

JACKSON TWP  
RIVERDALE SD

00190

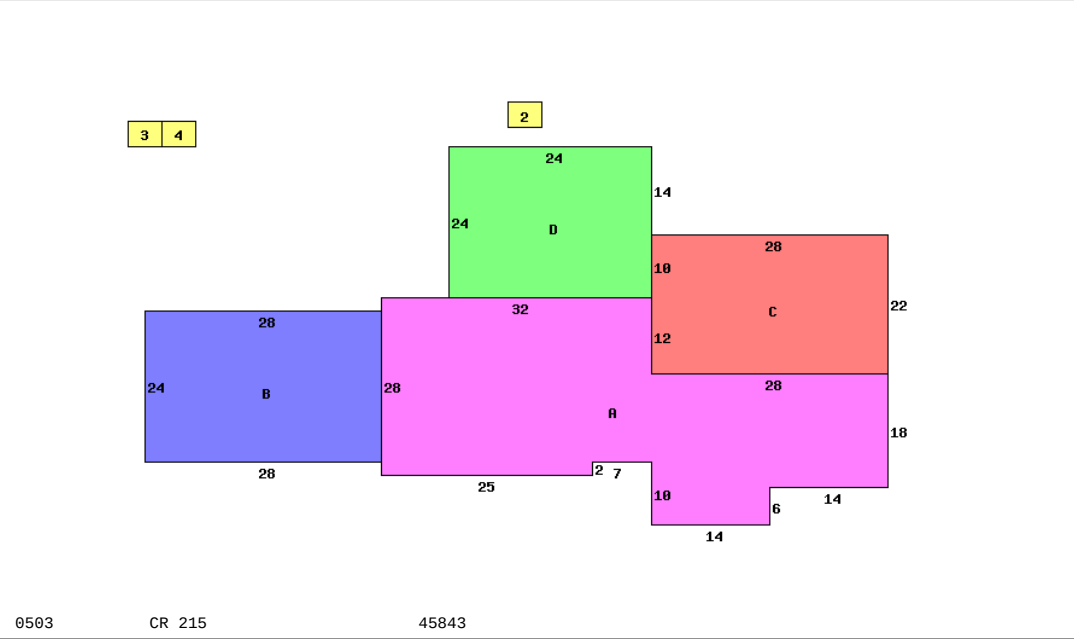
Hardin County, Ohio  
Michael T. Bacon, Auditor

20-130025.0000  
L11

RES  
2024

|                              |  |                        |            |  |  |  |         |         |         |         |                      |
|------------------------------|--|------------------------|------------|--|--|--|---------|---------|---------|---------|----------------------|
| 2021 NEEDLES KENNETH C & J   |  | 2011-01-03             | Tax Year   |  |  |  | 2021    | 2022    | 2023    | 2024    | CAMA                 |
| 2022 NEEDLES KENNETH C & J   |  | 2011-01-03             | Prop Cls   |  |  |  | 511     | 511     | 511     | 511     | 511                  |
| 2023 NEEDLES KENNETH C & J   |  | 2011-01-03             | Acres      |  |  |  | 3.0000  | 3.0000  | 3.0000  | 3.0000  |                      |
| 2024 NEEDLES KENNETH C & JOD |  | 2011-01-03             | Land100%   |  |  |  | 18600   | 18600   | 25000   | 25000   | 25000                |
| 0503 CR 215                  |  | 1WD                    | Bldg100%   |  |  |  | 215340  | 215340  | 271340  | 271340  | 271340               |
| FOREST OH 45843              |  | \$0                    | Totl100%   |  |  |  | 233940t | 233940t | 296340t | 296340t | 296340t              |
|                              |  |                        | Cauv100%   |  |  |  |         |         |         |         |                      |
|                              |  |                        | Tax Value: |  |  |  |         |         |         |         |                      |
|                              |  | Orig Tax Year 2003     | Land 35%   |  |  |  | 6510    | 6510    | 8750    | 8750    | 8750                 |
|                              |  | Parent: 20-130005.0000 | Bldg 35%   |  |  |  | 75370   | 75370   | 94970   | 94970   | 94970                |
|                              |  |                        | Totl 35%   |  |  |  | 81880t  | 81880t  | 103720t | 103720t | 103720t              |
|                              |  |                        | Hmstd35%   |  |  |  | 79780   | 79780   | 86810   | 86810   |                      |
|                              |  |                        | Owner Oc   |  |  |  | 72.62   | 65.66   | 63.10   | 63.02   | hmstd 5250 l 81560 b |
|                              |  |                        | Hmstd RB   |  |  |  |         |         |         |         |                      |
|                              |  |                        | Net Tax    |  |  |  | 3054.64 | 2804.80 | 3067.18 | 3106.64 |                      |
|                              |  |                        | Sp-Asmnt   |  |  |  | 18.00   | 18.00   | 22.00   | 18.00   |                      |

|                          |                                                 |                                                     |                                                              |                                        |                        |                          |                                  |                             |        |  |  |
|--------------------------|-------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------|----------------------------------------|------------------------|--------------------------|----------------------------------|-----------------------------|--------|--|--|
| SHB+<br>1 B              | CONS<br>F                                       | TYPE<br>M<br>G<br>A<br>P                            | FACT                                                         | SQ-FT<br>1470<br>672<br>616<br>576     | VALUE<br>16130<br>1730 | a<br>b<br>c<br>d         | *MAIN<br>GRAGE<br>ADDTN<br>PORCH |                             |        |  |  |
| Sale#<br>2<br>377<br>486 | #p<br>1<br>1<br>1                               | sale date<br>2011-01-03<br>2002-09-12<br>2002-09-12 | To<br>NEEDLES KENNETH C & JODI<br>COLE JODI L<br>COLE JODI L | Type/Invalid?<br>1WD *<br>1WD *<br>1WD |                        | Sale\$<br>0<br>0<br>8100 | co:land<br>16490<br>0<br>0       | co:bldg<br>165740<br>0<br>0 |        |  |  |
| Year<br>2020<br>2019     | Land<br>6510<br>6300                            | Bldg<br>75370<br>64460                              | Total<br>81880<br>70760                                      | Net Tax<br>3061.82<br>2586.62          |                        |                          |                                  |                             |        |  |  |
| p r o j e c t            |                                                 |                                                     |                                                              |                                        |                        |                          | ben acres                        | / %                         | factor |  |  |
| 500<br>921               | HARDIN COUNTY LANDFILL<br>BLANCHARD RIVER MAINT |                                                     |                                                              | XA/2024<br>XA/2023                     |                        |                          |                                  |                             |        |  |  |



|                           |    |                        |  |             |  |              |  |          |           |       |        |           |           |       |         |     |     |        |
|---------------------------|----|------------------------|--|-------------|--|--------------|--|----------|-----------|-------|--------|-----------|-----------|-------|---------|-----|-----|--------|
| Occupancy 1 Single Family |    | *DWELLING COMPUTATIONS |  | Sq-Ft Value |  | Bldg Type    |  | SHB+Cons | DixHt     | Area  | Unit   | Grade     | Blt/Renov | Cond  | Replace | Phy | Fnc | True   |
| Story Height 1            |    |                        |  |             |  | 1 DWELLING   |  | 1 B F    | 2086      | 2086  |        | C+        | 2003GD    |       | 224620  | .17 |     | 233040 |
| Floor Level               |    |                        |  |             |  | 2 POND       |  | *.30A    |           | 0     |        |           | OLD/      |       | 0       |     |     | 0      |
|                           |    |                        |  |             |  | 3 Pole Build |  | 40X48    | 1920      | 384   |        | C         | 2022AV    |       | 28800   | .05 |     | 27360  |
|                           |    |                        |  |             |  | 4 P          |  | 8X48     |           |       |        | C         | 2022AV    |       | 11520   | .05 |     | 10940  |
| Shingle                   |    |                        |  |             |  |              |  | acres/   | effective | depth | actual | effective | extended  | true  |         |     |     |        |
|                           |    |                        |  |             |  |              |  | frontage | frontage  | depth | rate   | rate      | value     | value |         |     |     |        |
|                           |    |                        |  |             |  |              |  | 1.0000   |           |       | 15000  | 15000     | 10000     | 10000 |         |     |     |        |
|                           |    |                        |  |             |  |              |  | 2.0000   |           |       | 5000   | 5000      | 10000     | 10000 |         |     |     |        |
| Plaster/Drywall           |    |                        |  |             |  |              |  |          |           |       |        |           |           |       |         |     |     |        |
| Unfinished Wall           | X  |                        |  |             |  |              |  |          |           |       |        |           |           |       |         |     |     |        |
| Floor/Carpet              | X  |                        |  |             |  |              |  |          |           |       |        |           |           |       |         |     |     |        |
| Floor/Concrete            | X  |                        |  |             |  |              |  |          |           |       |        |           |           |       |         |     |     |        |
| Floor/Tile-Lino           | X  |                        |  |             |  |              |  |          |           |       |        |           |           |       |         |     |     |        |
| Number of Rooms           | 15 |                        |  |             |  |              |  |          |           |       |        |           |           |       |         |     |     |        |
| Bedrooms                  | 3  |                        |  |             |  |              |  |          |           |       |        |           |           |       |         |     |     |        |
| Central Heat              | A  |                        |  |             |  |              |  |          |           |       |        |           |           |       |         |     |     |        |
| FORCED AIR                |    |                        |  |             |  |              |  |          |           |       |        |           |           |       |         |     |     |        |
| Central A/C               | A  |                        |  |             |  |              |  |          |           |       |        |           |           |       |         |     |     |        |
| Plumbing                  |    |                        |  |             |  |              |  |          |           |       |        |           |           |       |         |     |     |        |
| Standard                  | 1  |                        |  |             |  |              |  |          |           |       |        |           |           |       |         |     |     |        |
| Extra 3 Fixture           | 1  |                        |  |             |  |              |  |          |           |       |        |           |           |       |         |     |     |        |

Call Back:

Sign: PSN Date: 2015-11-09 Lister:

20-130025.0000-v082020R