

JACKSON TWP  
FOREST CORP

00220

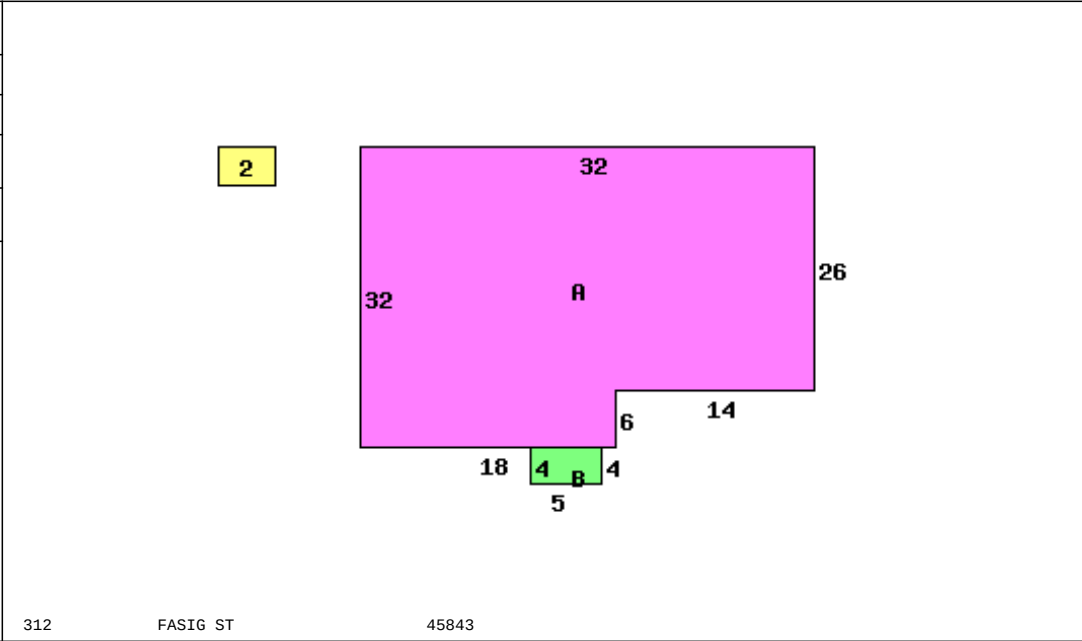
Hardin County, Ohio  
Michael T. Bacon, Auditor

23-030073.0000  
F26

RES  
2024

|                   |                                |                                                 |        |        |        |        |        |
|-------------------|--------------------------------|-------------------------------------------------|--------|--------|--------|--------|--------|
| Sale              |                                | Eff Rate: - 43.63 - 40.15 - 34.89 - 35.26 - a/r |        |        |        |        |        |
| 2021 RALSTON PAUL | 1994-08-23                     | Tax Year                                        | 2021   | 2022   | 2023   | 2024   | CAMA   |
| 2022 RALSTON PAUL | 1994-08-23                     | Prop Cls                                        | 510    | 510    | 510    | 510    | 510    |
| 2023 RALSTON PAUL | 1994-08-23                     | Acres                                           |        |        |        |        |        |
| 2024 RALSTON PAUL | 1994-08-23                     | Land100%                                        | 4570   | 4570   | 4940   | 4940   | 4950   |
| 312 FASIG ST      | 1994-08-23 GARRETTS S PT 7-8 8 | Bldg100%                                        | 53000  | 53000  | 61340  | 61340  | 61340  |
| FOREST OH 45843   | 1WD                            | Totl100%                                        | 57570t | 57570t | 66290t | 66290t | 66290t |
|                   | \$37,000                       | Cauv100%                                        |        |        |        |        |        |
|                   |                                | Tax Value:                                      |        |        |        |        |        |
|                   |                                | Land 35%                                        | 1600   | 1600   | 1730   | 1730   | 1730   |
|                   |                                | Bldg 35%                                        | 18550  | 18550  | 21470  | 21470  | 21470  |
|                   |                                | Totl 35%                                        | 20150t | 20150t | 23200t | 23200t | 23200t |
|                   |                                | Hmstd35%                                        |        |        |        |        |        |
|                   |                                | Owner Oc                                        | 19.24  | 17.48  | 17.90  | 17.88  |        |
|                   |                                | Hmstd RB                                        | 339.98 | 313.34 | 284.54 | 307.78 |        |
|                   |                                | Net Tax                                         | 443.02 | 408.22 | 435.32 | 420.90 |        |
|                   |                                | Sp-Asmnt                                        | 18.00  | 18.00  | 26.00  | 18.00  |        |

|                                                                          |                      |                         |                         |                             |             |                      |                |                  |  |  |
|--------------------------------------------------------------------------|----------------------|-------------------------|-------------------------|-----------------------------|-------------|----------------------|----------------|------------------|--|--|
| SHB+<br>1                                                                | CONS<br>F/C<br>STP   | TYPE<br>M<br>P          | FACT                    | SQ-FT<br>940<br>20          | VALUE<br>80 | a<br>b               | *MAIN<br>PORCH |                  |  |  |
| #: 74 L/W<br>230300740000                                                |                      |                         |                         |                             |             |                      |                |                  |  |  |
| Sale#<br>772                                                             | #p<br>1              | sale date<br>1994-08-23 | To<br>RALSTON PAUL      | Type/Invalid?<br>1WD        |             | Sale\$<br>37000      | co:land<br>0   | co:bldg<br>31310 |  |  |
| Year<br>2020<br>2019                                                     | Land<br>1600<br>1520 | Bldg<br>18550<br>14330  | Total<br>20150<br>15850 | Net Tax<br>443.96<br>270.52 |             |                      |                |                  |  |  |
| p r o j e c t<br>921 BLANCHARD RIVER MAINT<br>500 HARDIN COUNTY LANDFILL |                      |                         |                         |                             |             | ben acres / % factor |                |                  |  |  |
|                                                                          |                      |                         |                         | XA/2023<br>XA/2024          |             |                      |                |                  |  |  |



|                           |           |                        |       |             |  |            |  |                    |                       |       |       |        |                |                   |         |                   |     |               |
|---------------------------|-----------|------------------------|-------|-------------|--|------------|--|--------------------|-----------------------|-------|-------|--------|----------------|-------------------|---------|-------------------|-----|---------------|
| Occupancy 1 Single Family |           | *DWELLING COMPUTATIONS |       | Sq-Ft Value |  | Bldg Type  |  | SHB+Cons           | DixHt                 | Area  | Unit  | Grade  | Blt/Renov      | Cond              | Replace | Phy               | Fnc | True          |
| Story Height 1            |           |                        |       |             |  | 1 DWELLING |  | 1 F/C              | 8X10                  | 940   | Rate  |        |                |                   | 1961GD  | Value             | Dpr | Value         |
| Floor Level               |           |                        |       |             |  | 2 Shed     |  | *PP                |                       | 80    |       |        |                |                   | OLD/    | 92730             | .37 | 61340         |
| Shingle                   |           |                        |       |             |  |            |  |                    |                       |       |       |        |                |                   |         | 0                 |     | 0             |
| Plaster/Drywall           | B 1 2 U A | Main Subtotal          | FRAME |             |  | front lot  |  | acres/<br>frontage | effective<br>frontage | depth | depth | factor | actual<br>rate | effective<br>rate |         | extended<br>value |     | true<br>value |
| Floor/Hardwood            | X         |                        |       |             |  |            |  |                    | 75.00                 | 105   |       | 83     | 80             | 66                |         | 4950              |     | 4950          |
| Floor/Carpet              | X         |                        |       |             |  |            |  |                    |                       |       |       |        |                |                   |         |                   |     |               |
| Number of Rooms           | 5         |                        |       |             |  |            |  |                    |                       |       |       |        |                |                   |         |                   |     |               |
| Bedrooms                  | 2         |                        |       |             |  |            |  |                    |                       |       |       |        |                |                   |         |                   |     |               |
| Central Heat              | A         |                        |       |             |  |            |  |                    |                       |       |       |        |                |                   |         |                   |     |               |
| ELECTRIC                  |           |                        |       |             |  |            |  |                    |                       |       |       |        |                |                   |         |                   |     |               |
| Plumbing                  |           |                        |       |             |  |            |  |                    |                       |       |       |        |                |                   |         |                   |     |               |
| Standard                  | 1         |                        |       |             |  |            |  |                    |                       |       |       |        |                |                   |         |                   |     |               |