JACKSON TWP
FOREST CORP 00220

Hardin County, Ohio
Michael T. Bacon, Auditor

23-060037.0000 RES
H45 2026

## sale

| | | |
|---|---|---|
| 2023 MORRISON BRYAN J & AM | 2017-06-13 | |
| 2024 MORRISON BRYAN J & AM | 2017-06-13 | |
| 2025 MORRISON BRYAN J & AM | 2017-06-13 | |
| 2026 MORRISON BRYAN J & AMAN | 2017-06-13 | GAGES E 1/3 52-54 |
| 202 GAGE ST | 1WD | |
| | $25,000 | |
| FOREST OH 45843 | | |

Eff Rate:– 34.89 — 35.26 — 35.21 — 35.21 — a/r

| | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
|---|---|---|---|---|---|---|---|---|
| Tax Year | | | | | | | | |
| Prop Cls | 520 | 520 | 520 | 520 | 0 | 520 | 520 | 520 |
| Acres | | | | | | | | |
| Land100% | 4000 | 4000 | 4000 | 4000 | | 4000 | 4600 | 4600 |
| Bldg100% | 37890 | 37890 | 37890 | 37890 | | 37890 | 52310 | 52300 |
| Totl100% | 41890t | 41890t | 41890t | 41890t | | 41890t | 56910t | 56900t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 1400 | 1400 | 1400 | 1400 | | 1400 | 1610 | 1610 |
| Bldg 35% | 13260 | 13260 | 13260 | 13260 | | 13260 | 18310 | 18310 |
| Totl 35% | 14660t | 14660t | 14660t | 14660t | | 14660t | 19920t | 19920t |
| Hmstd35% | | | | | | | | |
| Owner Oc | | | | | | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 466.20 | 471.76 | 471.08 | 471.08 | 471.08 | | | |
| Sp-Asmnt | 48.00 | 36.00 | 36.00 | 36.00 | | | | |

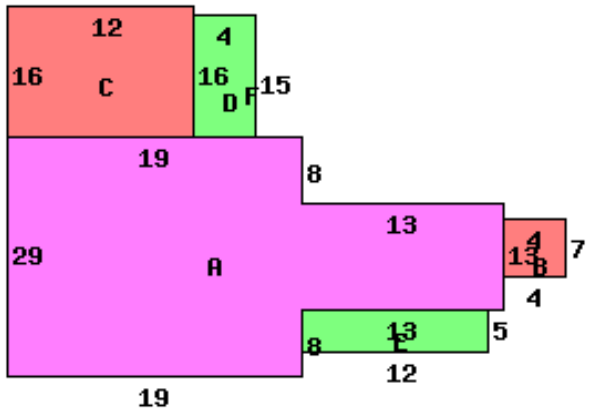
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1H | F/C | M | | 720 | | a | *MAIN |
| 1 | F/C | A | | 28 | | b | ADDTN |
| 1 | F/C | A | | 192 | | c | ADDTN |
| | RFX | P | | 60 | 600 | d | PORCH |
| | OFP | P | | 60 | 1800 | e | PORCH |
| | DK | P | | 60 | 900 | f | PORCH |

#: 38 & 39, L/W
230600380000
230600390000

| Sale# | #p | sale date | To | Type/Invalid? | | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|---|
| 270 | 1 | 2017-06-13 | MORRISON BRYAN J & AMANDA | 1WD | | 25000 | 4110 | 23740 |
| 186 | 1 | 1997-04-14 | FREY MARVIN R | 1WD | | 20000 | 3310 | 15030 |
| 710 | 1 | 1990-09-06 | | 1UN | * | 18000 | 0 | 9510 |
| 101 | 0 | 1986-02-13 | | | * | 8000 | 0 | 12510 |
| 831 | 0 | 1985-11-18 | | | * | 8600 | 0 | 12510 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 1290 | 10500 | 11790 | 432.42 |
| 2021 | 1290 | 10500 | 11790 | 469.40 |

| project | | ben acres | / % | factor |
|---|---|---|---|---|
| 921 BLANCHARD RIVER MAINT | XA/2023 | | | |
| 500 HARDIN COUNTY LANDFILL | XA/2025 | | | |




202 GAGE ST 45843

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1H | | | | |
| Floor Level | Main | FRAME | 940 | 102950 |
| | Part Upper | FRAME | 720 | 33390 |
| | Subtotal | | | 136340 |
| Metal | Roof | GABLE | | |

| | B | 1 | 2 | U | A |
|---|---|---|---|---|---|
| Plaster/Drywall | | X | X | | |
| Panelled Wall | | X | | | |
| Floor/Pine | | X | X | | |
| Floor/Carpet | | | X | | |
| Floor/Tile-Lino | | X | X | | |
| Number of Rooms | | 3 | 3 | | |
| Bedrooms | | 1 | 1 | | |
| Central Heat | | A | | | |
| FORCED AIR | | | | | |
| Plumbing | | | | | |
| Standard | | 2 | | | |

| | |
|---|---|
| Plumbing | 3500 |
| Extra Features | 3300 |
| Total Value | 143140 |
| PUB PAVED ST/RD | |
| PUB SIDEWALK | |
| Neighborhood: | |
| Code: | 2300 |
| Dwl/Gar/NC% | 1.4500 |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1H F/C | | 1660 | | C- | OLD/FR | 128830 | .65 | .20 | 52300 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | 50.0000 | 50.00 | 150 | 100 | 92 | 92 | 4600 | 4600 |

Call Back: Sign: PSN Date: 2015-04-10 Lister: