

JACKSON TWP
PATTERSON VILLAGE

00210

Hardin County, Ohio
Michael T. Bacon, Auditor

22-250008.0000
M05

RES
2023

sale

Eff Rate:- 45.09 — 45.00 — 41.51 — 34.89 — a/r

| | |
|--------------------------|--------------------------|
| 2020 STEPHENS DONALD RAY | 1993-07-21 |
| 2021 STEPHENS DONALD RAY | 1993-07-21 |
| 2022 STEPHENS DONALD RAY | 1993-07-21 |
| 2023 STEPHENS DONALD RAY | 1993-07-21 ORIGINAL 9-10 |
| 178 N WILLOW ST | 1QC |
| FOREST OH 45843 | \$0 |
| | 04.2-03-25-008 |

| | | | | | |
|------------|--------|--------|--------|--------|--------|
| Tax Year | 2020 | 2021 | 2022 | 2023 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | |
| Land100% | 3400 | 3400 | 3400 | 6460 | 6470 |
| Bldg100% | 39060 | 39060 | 39060 | 40000 | 40000 |
| Totl100% | 42460t | 42460t | 42460t | 46460t | 46470t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 1190 | 1190 | 1190 | 2260 | 2260 |
| Bldg 35% | 13670 | 13670 | 13670 | 14000 | 14000 |
| Totl 35% | 14860t | 14860t | 14860t | 16260t | 16260t |
| Hmstd35% | | | | | |
| Owner Oc | 14.20 | 14.20 | 12.90 | 12.56 | |
| Hmstd RB | | | | | |
| Net Tax | 599.02 | 597.70 | 552.40 | 504.52 | |
| Sp-Asmnt | 18.00 | 18.00 | 18.00 | 26.00 | |

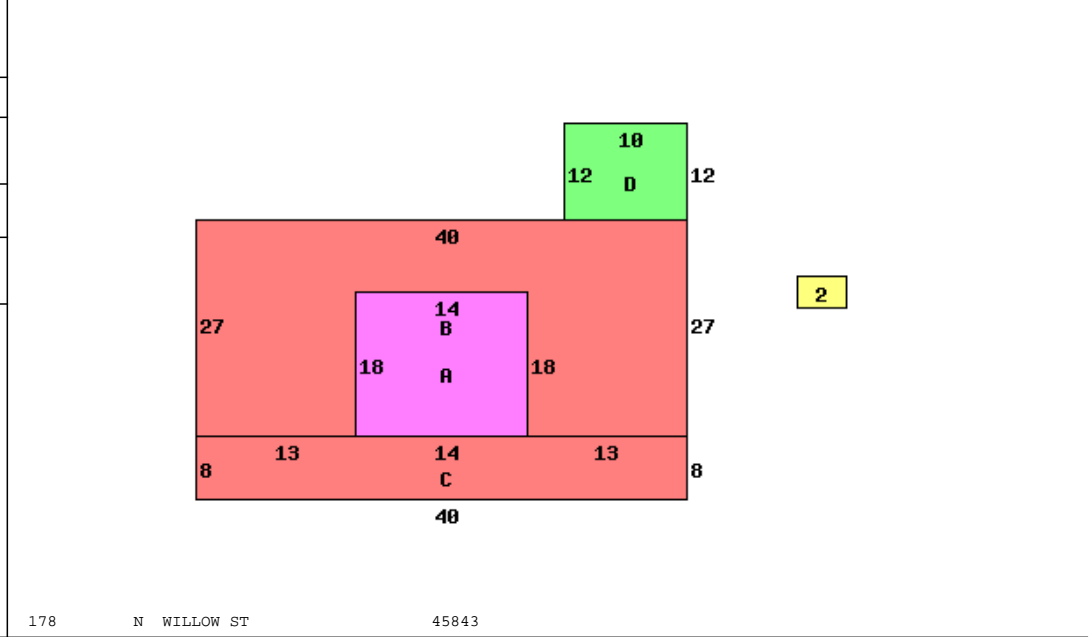
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
|------|------|------|------|-------|-------|---|-------|
| 1 | F/C | M | | 252 | | | |
| 1 | F/C | A | | 828 | | b | ADDTN |
| 1 | F/C | A | | 320 | | c | ADDTN |
| | DK | F | | 120 | 1800 | d | PORCH |

#: 9 L/W
222500090000

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------------------|---------------|--------|---------|---------|
| 644 | 1 | 1993-07-21 | STEPHENS DONALD RAY | 1QC * | 0 | 0 | 18110 |
| 643 | 1 | 1993-07-21 | STEPHENS DONALD RAY | 1CT * | 0 | 0 | 18110 |
| 51 | 1 | 1992-01-17 | STEPHENS DONALD RAY | 1UN * | 0 | 0 | 18110 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2019 | 1130 | 12100 | 13230 | 523.94 |
| 2018 | 1130 | 12100 | 13230 | 501.46 |

| Project | ben acres | % | factor |
|----------------------------------|-----------|---|---------|
| 583 SEWER - VILLAGE OF PATTERSON | | | XA/2009 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2023 |
| 921 BLANCHARD RIVER MAINT | | | XA/2023 |



| Occupancy | 1 Single Family | *DWELLING COMPUTATIONS |
|-----------------|-----------------|------------------------|
| Story Height | 1 | Sq-Ft Value |
| Floor Level | Main | FRAME 1400 111360 |
| | Subtotal | 111360 |
| Metal | Roof | GABLE |
| Panelled Wall | X | Extra Features 1800 |
| Floor/Carpet | X | Total Value 113160 |
| Number of Rooms | 5 | |
| Bedrooms | 2 | PUB ELECTRIC |
| Central Heat | A | PRIV WATER |
| HOT WATER | | PRIV SEWER |
| Plumbing | | Neighborhood: |
| Standard | 1 | Code: 2200 |
| | | Dwl/Gar/NC% .7800 |

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
|------------|----------|--------|------|-----------|---------|-------|------|-----------------|
| 1 DWELLING | 1 F/C | | Area | Grade | Cond | Value | Dpr | Dpr |
| 2 Garage | | 28X34 | 952 | C | 1920AV | 96190 | .55 | 33760 |
| | | | | | 1989AV | 22850 | .65 | 6240 |
| front lot | 165.0000 | 165.00 | 132 | 94 | 60 | 56 | 9240 | 6470 Excess Fro |

Call Back: Sign: PSN Date: 2015-11-11 Lister: 22-250008.0000-v082020R