

JACKSON TWP  
FOREST CORP

00220

Hardin County, Ohio  
Michael T. Bacon, Auditor

23-030061.0000  
F34

RES  
2025

sale

Eff Rate:- 40.15 — 34.89 — 35.26 — 35.21 — a/r

|                              |          |
|------------------------------|----------|
| 2022 MITSCH BERNARD A & NE   |          |
| 2023 MITSCH BERNARD A & NE   |          |
| 2024 MITSCH BERNARD A & NE   |          |
| 2025 MITSCH BERNARD A & NELD | WISE 8-9 |
| 310 WISE ST                  |          |
| FOREST OH 45843              | \$0      |

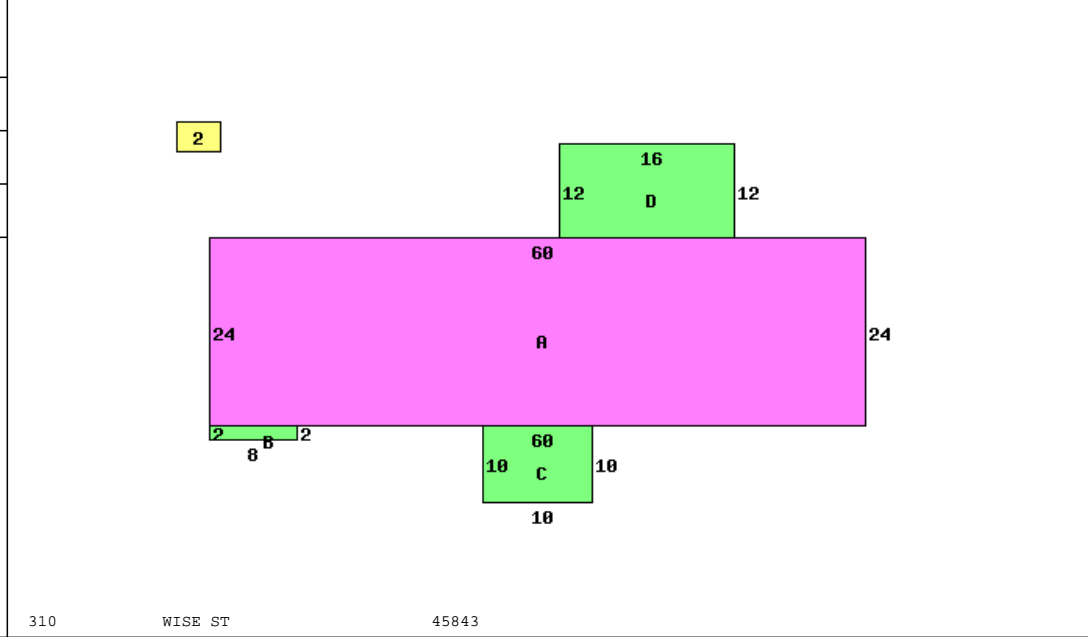
|            |        |        |        |        |                      |
|------------|--------|--------|--------|--------|----------------------|
| Tax Year   | 2022   | 2023   | 2024   | 2025   | CAMA                 |
| Prop Cls   | 510    | 510    | 510    | 510    | 510                  |
| Acres      |        |        |        |        |                      |
| Land100%   | 7340   | 8000   | 8000   | 8000   | 8000                 |
| Bldg100%   | 65460  | 72600  | 72600  | 72600  | 72600                |
| Totl100%   | 72800t | 80600t | 80600t | 80600t | 80600t               |
| Cauv100%   |        |        |        |        |                      |
| Tax Value: |        |        |        |        |                      |
| Land 35%   | 2570   | 2800   | 2800   | 2800   | 2800                 |
| Bldg 35%   | 22910  | 25410  | 25410  | 25410  | 25410                |
| Totl 35%   | 25480t | 28210t | 28210t | 28210t | 28210t               |
| Hmstd35%   | 24430  | 28210  | 28210  | 28210  |                      |
| Owner Oc   | 21.20  | 21.78  | 21.76  | 21.72  |                      |
| Hmstd RB   | 313.34 | 284.54 | 307.78 | 318.32 | hmstd 2800 l 25410 b |
| Net Tax    | 600.00 | 590.78 | 578.26 | 566.44 |                      |
| Sp-Asmnt   | 18.00  | 26.00  | 18.00  | 18.00  |                      |

|      |      |      |      |       |       |   |       |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE |   |       |
| 1    | F/C  | M    |      | 1440  |       | a | *MAIN |
|      | BAY  | P    |      | 16    | 610   | b | PORCH |
|      | DK   | P    |      | 100   | 1500  | c | PORCH |
|      | DK   | P    |      | 192   | 2880  | d | PORCH |

#: 62 L/W  
MOBILE HOME ACCT: 23-0052 TITLE: 33-0247989 1981 JENSELL  
230300620000

|      |      |       |       |         |
|------|------|-------|-------|---------|
| Year | Land | Bldg  | Total | Net Tax |
| 2021 | 2570 | 22910 | 25480 | 651.12  |
| 2020 | 2570 | 22910 | 25480 | 652.54  |

|                            |           |     |        |
|----------------------------|-----------|-----|--------|
| project                    | ben acres | / % | factor |
| 921 BLANCHARD RIVER MAINT  |           |     |        |
| 500 HARDIN COUNTY LANDFILL |           |     |        |



|                           |          |                        |
|---------------------------|----------|------------------------|
| Occupancy 1 Single Family |          | *DWELLING COMPUTATIONS |
| Story Height 1            |          | Sq-Ft Value            |
| Floor Level               | Main     | FRAME 1440 113850      |
|                           | Subtotal | 113850                 |
| Metal                     | Roof     | GABLE                  |
| Plaster/Drywall           | X        | Air Conditioning 2520  |
| Panelled Wall             | X        | Plumbing 2100          |
| Floor/Carpet              | X        | Extra Features 4990    |
| Number of Rooms           | 6        | Total Value 123460     |
| Bedrooms                  | 3        |                        |
| Central Heat              | A        | PUB PAVED ST/RD        |
| ELECTRIC                  |          | PUB ALLEY              |
| Heat Pump                 | A        | Neighborhood:          |
| Central A/C               | A        | Code: 2300             |
| Plumbing                  |          | Dwl/Gar/NC% 1.0500     |
| Standard                  | 1        |                        |
| Extra 3 Fixture           | 1        |                        |

|            |          |           |       |        |           |          |       |     |       |
|------------|----------|-----------|-------|--------|-----------|----------|-------|-----|-------|
| Bldg Type  | SHB+Cons | DixHt     | Unit  | Grade  | Blt/Renov | Replace  | Phy   | Fnc | True  |
| 1 DWELLING | 1 F/C    | 1440      |       | D      | 1975GD    | 98770    | .30   | Dpr | 72600 |
| 2 Shed     | *PP      | 8X12      | 96    |        | OLD/      | 0        |       |     | 0     |
| front lot  | acres/   | effective | depth | actual | effective | extended | true  |     |       |
|            | frontage | frontage  | depth | factor | rate      | value    | value |     |       |
|            |          | 100.00    | 150   | 100    | 80        | 8000     | 8000  |     |       |