JACKSON TWP
PATTERSON VILLAGE 00210

Hardin County, Ohio
Michael T. Bacon, Auditor

22-250050.0000 RES
M28 2026

## sale

| | | |
|---|---|---|
| 2023 HALL DANIEL L & SUZAN | 2016-08-08 | |
| 2024 HALL DANIEL L & SUZAN | 2016-08-08 | |
| 2025 HALL DANIEL L & SUZAN | 2016-08-08 | |
| 2026 HALL DANIEL L & SUZANNE | 2016-08-08 | ORIGINAL 39 |
| 184 E COLUMBUS ST | 1SD | |
| | $47,000 | |
| FOREST OH 45843 | | |

| | | |
|---|---|---|
| 2027 HALL SUZANNE M | 2025-05-19 | |
| 184 E COLUMBUS ST | 1AF | |
| FOREST OH 45843 | | |

## Eff Rate: – 34.89 — 35.26 — 35.21 — 35.21 — a/r

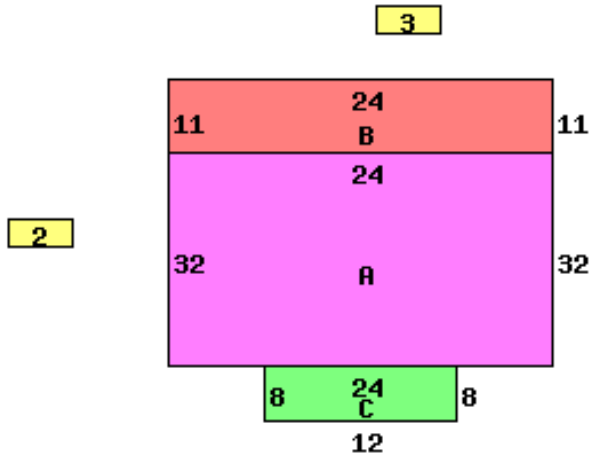
| | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
|---|---|---|---|---|---|---|---|---|
| Tax Year | | | | | | | | |
| Prop Cls | 510 | 510 | 510 | 510 | 0 | 510 | 510 | 510 |
| Acres | | | | | | | | |
| Land100% | 4660 | 4660 | 4660 | 4660 | | 4660 | 5400 | 5400 |
| Bldg100% | 50460 | 50460 | 50460 | 50460 | | 50460 | 58200 | 58210 |
| Totl100% | 55110t | 55110t | 55110t | 55110t | | 55110t | 63600t | 63610t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 1630 | 1630 | 1630 | 1630 | | 1630 | 1890 | 1890 |
| Bldg 35% | 17660 | 17660 | 17660 | 17660 | | 17660 | 20370 | 20370 |
| Totl 35% | 19290t | 19290t | 19290t | 19290t | | 19290t | 22260t | 22260t |
| Hmstd35% | | | | | | | | |
| Owner Oc | | | | | | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 613.44 | 620.74 | 619.84 | 619.84 | 619.84 | | | |
| Sp-Asmnt | 22.00 | 18.00 | 18.00 | 18.00 | | | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1 B | F | M | | 768 | | a | *MAIN |
| 1 | F/C | A | | 264 | | b | ADDTN |
| | OFP | P | | 96 | 2880 | c | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 222 | 1 | 2025-05-19 | HALL SUZANNE M | 1AF * | 0 | 4660 | 50460 |
| 325 | 1 | 2016-08-08 | HALL DANIEL L & SUZANNE M | 1SD | 47000 | 2830 | 40310 |
| 560 | 1 | 2006-09-14 | THIEL AARON J | 1WD | 64000 | 2290 | 12710 |
| 107 | 1 | 2005-02-15 | VANERPOOL RONALD | 1SH | 13200 | 2090 | 10830 |
| 932 | 0 | 1986-11-07 | | * | 0 | 0 | 10910 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 850 | 15620 | 16470 | 626.54 |
| 2021 | 850 | 15620 | 16470 | 678.20 |

| project | | ben acres | / % | factor |
|---|---|---|---|---|
| 921 BLANCHARD RIVER MAINT | XA/2023 | | | |
| 500 HARDIN COUNTY LANDFILL | XA/2025 | | | |




184 E COLUMBUS ST 45843

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1 | | | | |
| Floor Level | Main | FRAME | 1032 | 103870 |
| | Basement | | 384 | 7420 |
| | Subtotal | | | 111290 |
| Shingle | Roof | HIP | | |

B 1 2 U A

| | | | |
|---|---|---|---|
| Plaster/Drywall | X | Air Conditioning | 1810 |
| Unfinished Wall | X | Extra Features | 2880 |
| Floor/Hardwood | X | Total Value | 115980 |
| Number of Rooms | 1 4 | | |
| Bedrooms | 1 | PUB ELECTRIC | |
| | | PUB PAVED ST/RD | |
| Central Heat | A | | |
| FORCED AIR | | Neighborhood: | |
| Central A/C | A | Code: | 2200 |
| Plumbing | | Dwl/Gar/NC% | .9000 |
| Standard | 1 | | |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1 B F | | 1032 | | D+ | 1945GD | 98580 | .40 | | 53230 |
| 2 | Shed | *PP | 7X9 | 63 | | | 2016AV | 0 | | | 0 |
| 3 | Garage | | 16X18 | 288 | | C | 2017AV | 6910 | .20 | | 4980 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | | 83.00 | 132 | 94 | 69 | 65 | 5400 | 5400 |

Call Back: Sign: PSN Date: 2017-06-21 Lister:

22-250050.0000-v082020R