JACKSON TWP
RIVERDALE SD 00190

Hardin County, Ohio
Michael T. Bacon, Auditor

20-190032.0000 RES
K59 2026

## sale

| | | |
|---|---|---|
| 2023 LAFFERTY SCOTT | 2019-07-30 | |
| 2024 LAFFERTY SCOTT | 2019-07-30 | |
| 2025 LAFFERTY SCOTT | 2019-07-30 | |
| 2026 LAFFERTY SCOTT | 2019-07-30 | PT N2 PT S2 S19 3.377A |
| 3065 CR 205 | 1WD | |
| | $0 | |
| FOREST OH 45843 | | |

Orig Tax Year 1998
Parent: 20-190016.0000

| | | |
|---|---|---|
| 2028 DRAKE WESLEY & ALYSHA | 2026-09-01 | |
| 3065 CR 205 | 1AD | |
| FOREST OH 45843 | | |

## Eff Rate: – 33.09 — 33.46 — 33.41 — 33.41 — a/r

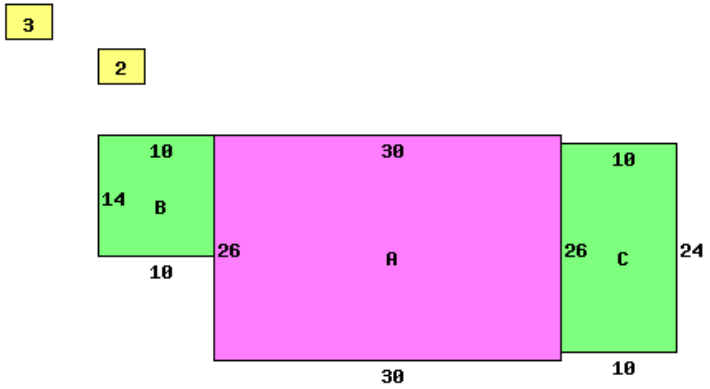
| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 511 | 511 | 511 | 511 | 0 | 511 | 511 | 511 |
| Acres | 3.3770 | 3.3770 | 3.3770 | 3.3770 | 3.3770 | | | |
| Land100% | 26890 | 26890 | 26890 | 26890 | | 26890 | 29140 | 29140 |
| Bldg100% | 90660 | 90660 | 90660 | 90660 | | 90660 | 114290 | 114280 |
| Totl100% | 117540t | 117540t | 117540t | 117540t | | 117540t | 143430t | 143420t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 9410 | 9410 | 9410 | 9410 | | 9410 | 10200 | 10200 |
| Bldg 35% | 31730 | 31730 | 31730 | 31730 | | 31730 | 40000 | 40000 |
| Totl 35% | 41140t | 41140t | 41140t | 41140t | | 41140t | 50200t | 50200t |
| Hmstd35% | | | | | | | | |
| Owner Oc | | | | | | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 1241.60 | 1257.22 | 1255.30 | 1255.30 | 1255.30 | | | |
| Sp-Asmnt | 22.00 | 18.00 | 18.00 | 18.00 | | | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1 | F/C | M | | 780 | | a | *MAIN |
| | EFP | P | | 140 | 5600 | b | PORCH |
| | OFP | P | | 240 | 7200 | c | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 350 | 1 | 2026-09-01 | DRAKE WESLEY & ALYSHA | 1AD | 100000 | 26890 | 90660 |
| 266 | 1 | 2019-07-30 | LAFFERTY SCOTT | 1WD * | 0 | 19140 | 57110 |
| 112 | 1 | 2013-03-11 | LAFFERTY NORMAN E | 1WD * | 51644 | 17630 | 61970 |
| 436 | 1 | 2012-11-01 | KALB TANYA A | QC * | 0 | 17630 | 61970 |
| 325 | 1 | 2007-08-22 | BAKER GREG & TONYA A KAL | 1QC * | 0 | 17030 | 51540 |
| 374 | 2 | 2003-08-06 | KALB TONYA A | 2CT * | 0 | 15510 | 31630 |
| 405 | 1 | 1997-07-18 | KALB JAMES E & TONYA A | 1WD | 14824 | 0 | 0 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 6910 | 22760 | 29670 | 1040.14 |
| 2021 | 6910 | 22760 | 29670 | 1133.18 |

| project | | ben | acres | / % | factor |
|---|---|---|---|---|---|
| 500 HARDIN COUNTY LANDFILL | XA/2025 | | | | |
| 921 BLANCHARD RIVER MAINT | XA/2023 | | | | |




3065 CR 205 45843

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1 | | | | |
| Floor Level | Main | FRAME | 780 | 95310 |
| | Subtotal | | | 95310 |
| Shingle | Roof | GABLE | | |

B 1 2 U A

| | | | |
|---|---|---|---|
| Plaster/Drywall | D | Extra Features | 12800 |
| Floor/Hardwood | X | Total Value | 108110 |
| Number of Rooms | 3 | | |
| Bedrooms | 1 | PUB ELECTRIC | |
| | | PRIV WATER | |
| Central Heat | A | PRIV SEWER | |
| FORCED AIR | | PUB PAVED ST/RD | |
| Plumbing | | | |
| Standard | 1 | Neighborhood: | |
| | | Code: | 2000 |
| | | Dwl/Gar/NC% | 1.6000 |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1 F/C | | 780 | | D | 2001AV | 86490 | .22 | | 107940 |
| 2 | POND | *.25A | | 0 | | | OLD/ | 0 | | | 0 |
| 3 | Pole Build | | 44X30 | 1320 | | D | 2005AV | 12670 | .50 | | 6340 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| homesite | 1.0000 | | | | 17250 | 17250 | 17250 | 17250 |
| small acreage | 2.3770 | | | | 5000 | 5000 | 11890 | 11890 |

Call Back: Sign: PSN Date: 2015-11-06 Lister: 20-190032.0000-v082020R