JACKSON TWP
FOREST CORP 00220

Hardin County, Ohio
Michael T. Bacon, Auditor

23-010045.0000 RES
E31 2026

## sale

| | | |
|---|---|---|
| 2023 KISSLING CARLTON TRUS | 2010-01-22 | |
| 2024 KISSLING CARLTON TRUS | 2010-01-22 | |
| 2025 KISSLING CARLTON TRUS | 2010-01-22 | |
| 2026 KISSLING CARLTON TRUSTE | 2010-01-22 | CAMPBELLS 2ND OL 20 PT |
| 616 W DIXON ST | 1WD | |
| | $0 | |
| FOREST OH 45843 | | |

Eff Rate:– 34.89 — 35.26 — 35.21 — 35.21 — a/r

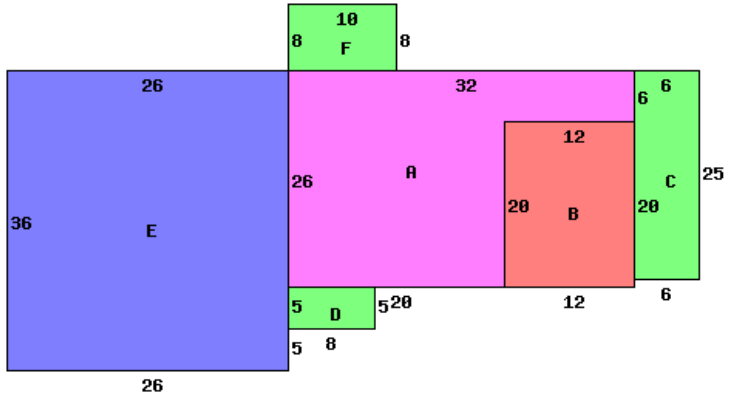
| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 0 | 510 | 510 | 510 |
| Acres | | | | | | | | |
| Land100% | 8800 | 8800 | 8800 | 8800 | | 8800 | 10110 | 10100 |
| Bldg100% | 52260 | 52260 | 52260 | 52260 | | 52260 | 72140 | 72150 |
| Totl100% | 61060t | 61060t | 61060t | 61060t | | 61060t | 82260t | 82250t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 3080 | 3080 | 3080 | 3080 | | 3080 | 3540 | 3540 |
| Bldg 35% | 18290 | 18290 | 18290 | 18290 | | 18290 | 25250 | 25250 |
| Totl 35% | 21370t | 21370t | 21370t | 21370t | | 21370t | 28790t | 28790t |
| Hmstd35% | | | | | | | | |
| Owner Oc | 16.50 | 16.48 | 16.44 | 16.44 | 16.44 | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 663.08 | 671.22 | 670.24 | 670.24 | 670.24 | | | |
| Sp-Asmnt | 22.00 | 18.00 | 18.00 | 18.00 | | | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1 | F/C | M | | 592 | | a | *MAIN |
| 1H | F/C | A | | 240 | | b | ADDTN |
| | OFP | P | | 150 | 4500 | c | PORCH |
| | RFX | P | | 40 | 400 | d | PORCH |
| | F3 | G | | 936 | 22460 | e | GRAGE |
| | DK | P | | 80 | 1200 | f | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 30 | 1 | 2010-01-22 | KISSLING CARLTON TRUSTEE | 1WD * | 0 | 8060 | 47260 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 2830 | 17760 | 20590 | 737.32 |
| 2021 | 2830 | 17760 | 20590 | 800.10 |

| project | | ben acres | / % | factor |
|---|---|---|---|---|
| 921 BLANCHARD RIVER MAINT | XA/2023 | | | |
| 500 HARDIN COUNTY LANDFILL | XA/2025 | | | |




616 W DIXON ST 45843

Occupancy 1 Single Family

Story Height 2

| Floor Level | | | Sq-Ft | Value |
|---|---|---|---|---|
| | Main | FRAME | 832 | 98580 |
| | Part Upper | FRAME | 240 | 15030 |
| | Subtotal | | | 113610 |
| Shingle | Roof | GABLE | | |

*DWELLING COMPUTATIONS

| | B | 1 | 2 | U | A |
|---|---|---|---|---|---|
| Panelled Wall | | X | X | | |
| Floor/Pine | | X | X | | |
| Floor/Carpet | | X | X | | |
| Number of Rooms | | 4 | 2 | | |
| Bedrooms | | 1 | 2 | | |
| Central Heat | | | A | | |
| FORCED AIR | | | | | |
| Plumbing | | | | | |
| Standard | | 1 | | | |

| | |
|---|---|
| Garages and Carports | 22460 |
| Extra Features | 6100 |
| Total Value | 142170 |
| PUB PAVED ST/RD | |
| Neighborhood: | |
| Code: | 2300 |
| Dwl/Gar/NC% | 1.4500 |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1 F/C | | 1072 | | C | OLD/FR | 142170 | .65 | | 72150 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | 100.0000 | 100.00 | 185 | 110 | 92 | 101 | 10100 | 10100 |

Call Back: Sign: PSN Date: 2015-01-15 Lister: