

JACKSON TWP
FOREST CORP

00220

Hardin County, Ohio
Michael T. Bacon, Auditor

23-030038.0000
F21

RES
2025

sale

| | | | |
|------|-------------------------|------------|-----------------|
| 2022 | RECTOR ANGELA M | 2008-10-23 | |
| 2023 | RECTOR ANGELA M | 2008-10-23 | |
| 2024 | MUSGRAVE EDWARD & JOA | 2023-05-11 | |
| 2025 | MUSGRAVE EDWARD & JOANN | 2023-05-11 | GARRETT'S SUB 1 |
| | 501 W ZIMMERMAN ST | ISD | |
| | FOREST OH 45843 | \$0 | |

| | | | | | |
|------------|-------|-------|-------|-------|-------|
| Eff Rate:- | 40.15 | 34.89 | 35.26 | 35.21 | a/r |
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 570 | 570 | 570 | 570 | 570 |
| Acres | | | | | |
| Land100% | 3690 | 4000 | 4000 | 4000 | 4000 |
| Bldg100% | | | | 0 | |
| Totl100% | 3690t | 4000t | 4000t | 4000t | 4000t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 1290 | 1400 | 1400 | 1400 | 1400 |
| Bldg 35% | | | | | 0 |
| Totl 35% | 1290t | 1400t | 1400t | 1400t | 1400t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 47.32 | 44.52 | 45.04 | 44.98 | |
| Sp-Asmnt | | 4.00 | | | |

MOBILE HOME ACCT: 23-0024 TITLE: 33-0261468 1966 RICHARDSON

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 183 | 1 | 2023-05-11 | MUSGRAVE EDWARD & JOANNE | ISD * | 0 | 3690 | 0 |
| 384 | 1 | 2008-10-23 | RECTOR ANGELA M | 1QC * | 0 | 4720 | 0 |
| 290 | 2 | 1996-07-26 | CALVIN JOHN W | 2WD * | 0 | 3200 | 0 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2021 | 1290 | 0 | 1290 | 51.36 |
| 2020 | 1290 | 0 | 1290 | 51.48 |

project 921 BLANCHARD RIVER MAINT XA/2023 ben acres / % factor

2

1

501 W ZIMMERMAN ST 45843

PUB PAVED ST/RD

PUB SIDEWALK

Neighborhood:

Code: 2300

Dwl/Gar/NC% 1.0500

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy Fnc | True |
|-----------|-----------------|--------------------|-------|---------------|----------------|----------------|------------|
| 1 MH/LRE | * 0 | 10X48 | 480 | 1966FR | 0 | Dpr Dpr | Value |
| 2 Shed | *NV M 0 | 6X8 | 48 | OLD/VP | 0 | | 0 |
| front lot | acres/ frontage | effective frontage | depth | actual factor | effective rate | extended value | true value |
| | 50.0000 | 50.00 | 150 | 100 | 80 | 4000 | 4000 |

Call Back: Sign: MJT Date: 2010-05-20 Lister: 23-030038.0000-v082020R