

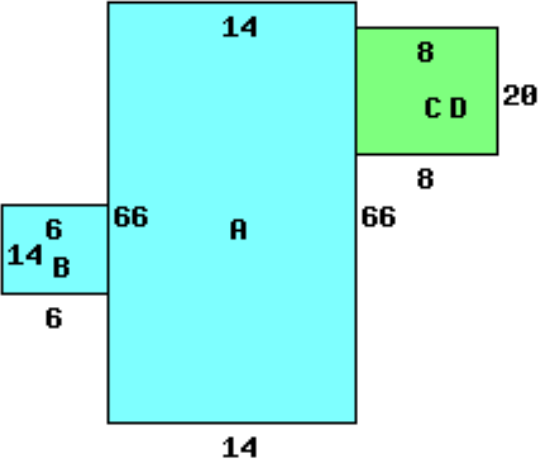
JACKSON TWP  
FOREST CORP

00220

Hardin County, Ohio  
Michael T. Bacon, Auditor

|                         |  |            |            |  |  |  |       |       |       |       |      |
|-------------------------|--|------------|------------|--|--|--|-------|-------|-------|-------|------|
| 2021 WREN BRENDA        |  | 1990-05-01 | Tax Year   |  |  |  | 2021  | 2022  | 2023  | 2024  | CAMA |
| 2022 WREN BRENDA        |  | 1990-05-01 | Prop Cls   |  |  |  | 0     | 0     | 0     | 0     | 570  |
| 2023 WREN BRENDA        |  | 1990-05-01 | Acres      |  |  |  |       |       |       |       |      |
| 2024 WREN BRENDA        |  |            | Land100%   |  |  |  |       |       |       |       |      |
| 309 E LIMA ST           |  |            | Bldg100%   |  |  |  | 1430  | 1430  | 1430  | 1430  | 500  |
| FOREST OH 45843-0000    |  | \$0        | Totl100%   |  |  |  | 1430t | 1430t | 1430t | 1430t | 500t |
|                         |  |            | Cauv100%   |  |  |  |       |       |       |       |      |
|                         |  |            | Tax Value: |  |  |  |       |       |       |       |      |
| 2026 BURKS DONNA        |  | 2025-03-28 | Land 35%   |  |  |  | 500   | 500   | 500   | 500   | 180  |
| 539 N WARPOLE ST        |  |            | Bldg 35%   |  |  |  | 500t  | 500t  | 500t  | 500t  | 180t |
|                         |  |            | Totl 35%   |  |  |  |       |       |       |       |      |
| UPPER SANDUSKY OH 43351 |  |            | Hmstd35%   |  |  |  |       |       |       |       |      |
|                         |  |            | Owner 0c   |  |  |  | .18   | .18   | .16   | .14   |      |
|                         |  |            | Hmstd RB   |  |  |  |       |       |       |       |      |
|                         |  |            | Net Tax    |  |  |  | 7.02  | 7.00  | 6.44  | 5.58  |      |

|                      |                        |                                       |                                   |                                  |                                        |                    |                                  |                   |
|----------------------|------------------------|---------------------------------------|-----------------------------------|----------------------------------|----------------------------------------|--------------------|----------------------------------|-------------------|
| SHB+<br>50<br>31     | CONS<br>F<br>DK<br>CAN | TYPE<br>O<br>O<br>P<br>P              | FACT                              | SQ-FT<br>924<br>84<br>160<br>160 | VALUE<br>38080<br>1010<br>2400<br>1280 | a<br>b<br>c<br>d   | OTHER<br>OTHER<br>PORCH<br>PORCH |                   |
| Sale#<br>17<br>21    | #p<br>1<br>1           | sale date<br>2025-03-28<br>2025-02-26 | To<br>BURKS DONNA<br>KENNEDY TINA | Type/Invalid?<br>CF<br>EX        | Invalid?<br>*                          | Sale\$<br>300<br>0 | co:land<br>0<br>0                | co:bldg<br>0<br>0 |
| Year<br>2020<br>2019 | Land<br>0<br>0         | Bldg<br>500<br>500                    | Total<br>500<br>500               | Net Tax<br>6.84<br>6.56          |                                        |                    |                                  |                   |



|                        |  |  |                                                                       |                 |                         |           |              |       |                             |                         |            |            |                      |
|------------------------|--|--|-----------------------------------------------------------------------|-----------------|-------------------------|-----------|--------------|-------|-----------------------------|-------------------------|------------|------------|----------------------|
| Occupancy 8 M/H        |  |  |                                                                       |                 |                         |           |              |       |                             |                         |            |            |                      |
| B 1 2 U A              |  |  | Bldg Type<br>1 MH/LRE                                                 | SHB+Cons<br>*SV | DixHt<br>FtxFt<br>14X66 | Area<br>0 | Unit<br>Rate | Grade | Blt/Renov<br>Cond<br>1978AV | Replace<br>Value<br>500 | Phy<br>Dpr | Fnc<br>Dpr | True<br>Value<br>500 |
| Extra Features         |  |  |                                                                       |                 |                         |           |              |       |                             |                         |            |            |                      |
| Total Value            |  |  | 42770                                                                 |                 |                         |           |              |       |                             |                         |            |            |                      |
| Neighborhood:<br>Code: |  |  | 9140                                                                  |                 |                         |           |              |       |                             |                         |            |            |                      |
|                        |  |  | Call Back: Sign: DLW Date: 2009-07-16 Lister: 23-010799-9999-v082020P |                 |                         |           |              |       |                             |                         |            |            |                      |