

JACKSON TWP  
FOREST CORP

00220

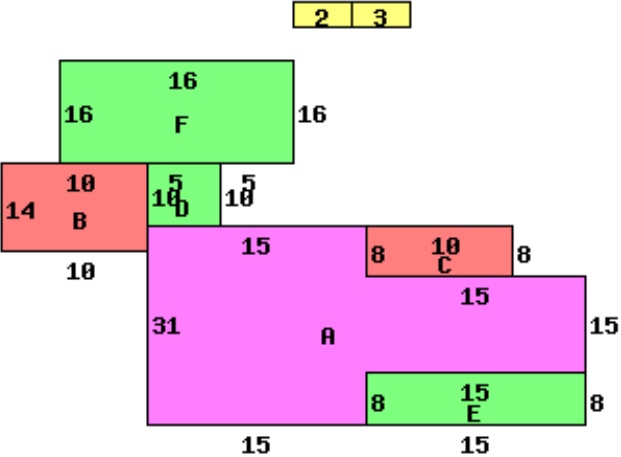
Hardin County, Ohio  
Michael T. Bacon, Auditor

23-060045.0000  
A126

RES  
2025

|                   |  |             |        |                                        |        |        |        |       |       |
|-------------------|--|-------------|--------|----------------------------------------|--------|--------|--------|-------|-------|
| 2022 FERRAND LORA |  | MILLERS 8-9 | \$0    | Eff. Rate: 40.15 34.89 35.26 35.21 a/r |        |        |        |       |       |
| 2023 FERRAND LORA |  |             |        | Tax Year                               | 2022   | 2023   | 2024   | 2025  | CAMA  |
| 2024 FERRAND LORA |  |             |        | Prop Cls                               | 510    | 510    | 510    | 510   | 510   |
| 2025 FERRAND LORA |  |             |        | Acres                                  |        |        |        |       |       |
| 312 N DAVIS ST    |  |             |        | Land100%                               | 5510   | 6000   | 6000   | 6000  | 6000  |
| FOREST OH 45843   |  |             |        | Bldg100%                               | 60710  | 77770  | 77770  | 77770 | 77780 |
|                   |  | Totl100%    | 66230t | 83770t                                 | 83770t | 83770t | 83780t |       |       |
|                   |  | Cauv100%    |        |                                        |        |        |        |       |       |
|                   |  | Tax Value:  |        |                                        |        |        |        |       |       |
|                   |  | Land 35%    | 1930   | 2100                                   | 2100   | 2100   | 2100   |       |       |
|                   |  | Bldg 35%    | 21250  | 27220                                  | 27220  | 27220  | 27220  |       |       |
|                   |  | Totl 35%    | 23180t | 29320t                                 | 29320t | 29320t | 29320t |       |       |
|                   |  | Hmstd35%    |        |                                        |        |        |        |       |       |
|                   |  | Owner 0c    | 20.12  | 22.64                                  | 22.60  | 22.56  |        |       |       |
|                   |  | Hmstd RB    |        |                                        |        |        |        |       |       |
|                   |  | Net Tax     | 830.04 | 909.74                                 | 920.92 | 919.58 |        |       |       |
|                   |  | Sp-Asmnt    | 18.00  | 26.00                                  | 18.00  | 18.00  |        |       |       |

|                            |           |            |             |                |       |        |       |
|----------------------------|-----------|------------|-------------|----------------|-------|--------|-------|
| SHB+ 2                     | CONS F/C  | TYPE M     | FACT        | SQ-FT 690      | VALUE | a      | *MAIN |
| 1                          | F/C       | A          |             | 140            |       | b      | ADDTN |
| 1                          | F/C       | A          |             | 80             |       | c      | ADDTN |
|                            | FFP       | P          |             | 50             | 2000  | d      | PORCH |
|                            | FFP       | P          |             | 120            | 3600  | e      | PORCH |
|                            | DK        | P          |             | 256            | 3840  | f      | PORCH |
| #: 85 L/W 230600850000     |           |            |             |                |       |        |       |
| Year 2021                  | Land 1930 | Bldg 21250 | Total 23180 | Net Tax 900.72 |       |        |       |
| 2020                       | 1930      | 21250      | 23180       | 902.78         |       |        |       |
| p r o j e c t              |           |            |             | ben acres      | / %   | factor |       |
| 921 BLANCHARD RIVER MAINT  |           |            | XA/2023     |                |       |        |       |
| 500 HARDIN COUNTY LANDFILL |           |            | XA/2025     |                |       |        |       |



|                           |  |                        |  |                  |  |            |       |           |          |        |        |           |           |         |     |     |       |
|---------------------------|--|------------------------|--|------------------|--|------------|-------|-----------|----------|--------|--------|-----------|-----------|---------|-----|-----|-------|
| Occupancy 1 Single Family |  | *DWELLING COMPUTATIONS |  | Sq-Ft Value      |  | Bldg Type  |       | SHB+Cons  | DixHt    | Area   | Unit   | Grade     | Blt/Renov | Replace | Phy | Fnc | True  |
| Story Height 2            |  |                        |  |                  |  | 1 DWELLING | 2 F/C |           | FtxFt    | 1600   | Rate   |           | Cond      | Value   | Dpr | Dpr | Value |
| Floor Level               |  |                        |  |                  |  | 2 Garage   |       |           | 16X22    | 352    |        | C         | OLD/AV    | 150350  | .55 |     | 71040 |
|                           |  |                        |  |                  |  | 3 Garage   |       |           | 16X18    | 288    |        | C         | OLD/AV    | 8450    | .65 |     | 3110  |
|                           |  |                        |  |                  |  |            |       |           |          |        |        |           | 2004AV    | 6910    | .50 |     | 3630  |
| Metal                     |  | Roof                   |  | GABLE            |  | acres/     |       | effective | depth    | depth  | actual | effective | extended  | true    |     |     |       |
|                           |  |                        |  |                  |  | front lot  |       | frontage  | frontage | factor | rate   | rate      | value     | value   |     |     |       |
| Plaster/Drywall           |  | P P                    |  | Air Conditioning |  |            |       | 75.00     | 150      | 100    | 80     | 80        | 6000      | 6000    |     |     |       |
| Panelled Wall             |  | X X                    |  | Plumbing         |  |            |       |           |          |        |        |           |           |         |     |     |       |
| Floor/Carpet              |  | X X                    |  | Extra Features   |  |            |       |           |          |        |        |           |           |         |     |     |       |
| Floor/Tile-Lino           |  | X X                    |  | Total Value      |  |            |       |           |          |        |        |           |           |         |     |     |       |
| Number of Rooms           |  | 4 2                    |  |                  |  |            |       |           |          |        |        |           |           |         |     |     |       |
| Bedrooms                  |  | 2                      |  | PUB PAVED ST/RD  |  |            |       |           |          |        |        |           |           |         |     |     |       |
| Central Heat              |  | A                      |  | PUB SIDEWALK     |  |            |       |           |          |        |        |           |           |         |     |     |       |
| FORCED AIR                |  |                        |  |                  |  |            |       |           |          |        |        |           |           |         |     |     |       |
| Central A/C               |  | A                      |  | Neighborhood:    |  |            |       |           |          |        |        |           |           |         |     |     |       |
| Plumbing                  |  |                        |  | Code:            |  |            |       |           |          |        |        |           |           |         |     |     |       |
| Standard                  |  | 1                      |  | Dwl/Gar/NC%      |  |            |       |           |          |        |        |           |           |         |     |     |       |
| Extra 2 Fixture           |  | 1                      |  |                  |  |            |       |           |          |        |        |           |           |         |     |     |       |

Call Back:

Sign: PSN Date: 2015-01-30 Lister:

23-060045.0000-v082020R