

JACKSON TWP
RIVERDALE SD

00190

Hardin County, Ohio
Michael T. Bacon, Auditor

20-210001.0000
C04

AGR
2025

sale

| | |
|------------------------------|------------------------------------|
| 2022 BAUGHMAN LEWIS D | 1998-01-15 |
| 2023 L & K LAND HOLDINGS L | 2022-09-12 |
| 2024 L & K LAND HOLDINGS L | 2022-09-12 |
| 2025 L & K LAND HOLDINGS LLC | 2022-09-12 W 1/2 SE 1/4 S29 80.00A |
| TR 60 | 4WD |
| | \$0 |

Eff Rate:- 38.35 — 33.09 — 33.46 — 33.41 — a/r

| | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | CAMA |
| Prop Cls | 110 | 110 | 110 | 110 | 110 | 110 |
| Acres | 80.0000 | 80.0000 | 80.0000 | 80.0000 | 80.0000 | |
| Land100% | 408030 | 445910 | 445910 | 445910 | 179290 | 445910 |
| Bldg100% | | | | | 0 | |
| Totl100% | 408030t | 445910t | 445910t | 445910t | 179290t | 445910t |
| Cauv100% | 81910 | 179290 | 179290 | 179290 | | 179290 |
| Tax Value: | | | | | | |
| Land 35% | 28670 | 62750 | 62750 | 62750 | 62750 | 156070 |
| Bldg 35% | | | | | | 0 |
| TotL 35% | 28670t | 62750t | 62750t | 62750t | 62750t | 156070t |
| Hmstd35% | | | | | | |
| Owner Oc | | | | | | |
| Hmstd RB | | | | | | |
| Net Tax | 1005.10 | 1893.80 | 1917.62 | 1914.68 | 1914.68 | |
| Cauv Sav | 4001.40 | 2816.42 | 2851.86 | 2847.48 | | |
| Sp-Asmnt | 294.70 | 298.70 | 221.02 | 294.70 | | |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 430 | 4 | 2022-09-12 | L & K LAND HOLDINGS LLC | 4WD * | 0 | 408030 | 0 |
| 16 | 1 | 1998-01-15 | BAUGHMAN LEWIS D | 1WD * | 0 | 86430 | 0 |
| 362 | 1 | 1997-06-26 | BAUGHMAN WALTER L & RITA | 1SD | 83000 | 86430 | 0 |
| 196 | 1 | 1990-03-15 | | 1UN * | 0 | 75510 | 0 |
| 867 | 1 | 1988-10-25 | | 1UN * | 0 | 75510 | 0 |

| Year | Land | Bldg | Total | Net Tax |
|------|-------|------|-------|---------|
| 2021 | 28670 | 0 | 28670 | 1095.00 |
| 2020 | 27640 | 0 | 27640 | 1058.12 |

project
309 FRISCH DITCH #1059 XA/2025
921 BLANCHARD RIVER MAINT XA/2023

ben acres / % factor

TR 60

Neighborhood:
Code: 2000
Dwl/Gar/NC% 1.2500

| Tab # | S O I L | Acres | Mkt/Ac | Market | Au/Ac | Cauv |
|-------|-------------------------|---------|--------|--------|-------|--------|
| C 12 | FUA FULTON SILT LOAM 0- | 12.3756 | 5240 | 64850 | 1770 | 21910 |
| C 13 | FUB FULTON SILT LOAM, 2 | 6.7674 | 5020 | 33970 | 1490 | 10080 |
| C 22 | LE LATTY SILTY CLAY | 49.1718 | 6110 | 300440 | 2660 | 130800 |
| C 51 | WSTL WASTE LAND | .5000 | 120 | 60 | 50 | 30 |
| W 22 | LE LATTY SILTY CLAY | 7.8307 | 3920 | 30700 | 1220 | 9550 |
| 980 | ROAD ROAD | .7545 | | | | |
| C 22 | LE LATTY SILTY CLAY | 2.6000 | 6110 | 15890 | 2660 | 6920 |

80 445910 (100%) 179290 CAUV # 4514
156070 (35%) 62750

Call Back:

Sign: PSN Date: 2015-11-04 Lister:

20-210001.0000-v082020R