

JACKSON TWP
FOREST CORP

00220

Hardin County, Ohio
Michael T. Bacon, Auditor

23-030023.0000
G124

RES
2025

sale

Eff Rate:- 40.15 — 34.89 — 35.26 — 35.21 — a/r

| | | |
|------------------------------|------------|---------|
| 2022 JEFFERSON ANTHONY & R | 2019-01-09 | |
| 2023 JEFFERSON ANTHONY & R | 2019-01-09 | |
| 2024 JEFFERSON ANTHONY & R | 2019-01-09 | |
| 2025 JEFFERSON ANTHONY & ROB | 2019-01-09 | C-S 1-3 |
| 418 W ZIMMERMAN ST | IAF | |
| FOREST OH 45843 | \$0 | |

| | | | | | |
|------------|--------|--------|--------|--------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | |
| Land100% | 6540 | 7110 | 7110 | 7110 | 7120 |
| Bldg100% | 45770 | 46540 | 46540 | 46540 | 46530 |
| Totl100% | 52310t | 53660t | 53660t | 53660t | 53650t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 2290 | 2490 | 2490 | 2490 | 2490 |
| Bldg 35% | 16020 | 16290 | 16290 | 16290 | 16290 |
| Totl 35% | 18310t | 18780t | 18780t | 18780t | 18780t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 671.54 | 597.22 | 604.34 | 603.46 | |
| Sp-Asmnt | 18.00 | 30.00 | 18.00 | 18.00 | |

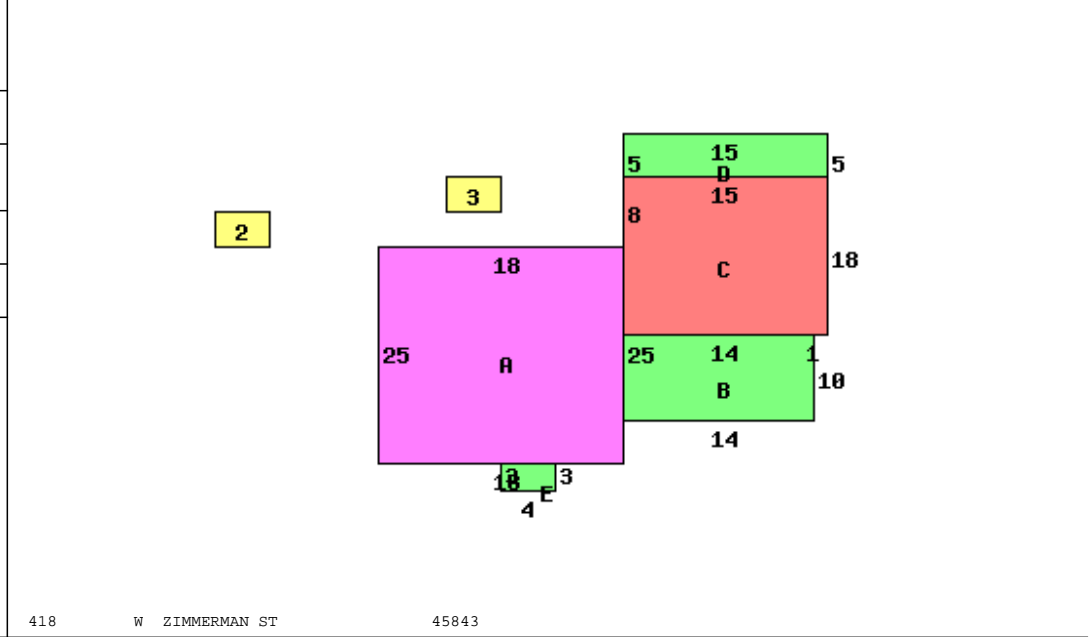
| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1 | Q | F/C | M | 450 | | | |
| | | OFF | P | 140 | 4200 | b | PORCH |
| 1 | | F/C | A | 270 | | c | ADDTN |
| | | PAT | P | 75 | 230 | d | PORCH |
| | | STP | P | 12 | 50 | e | PORCH |

#: 24 25 L/W
230300240000
230300250000

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 9 | 1 | 2019-01-09 | JEFFERSON ANTHONY & ROBER | IAF * | 0 | 6230 | 35030 |
| 201 | 1 | 2008-05-28 | MCGAIRK ANNA M | 1CT * | 0 | 7940 | 30630 |
| 173 | 1 | 2008-05-07 | JEFFERSON ANNE M & | IAF * | 0 | 7940 | 30630 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 2290 | 16020 | 18310 | 728.98 |
| 2020 | 2290 | 16020 | 18310 | 730.60 |

project
921 BLANCHARD RIVER MAINT XA/2023
500 HARDIN COUNTY LANDFILL XA/2025
ben acres / % factor



| | | |
|---------------------------|------------------------|----------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS | |
| Story Height 1Q | Sq-Ft | Value |
| Floor Level | | |
| | Main | FRAME |
| | 720 | 90500 |
| | Qtr Story | FRAME |
| | 450 | 7930 |
| | Subtotal | 98430 |
| Metal | Roof | GABLE |
| Plaster/Drywall | X | |
| Panelled Wall | X | Extra Features |
| Floor/Pine | X | Total Value |
| Floor/Carpet | X | 4480 |
| Floor/Tile-Lino | X | 102910 |
| Number of Rooms | 4 | |
| Bedrooms | 2 | |
| | 2 | |
| Central Heat | A | Neighborhood: |
| FORCED AIR | | Code: |
| Plumbing | | 2300 |
| Standard | 1 | Dwl/Gar/NC% |
| | | 1.0500 |

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
|------------|----------|-----------|--------|-----------|---------|-----------|----------|-------|
| 1 DWELLING | 1 QF/C | | | C- | OLD/AV | .55 | Dpr | Value |
| 2 Shed | *PP | 10X14 | 80 | | OLD/FR | 0 | | 0 |
| 3 Garage | M | 20X20 | 400 | E | 2008AV | 4800 | .45 | 2770 |
| front lot | acres/ | effective | depth | depth | actual | effective | extended | true |
| | frontage | frontage | factor | factor | rate | rate | value | value |
| | | 89.00 | 150 | 100 | 80 | 80 | 7120 | 7120 |

Call Back: Sign: PSN Date: 2015-03-18 Lister: 23-030023.0000-v082020R