

JACKSON TWP  
FOREST CORP

00220

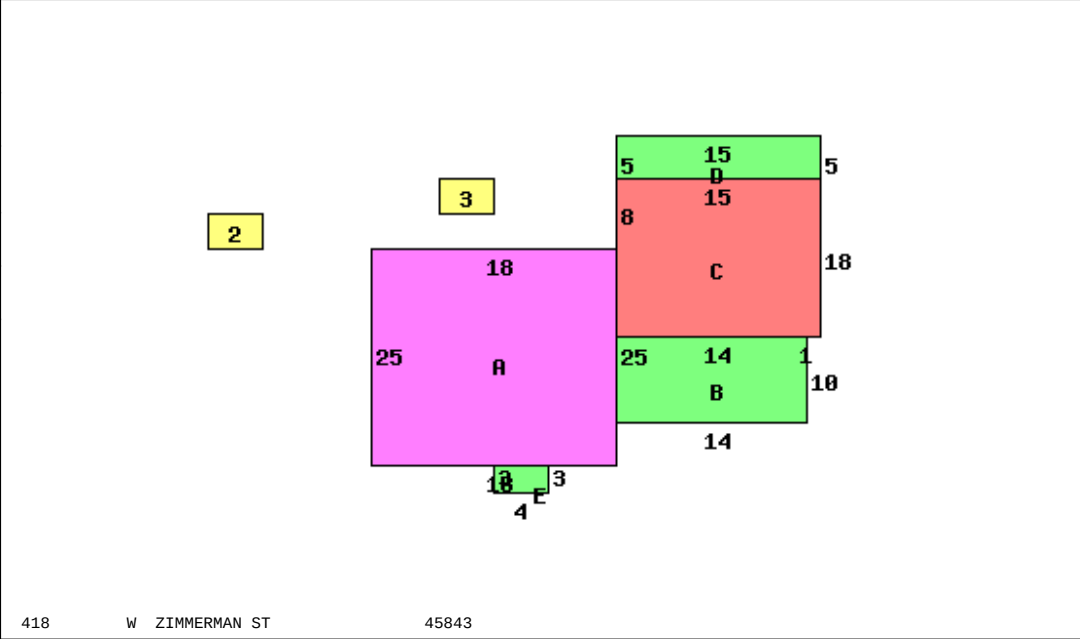
Hardin County, Ohio  
Michael T. Bacon, Auditor

23-030023.0000  
G124

RES  
2025

|                              |  |                    |            |        |        |        |        |        |
|------------------------------|--|--------------------|------------|--------|--------|--------|--------|--------|
| 2022 JEFFERSON ANTHONY & R   |  | 2019-01-09         | Tax Year   | 2022   | 2023   | 2024   | 2025   | CAMA   |
| 2023 JEFFERSON ANTHONY & R   |  | 2019-01-09         | Prop Cls   | 510    | 510    | 510    | 510    | 510    |
| 2024 JEFFERSON ANTHONY & R   |  | 2019-01-09         | Acres      |        |        |        |        |        |
| 2025 JEFFERSON ANTHONY & ROB |  | 2019-01-09 C-S 1-3 | Land100%   | 6540   | 7110   | 7110   | 7110   | 7120   |
| 418 W ZIMMERMAN ST           |  | 1AF                | Bldg100%   | 45770  | 46540  | 46540  | 46540  | 46530  |
| FOREST OH 45843              |  | \$0                | Totl100%   | 52310t | 53660t | 53660t | 53660t | 53650t |
|                              |  |                    | Cauv100%   |        |        |        |        |        |
|                              |  |                    | Tax Value: |        |        |        |        |        |
|                              |  |                    | Land 35%   | 2290   | 2490   | 2490   | 2490   | 2490   |
|                              |  |                    | Bldg 35%   | 16020  | 16290  | 16290  | 16290  | 16290  |
|                              |  |                    | Totl 35%   | 18310t | 18780t | 18780t | 18780t | 18780t |
|                              |  |                    | Hmstd35%   |        |        |        |        |        |
|                              |  |                    | Owner 0c   |        |        |        |        |        |
|                              |  |                    | Hmstd RB   |        |        |        |        |        |
|                              |  |                    | Net Tax    | 671.54 | 597.22 | 604.34 | 603.46 |        |
|                              |  |                    | Sp-Asmnt   | 18.00  | 30.00  | 18.00  | 18.00  |        |

|                                              |                                                 |                                                     |                                                                         |                                        |                            |                       |                                           |                                    |
|----------------------------------------------|-------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------|----------------------------|-----------------------|-------------------------------------------|------------------------------------|
| SHB+<br>1 Q                                  | CONS<br>F/C<br>OFF<br>F/C<br>PAT<br>STP         | TYPE<br>M<br>P<br>A<br>P<br>P                       | FACT                                                                    | SQ-FT<br>450<br>140<br>270<br>75<br>12 | VALUE<br>4200<br>230<br>50 | a<br>b<br>c<br>d<br>e | *MAIN<br>PORCH<br>ADDTN<br>PORCH<br>PORCH |                                    |
| #: 24 25 L/W<br>230300240000<br>230300250000 |                                                 |                                                     |                                                                         |                                        |                            |                       |                                           |                                    |
| Sale#<br>9<br>201<br>173                     | #p<br>1<br>1<br>1                               | sale date<br>2019-01-09<br>2008-05-28<br>2008-05-07 | To<br>JEFFERSON ANTHONY & ROBER<br>MCGAIRK ANNA M<br>JEFFERSON ANNE M & | Type/Invalid?<br>1AF<br>1CT<br>1AF     | *<br>*<br>*                | Sale\$<br>0<br>0<br>0 | co:land<br>6230<br>7940<br>7940           | co:bldg<br>35030<br>30630<br>30630 |
| Year<br>2021<br>2020                         | Land<br>2290<br>2290                            | Bldg<br>16020<br>16020                              | Total<br>18310<br>18310                                                 | Net Tax<br>728.98<br>730.60            |                            |                       |                                           |                                    |
| p r o j e c t                                |                                                 |                                                     |                                                                         |                                        |                            | ben acres             |                                           | / % factor                         |
| 921<br>500                                   | BLANCHARD RIVER MAINT<br>HARDIN COUNTY LANDFILL |                                                     |                                                                         | XA/2023<br>XA/2025                     |                            |                       |                                           |                                    |



|                           |  |                        |       |             |        |            |  |                 |  |                    |       |           |        |       |  |                |  |               |  |         |  |         |  |            |  |
|---------------------------|--|------------------------|-------|-------------|--------|------------|--|-----------------|--|--------------------|-------|-----------|--------|-------|--|----------------|--|---------------|--|---------|--|---------|--|------------|--|
| Occupancy 1 Single Family |  | *DWELLING COMPUTATIONS |       | Sq-Ft Value |        | Bldg Type  |  | SHB+Cons 1 QF/C |  | DixHt FtxFt Area   |       | Unit Rate |        | Grade |  | Blt/Renov Cond |  | Replace Value |  | Phy Dpr |  | Fnc Dpr |  | True Value |  |
| Story Height 1Q           |  | Main                   | FRAME | 720         | 90500  | 1 DWELLING |  | *PP             |  | 10X14              | 80    |           |        | C-    |  | OLD/AV         |  | 92620         |  | .55     |  |         |  | 43760      |  |
| Floor Level               |  | Qtr                    | FRAME | 450         | 7930   | 2 Shed     |  | M               |  | 20X20              | 400   |           |        | E     |  | OLD/FR         |  | 0             |  |         |  |         |  | 0          |  |
|                           |  | Roof                   | GABLE |             | 98430  | 3 Garage   |  |                 |  |                    |       |           |        |       |  | 2008AV         |  | 4800          |  | .45     |  |         |  | 2770       |  |
| Metal                     |  | B 1 2 U A              |       |             |        | front lot  |  | acres/ frontage |  | effective frontage | depth | depth     | actual |       |  | effective      |  | extended      |  | value   |  |         |  | true       |  |
| Plaster/Drywall           |  | X                      |       |             | 4480   |            |  |                 |  | 89.00              | 150   | 100       | 80     |       |  | 80             |  | 7120          |  | 7120    |  |         |  | 7120       |  |
| Panelled Wall             |  |                        |       |             | 102910 |            |  |                 |  |                    |       |           |        |       |  |                |  |               |  |         |  |         |  |            |  |
| Floor/Pine                |  | X                      | X     |             |        |            |  |                 |  |                    |       |           |        |       |  |                |  |               |  |         |  |         |  |            |  |
| Floor/Carpet              |  | X                      |       |             |        |            |  |                 |  |                    |       |           |        |       |  |                |  |               |  |         |  |         |  |            |  |
| Floor/Tile-Lino           |  | X                      |       |             |        |            |  |                 |  |                    |       |           |        |       |  |                |  |               |  |         |  |         |  |            |  |
| Number of Rooms           |  | 4                      | 2     |             |        |            |  |                 |  |                    |       |           |        |       |  |                |  |               |  |         |  |         |  |            |  |
| Bedrooms                  |  |                        | 2     |             |        |            |  |                 |  |                    |       |           |        |       |  |                |  |               |  |         |  |         |  |            |  |
| Central Heat              |  | A                      |       |             |        |            |  |                 |  |                    |       |           |        |       |  |                |  |               |  |         |  |         |  |            |  |
| FORCED AIR                |  |                        |       |             |        |            |  |                 |  |                    |       |           |        |       |  |                |  |               |  |         |  |         |  |            |  |
| Plumbing                  |  |                        |       |             |        |            |  |                 |  |                    |       |           |        |       |  |                |  |               |  |         |  |         |  |            |  |
| Standard                  |  | 1                      |       |             |        |            |  |                 |  |                    |       |           |        |       |  |                |  |               |  |         |  |         |  |            |  |

Call Back:

Sign: PSN Date: 2015-03-18 Lister:

23-030023.0000-v082020R