

JACKSON TWP
RIVERDALE SD

00190

Hardin County, Ohio
Michael T. Bacon, Auditor

20-130020.0000
L06

P/U
2025

sale

Eff Rate:- 41.37 — 38.76 — 39.19 — 39.17 — a/r

| | |
|-----------------------------|------------------------------------|
| 2022 NEW YORK CENTRAL LINE | 1999-09-14 |
| 2023 NEW YORK CENTRAL LINE | 1999-09-14 |
| 2024 NEW YORK CENTRAL LINE | 1999-09-14 |
| 2025 NEW YORK CENTRAL LINES | 1999-09-14 RR R/W S5 1.94A USED IN |
| CR 20 REAR | QC OPERATIONS |
| | \$0 |

| | | | | | |
|------------|--------|--------|--------|--------|------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 840 | 840 | 840 | 840 | 840 |
| Acres | 1.9400 | 1.9400 | 1.9400 | 1.9400 | |
| Land100% | | | | 0 | |
| Bldg100% | | | | 0 | |
| Totl100% | | | | 0 | |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | | | | | 0 |
| Bldg 35% | | | | | 0t |
| Totl 35% | | | | | |
| Hmstd35% | | | | | |
| Owner 0c | | | | | |
| Hmstd RB | | | | | |
| Net Tax | | | | | |
| Sp-Asmnt | | 4.00 | | | |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|---------------------------|------|------------|------------------------|---------------|--------|---------|---------|
| 532 | 0 | 1999-09-14 | NEW YORK CENTRAL LINES | L QC * | 0 | 0 | 0 |
| Year | Land | Bldg | Total | Net Tax | | | |
| 2021 | 0 | 0 | 0 | 0.00 | | | |
| 2020 | 0 | 0 | 0 | 0.00 | | | |
| p r o j e c t | | ben acres | | / % | | factor | |
| 921 BLANCHARD RIVER MAINT | | XA/2023 | | | | | |

CR 20 REAR

Neighborhood:
Code: 2000
Dwl/Gar/NC% 1.2500

| | | | | | | | | |
|------|--------------------|-----------------------|----------------|------------------|-------------------|------------------|---------------|---------------|
| road | acres/ frontage | effective frontage | depth depth | actual factor | effective rate | extended rate | true value | true value |
| | 1.9400 | | | | | | | |

Call Back:

Sign: PSN Date: 2015-11-09 Lister:

20-130020.0000-v082020R