

JACKSON TWP
RIVERDALE SD

00190

Hardin County, Ohio
Michael T. Bacon, Auditor

20-150046.0000
L56

RES
2025

sale

Eff Rate:- 38.35 — 33.09 — 33.46 — 33.41 — a/r

| | |
|---------------------|---------------------------------|
| 2022 HAMILTON CHRIS | 1987-05-04 |
| 2023 HAMILTON CHRIS | 1987-05-04 |
| 2024 HAMILTON CHRIS | 1987-05-04 |
| 2025 HAMILTON CHRIS | 1987-05-04 |
| 18640 CR 20 | PT N1/2 NE1/4 NW1/4 S7 .531A |
| FOREST OH 45843 | \$0 |

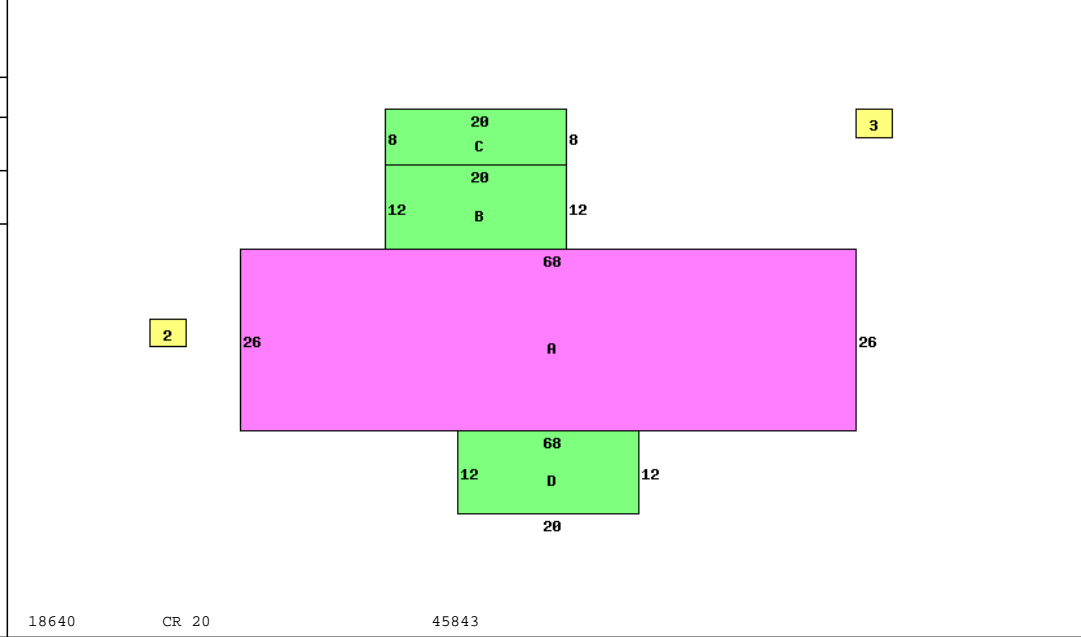
| | | | | | |
|------------|---------|---------|---------|---------|----------------------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 560 | 560 | 560 | 560 | 511 |
| Acres | .5300 | .5300 | .5300 | .5300 | |
| Land100% | 8940 | 10660 | 10660 | 10660 | 10650 |
| Bldg100% | 106800 | 127570 | 127570 | 127570 | 127580 |
| Totl100% | 115740t | 138230t | 138230t | 138230t | 138230t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 3130 | 3730 | 3730 | 3730 | 3730 |
| Bldg 35% | 37380 | 44650 | 44650 | 44650 | 44650 |
| Totl 35% | 40510t | 48380t | 48380t | 48380t | 48380t |
| Hmstd35% | 39060 | 46420 | 46420 | 46420 | |
| Owner Oc | 32.14 | 33.74 | 33.70 | 33.64 | hmstd 3730 l 42690 b |
| Hmstd RB | | | | | |
| Net Tax | 1388.02 | 1426.38 | 1444.78 | 1442.58 | |
| Sp-Asmnt | 18.00 | 22.00 | 18.00 | 18.00 | |

| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1 | F | M | | 1768 | | b | PORCH |
| | OFF | P | | 240 | 7200 | c | PORCH |
| | DK | P | | 160 | 2400 | d | PORCH |
| | OFF | P | | 240 | 7200 | | |

| | | | | | | | |
|-------|----|------------|----|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 337 | 0 | 1987-05-04 | | * | 0 | 0 | 3710 |

| | | | | |
|------|------|-------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2021 | 3130 | 37380 | 40510 | 1511.66 |
| 2020 | 3130 | 37380 | 40510 | 1515.18 |

| | | | | |
|----------------------------|-----------|---|---|---------|
| project | ben acres | / | % | factor |
| 921 BLANCHARD RIVER MAINT | | | | XA/2023 |
| 500 HARDIN COUNTY LANDFILL | | | | XA/2025 |



| | | |
|-----------------|-----------------|------------------------|
| Occupancy | 1 Single Family | *DWELLING COMPUTATIONS |
| Story Height | 1 | Sq-Ft Value |
| Floor Level | Main | FRAME 1768 129050 |
| Shingle | Subtotal | 129050 |
| | Roof | GABLE |
| Plaster/Drywall | P | Air Conditioning 3080 |
| Floor/Carpet | X | Plumbing 2100 |
| Number of Rooms | 6 | Extra Features 16800 |
| Bedrooms | 3 | Total Value 151030 |
| Central Heat | A | PUB ELECTRIC |
| Central A/C | A | PRIV WATER |
| Plumbing | | PRIV SEWER |
| Standard | 1 | PUB PAVED ST/RD |
| Extra 3 Fixture | 1 | Neighborhood: |
| | | Code: 2000 |
| | | Dwl/Gar/NC% 1.2500 |

| | | | | | | | | | |
|--------------|-----------------|--------------------|-------|--------------|-------------|----------------|----------------|------------|--------|
| Bldg Type | SHB+Cons | DixHt | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True |
| 1 DWELLING | 1 F | 1768 | | D+ | 1994AV | 128380 | .24 | Dpr | 121960 |
| 2 Pole Build | | 26X40 | 1040 | C | 1997AV | 12480 | .55 | | 5620 |
| 3 Pool | *PP | | 0 | | OLD/ | 0 | | | 0 |
| homesite | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value | |
| | .5300 | | | | 15000 | 15000 | 10650 | 10650 | |