

JACKSON TWP  
FOREST CORP

00220

Hardin County, Ohio  
Michael T. Bacon, Auditor

23-070041.0000  
A32

RES  
2025

sale

Eff Rate:- 40.15 — 34.89 — 35.26 — 35.21 — a/r

|      |                         |            |                |
|------|-------------------------|------------|----------------|
| 2022 | KINDLE LULU M           | 2015-05-12 |                |
| 2023 | BATYK SARAH & DANIEL    | 2022-11-29 |                |
| 2024 | BATYK SARAH & DANIEL    | 2022-11-29 |                |
| 2025 | BATYK SARAH & DANIEL WE | 2022-11-29 | GAGES PT 41-42 |
|      | 312 N LOUISA ST         |            | 1SD            |
|      | FOREST OH 45843         | \$95,000   |                |

|          |        |        |        |        |        |
|----------|--------|--------|--------|--------|--------|
| Tax Year | 2022   | 2023   | 2024   | 2025   | CAMA   |
| Prop Cls | 510    | 510    | 510    | 510    | 510    |
| Acres    |        |        |        |        |        |
| Land100% | 7340   | 8000   | 8000   | 8000   | 8000   |
| Bldg100% | 63110  | 73090  | 73090  | 73090  | 73080  |
| Totl100% | 70460t | 81090t | 81090t | 81090t | 81080t |
| Cauv100% |        |        |        |        |        |

|      |                         |            |     |
|------|-------------------------|------------|-----|
| 2026 | MARTINEZ JEREMIAH JASEN | 2025-10-30 |     |
|      | 312 N LOUISA ST         |            | 1WD |
|      | FOREST OH 45843         |            |     |

|            |        |        |        |        |        |
|------------|--------|--------|--------|--------|--------|
| Tax Value: |        |        |        |        |        |
| Land 35%   | 2570   | 2800   | 2800   | 2800   | 2800   |
| Bldg 35%   | 22090  | 25580  | 25580  | 25580  | 25580  |
| Totl 35%   | 24660t | 28380t | 28380t | 28380t | 28380t |
| Hmstd35%   |        |        |        |        |        |
| Owner Oc   |        |        |        |        |        |
| Hmstd RB   |        |        |        |        |        |
| Net Tax    | 904.44 | 902.48 | 913.28 | 911.94 |        |
| Sp-Asmnt   | 18.00  | 26.00  | 18.00  | 18.00  |        |

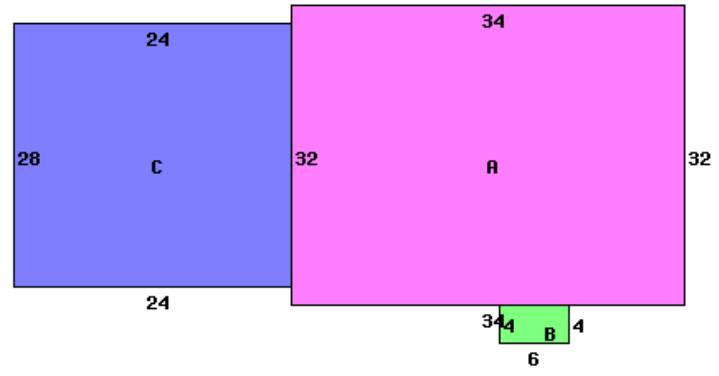
|      |      |      |      |       |       |   |       |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE |   |       |
| 1 B  | F    | M    |      | 1088  |       | a | *MAIN |
|      | STP  | P    |      | 24    | 100   | b | PORCH |
|      | F2   | G    |      | 672   | 16130 | c | GRAGE |

#: 42 L/W  
230700420000

| Sale# | #p | sale date  | To                        | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 485   | 1  | 2025-10-30 | MARTINEZ JEREMIAH JASEN   | 1WD           | 150000 | 8000    | 73090   |
| 616   | 1  | 2022-11-29 | BATYK SARAH & DANIEL WELL | 1SD           | 95000  | 7340    | 63110   |
| 210   | 1  | 2015-05-12 | KINDLE LULU M             | 1WD           | 61480  | 8200    | 41510   |
| 148   | 1  | 2013-03-29 | COOPER AMBER M            | 1WD           | 44520  | 8200    | 51710   |
| 369   | 1  | 2012-08-20 | BURTON KEVIN & ANITA      | 1WD           | 16000  | 8200    | 51710   |
| 350   | 1  | 2012-08-20 | RESIDENTIAL FUND MANAGER  | 1QC *         | 0      | 8200    | 51710   |
| 81    | 1  | 2004-02-26 | SEIFERT DAVID R & DANIEL  | 1SD *         | 0      | 5400    | 55170   |
| 319   | 2  | 1996-05-29 | SEIFERT DAVID R &         | 2UN           | 40000  | 4800    | 34910   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 2570 | 22090 | 24660 | 981.78  |
| 2020 | 2570 | 22090 | 24660 | 983.98  |

| project                    | ben acres | / | % | factor  |
|----------------------------|-----------|---|---|---------|
| 921 BLANCHARD RIVER MAINT  |           |   |   | XA/2023 |
| 500 HARDIN COUNTY LANDFILL |           |   |   | XA/2025 |



312 N LOUISA ST 45843

| Occupancy 1 Single Family |           | *DWELLING COMPUTATIONS |             |
|---------------------------|-----------|------------------------|-------------|
| Story Height              | 1         | Sq-Ft                  | Value       |
| Floor Level               | Main      | FRAME                  | 1088 104670 |
|                           | Basement  |                        | 1088 20280  |
|                           | Subtotal  |                        | 124950      |
| Shingle                   | Roof      | GABLE                  |             |
|                           | B 1 2 U A |                        |             |
| Plaster/Drywall           | X         | Garages and Carports   | 16130       |
| Unfinished Wall           | X         | Extra Features         | 100         |
| Floor/Pine                | X         | Total Value            | 141180      |
| Floor/Carpet              | X         |                        |             |
| Number of Rooms           | 1 4       | PUB PAVED ST/RD        |             |
| Bedrooms                  | 2         |                        |             |
| Central Heat              | A         | Neighborhood:          |             |
| ELECTRIC                  |           | Code:                  | 2300        |
| Plumbing                  |           | Dwl/Gar/NC%            | 1.0500      |
| Standard                  | 1         |                        |             |

| Bldg Type  | SHB+Cons | DixHt     | Area   | Unit   | Grade  | Blt/Renov | Replace  | Phy   | Fnc   | True  |
|------------|----------|-----------|--------|--------|--------|-----------|----------|-------|-------|-------|
| 1 DWELLING | 1 B F    | FtxFt     | 1088   | Rate   | D+     | 1962AV    | 120000   | .42   | Dpr   | Value |
| front lot  | acres/   | effective | depth  | depth  | actual | effective | extended | value | true  | value |
|            | frontage | frontage  | factor | factor | rate   | rate      | value    | value | value | value |
|            |          | 100.00    | 150    | 100    | 80     | 80        | 8000     | 8000  | 8000  | 8000  |