

JACKSON TWP  
FOREST CORP

00220

Hardin County, Ohio  
Michael T. Bacon, Auditor

23-030069.0000  
F30

RES  
2025

|                   |            |                                                |        |         |         |
|-------------------|------------|------------------------------------------------|--------|---------|---------|
| sale              |            | Eff Rate:- 40.15 — 34.89 — 35.26 — 35.21 — a/r |        |         |         |
| 2022 BODEN KYLE A | 2014-11-19 | Tax Year                                       | 2022   | 2023    | 2024    |
| 2023 BODEN KYLE A | 2014-11-19 | Prop Cls                                       | 510    | 510     | 510     |
| 2024 BODEN KYLE A | 2014-11-19 | Acres                                          |        |         |         |
| 2025 BODEN KYLE A | 2014-11-19 | Land100%                                       | 5230   | 5740    | 5740    |
| 307 GARRETT ST    | 1WD 12     | Bldg100%                                       | 62290  | 87660   | 87660   |
| FOREST OH 45843   | \$57,000   | Totl100%                                       | 67510t | 93400t  | 93400t  |
|                   |            | Cauv100%                                       |        |         |         |
|                   |            | Tax Value:                                     |        |         |         |
|                   |            | Land 35%                                       | 1830   | 2010    | 2010    |
|                   |            | Bldg 35%                                       | 21800  | 30680   | 30680   |
|                   |            | Totl 35%                                       | 23630t | 32690t  | 32690t  |
|                   |            | Hmstd35%                                       |        |         |         |
|                   |            | Owner 0c                                       |        | 25.16   | 25.16   |
|                   |            | Hmstd RB                                       |        |         |         |
|                   |            | Net Tax                                        | 866.68 | 1039.56 | 1051.96 |
|                   |            |                                                |        | 1025.26 | 1025.26 |
|                   |            | Sp-Asmnt                                       | 18.00  | 30.00   | 18.00   |

|                            |          |            |                           |               |            |         |         |
|----------------------------|----------|------------|---------------------------|---------------|------------|---------|---------|
| SHB+ 2                     | CONS F/C | TYPE M     | FACT P                    | SQ-FT 420     | VALUE 8820 | a       | *MAIN   |
| 1                          | OP       | P          |                           | 294           |            | b       | PORCH   |
|                            | F        | A          |                           | 112           | 760        | c       | ADDTN   |
| 1                          | RFX      | P          |                           | 76            |            | d       | PORCH   |
|                            | F/C      | A          |                           | 403           |            | e       | ADDTN   |
| 1                          | RFX      | P          |                           | 48            | 480        | f       | PORCH   |
|                            | F        | A          |                           | 300           |            | g       | ADDTN   |
|                            | RFX      | P          |                           | 116           | 1160       | h       | PORCH   |
| #: 70 71 L/W               |          |            |                           |               |            |         |         |
| 230300700000               |          |            |                           |               |            |         |         |
| 230300710000               |          |            |                           |               |            |         |         |
| Sale#                      | #d       | sale date  | To                        | Type/Invalid? | Sale\$     | co:land | co:bldg |
| 521                        | 1        | 2014-11-19 | BODEN KYLE A              | 1WD           | 57000      | 5890    | 42740   |
| 154                        | 1        | 2011-04-29 | SPAIN KATIE J             | 1WD *         | 12000      | 6000    | 45230   |
| 523                        | 1        | 2010-11-10 | FEDERAL HOME MORTGAGE COR | 1SH *         | 20000      | 6000    | 45230   |
| 3                          | 1        | 1996-01-05 | LUDWIG JUSTIN C           | 1WD           | 36000      | 5710    | 25200   |
| 1227                       | 1        | 1993-12-16 | LUDWIG CHARLES R          | 1CT *         | 0          | 0       | 30910   |
| Year                       | Land     | Bldg       | Total                     | Net Tax       |            |         |         |
| 2021                       | 1830     | 21800      | 23630                     | 940.78        |            |         |         |
| 2020                       |          |            |                           | 942.88        |            |         |         |
| p r o j e c t              |          |            |                           | ben acres     | / %        | factor  |         |
| 921 BLANCHARD RIVER MAINT  |          |            |                           | XA/2023       |            |         |         |
| 500 HARDIN COUNTY LANDFILL |          |            |                           | XA/2025       |            |         |         |

