd RB |          |          |          |         |
| Net Tax  | 27790.74 | 26158.54 | 26434.68 |         |

|          |        |        |        |
|----------|--------|--------|--------|
| Sp-Asmnt | 720.00 | 736.00 | 720.00 |
|----------|--------|--------|--------|

N/C15 40X45 CANOPY ENCLOSED & NOW USED FOR RECORD STORAGE ADJ.INDUST REPORT  
230800240000  
230800270000  
230800350000

| Sale# | #p | sale date  | To                      | Type/Invalid? | Sale\$  | co:land | co:ldg  |
|-------|----|------------|-------------------------|---------------|---------|---------|---------|
| 302   | 1  | 2003-06-04 | TRIUMPH THERMAL SYSTEMS | 1WD           | 2174000 | 106170  | 1597710 |

| Year | Land  | Bldg   | Total  | Net Tax  |
|------|-------|--------|--------|----------|
| 2021 | 48640 | 595160 | 643800 | 28832.22 |
| 2020 | 48640 | 595160 | 643800 | 28886.24 |

| project |                        | ben acres | / % | factor |
|---------|------------------------|-----------|-----|--------|
| 921     | BLANCHARD RIVER MAINT  | XA/2023   |     |        |
| 500     | HARDIN COUNTY LANDFILL | XA/2024   |     |        |

1

|     |             |       |
|-----|-------------|-------|
| 200 | RAILROAD ST | 45843 |
|-----|-------------|-------|

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Neighborhood:
Code:                2300
Dwl/Gar/NC%         1.0500
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| 1          | Bldg Type | SHB+Cons | FtxFt     | Area | Rate   | Grade  | Cond      | Value   | Dpr      | Dpr | Value   |
|------------|-----------|----------|-----------|------|--------|--------|-----------|---------|----------|-----|---------|
| IND        | RPT       | *        |           | 0    |        |        | 1957AV    | 1664840 |          |     | 1664840 |
|            |           | acres/   | effective |      | depth  | actual | effective |         | extended |     | true    |
| site value |           | frontage | frontage  |      | factor | rate   | rate      |         | value    |     | value   |
| site value |           | 5.6700   |           |      |        | 5000   |           |         | 28350    |     | 28350   |
| site value |           | 5.9700   |           |      |        | 15000  |           |         | 89550    |     | 89550   |
| site value |           | 5.3100   |           |      |        | 11250  |           |         | 59740    |     | 59740   |

Call Back: Sign: PSN Date: 2015-01-30 Lister:

23-080023.0000-v082020R