

JACKSON TWP  
FOREST CORP

00220

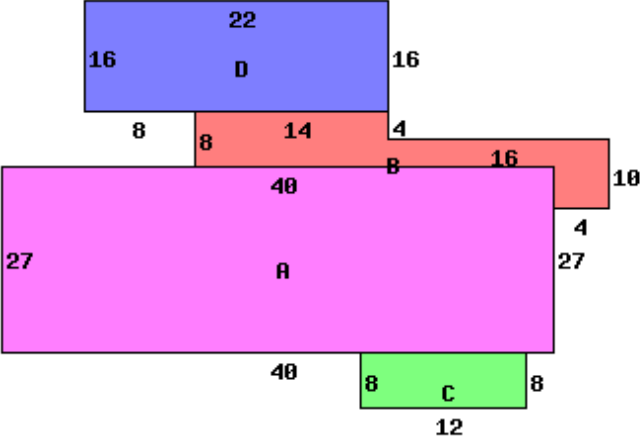
Hardin County, Ohio  
Michael T. Bacon, Auditor

23-060043.0000  
A127

RES  
2025

|                     |                        |  |                                                |        |        |        |        |        |
|---------------------|------------------------|--|------------------------------------------------|--------|--------|--------|--------|--------|
| sale                |                        |  | Eff Rate:- 40.15 — 34.89 — 35.26 — 35.21 — a/r |        |        |        |        |        |
| 2022 KASER ZACHARY  | 2018-05-07             |  | Tax Year                                       | 2022   | 2023   | 2024   | 2025   | CAMA   |
| 2023 KASER ZACHARY  | 2018-05-07             |  | Prop Cls                                       | 510    | 510    | 510    | 510    | 510    |
| 2024 KRAMER PAIGE D | 2023-03-21             |  | Acres                                          |        |        |        |        |        |
| 2025 KRAMER PAIGE D | 2023-03-21 MILLERS 7-8 |  | Land100%                                       | 5510   | 6000   | 6000   | 6000   | 6000   |
| 308 N DAVIS ST      | 1WD                    |  | Bldg100%                                       | 67230  | 80570  | 80570  | 80570  | 80560  |
| FOREST OH 45843     | \$68,000               |  | Totl100%                                       | 72740t | 86570t | 86570t | 86570t | 86560t |
|                     |                        |  | Cauv100%                                       |        |        |        |        |        |
|                     |                        |  | Tax Value:                                     |        |        |        |        |        |
|                     |                        |  | Land 35%                                       | 1930   | 2100   | 2100   | 2100   | 2100   |
|                     |                        |  | Bldg 35%                                       | 23530  | 28200  | 28200  | 28200  | 28200  |
|                     |                        |  | Totl 35%                                       | 25460t | 30300t | 30300t | 30300t | 30300t |
|                     |                        |  | Hmstd35%                                       |        |        |        |        |        |
|                     |                        |  | Owner 0c                                       |        |        |        |        |        |
|                     |                        |  | Hmstd RB                                       |        |        |        |        |        |
|                     |                        |  | Net Tax                                        | 933.78 | 963.54 | 975.06 | 973.62 |        |
|                     |                        |  | Sp-Asmnt                                       | 18.00  | 26.00  | 18.00  | 18.00  |        |

|                                                                                                                                                                                                                                                               |                                |                          |                           |                                   |                       |                  |                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------|---------------------------|-----------------------------------|-----------------------|------------------|----------------------------------|
| SHB+<br>1 Q<br>1                                                                                                                                                                                                                                              | CONS<br>F/C<br>F/C<br>OFF<br>F | TYPE<br>M<br>A<br>P<br>G | FACT                      | SQ-FT<br>1080<br>200<br>96<br>352 | VALUE<br>2880<br>8450 | a<br>b<br>c<br>d | *MAIN<br>ADDTN<br>PORCH<br>GRAGE |
| #: 44, L/W<br>12-18-2012 Property is NOT tied into the new separated sanitary sewer system. Upgrades will need to be made (per EPA specs) before any service will be restored to the property. Contact the Village of Forest at 419-273-2500.<br>230600440000 |                                |                          |                           |                                   |                       |                  |                                  |
| Sale#                                                                                                                                                                                                                                                         | #p                             | sale date                | To                        | Type/Invalid?                     | Sale\$                | co:land          | co:bldg                          |
| 112                                                                                                                                                                                                                                                           | 1                              | 2023-03-21               | KRAMER PAIGE D            | 1WD                               | 68000                 | 5510             | 67230                            |
| 199                                                                                                                                                                                                                                                           | 1                              | 2018-05-07               | KASER ZACHARY             | 1WD                               | 73500                 | 5260             | 52540                            |
| 102                                                                                                                                                                                                                                                           | 1                              | 2016-03-30               | MO-BE RENTALS LLC         | 1WD                               | 63000                 | 6140             | 7310                             |
| 167                                                                                                                                                                                                                                                           | 1                              | 2012-04-24               | WALTON CRAIG & BECKI      | 1WD                               | 14500                 | 6140             | 46310                            |
| 460                                                                                                                                                                                                                                                           | 1                              | 2011-11-10               | BENEFICIAL FINANCIAL I IN | 1 *                               | 0                     | 6140             | 46310                            |
| 294                                                                                                                                                                                                                                                           | 1                              | 2003-06-19               | CHARTER LORI J MCCORMICK  | 10C *                             | 0                     | 4060             | 43970                            |
| 582                                                                                                                                                                                                                                                           | 1                              | 1998-10-05               | CHARTER TED A             | 1WD                               | 55000                 | 3830             | 32630                            |
| 548                                                                                                                                                                                                                                                           | 1                              | 1993-06-24               | MARTIN KENNETH EUGENE     | 10C *                             | 0                     | 0                | 25000                            |
| 869                                                                                                                                                                                                                                                           | 1                              | 1992-09-15               |                           | 1WD                               | 26000                 | 0                | 25000                            |
| Year                                                                                                                                                                                                                                                          | Land                           | Bldg                     | Total                     | Net Tax                           |                       |                  |                                  |
| 2021                                                                                                                                                                                                                                                          | 1930                           | 23530                    | 25460                     | 1013.64                           |                       |                  |                                  |
| 2020                                                                                                                                                                                                                                                          | 1930                           | 23530                    | 25460                     | 1015.90                           |                       |                  |                                  |
| p r o j e c t                                                                                                                                                                                                                                                 |                                |                          |                           |                                   |                       | ben acres        | / % factor                       |
| 921                                                                                                                                                                                                                                                           | BLANCHARD RIVER MAINT          |                          |                           | XA/2023                           |                       |                  |                                  |
| 500                                                                                                                                                                                                                                                           | HARDIN COUNTY LANDFILL         |                          |                           | XA/2025                           |                       |                  |                                  |



|                           |           |           |  |                        |                      |            |          |           |       |        |        |           |          |       |      |        |
|---------------------------|-----------|-----------|--|------------------------|----------------------|------------|----------|-----------|-------|--------|--------|-----------|----------|-------|------|--------|
| Occupancy 1 Single Family |           |           |  | *DWELLING COMPUTATIONS |                      |            |          |           |       |        |        |           |          |       |      |        |
| Story Height              | 1Q        |           |  | Sq-Ft                  | Value                | Bldg Type  | SHB+Cons | DixHt     | Area  | Unit   | Grade  | Blt/Renov | Replace  | Phy   | Fnc  | True   |
| Floor Level               |           |           |  |                        |                      | 1 DWELLING | 1 QF/C   | FtxFtx    | 1280  | Rate   | C-     | 1957GD    | 121780   | .37   | Dpr  | Value  |
|                           |           | Main      |  | 1280                   | 105820               |            |          |           |       |        |        |           |          |       |      | 80560  |
|                           |           | Qtr Story |  | 1080                   | 16760                |            |          |           |       |        |        |           |          |       |      |        |
|                           |           | Subtotal  |  |                        | 122580               |            |          |           |       |        |        |           |          |       |      |        |
| Shingle                   |           | Roof      |  |                        |                      | front lot  | acres/   | effective | depth | depth  | actual | effective | extended | value | true | value  |
|                           | B 1 2 U A | GABLE     |  |                        |                      |            | frontage | 75.00     | 150   | factor | rate   | rate      | value    | 6000  | 6000 |        |
| Plaster/Drywall           | X         | X         |  |                        | Plumbing             |            |          |           |       |        |        |           |          |       |      | 1400   |
| Panelled Wall             | X         |           |  |                        | Garages and Carports |            |          |           |       |        |        |           |          |       |      | 8450   |
| Floor/Hardwood            | X         |           |  |                        | Extra Features       |            |          |           |       |        |        |           |          |       |      | 2880   |
| Floor/Pine                | X         | X         |  |                        | Total Value          |            |          |           |       |        |        |           |          |       |      | 135310 |
| Number of Rooms           | 4         | 2         |  |                        |                      |            |          |           |       |        |        |           |          |       |      |        |
| Bedrooms                  | 1         | 2         |  |                        | PUB PAVED ST/RD      |            |          |           |       |        |        |           |          |       |      |        |
|                           |           |           |  |                        | PUB SIDEWALK         |            |          |           |       |        |        |           |          |       |      |        |
| Central Heat              | A         |           |  |                        | Neighborhood:        |            |          |           |       |        |        |           |          |       |      |        |
| ELECTRIC                  |           |           |  |                        | Code:                |            |          |           |       |        |        |           |          |       |      | 2300   |
| Plumbing                  |           |           |  |                        | Dwl/Gar/NC%          |            |          |           |       |        |        |           |          |       |      | 1.0500 |
| Standard                  | 1         |           |  |                        |                      |            |          |           |       |        |        |           |          |       |      |        |
| Extra 2 Fixture           | 1         |           |  |                        |                      |            |          |           |       |        |        |           |          |       |      |        |

Call Back:

Sign: PSN Date: 2016-01-21 Lister:

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